

Luke and Eric. (*Looks more closely at paper*) Eric? This is a Jewish name? (*Sbrugs*) Eric. A large and loving family. We assemble that we may mourn collectively this good and righteous woman.

(He looks at the coffin)

This woman. I did not know this woman. I cannot accurately describe her attributes, nor do justice to her dimensions. She was. . . . Well, in the Bronx Home of Aged Hebrews are many like this, the old, and to many I speak but not to be frank with this one. She preferred silence. So I do not know her and yet I know her. She was. . . .

(He touches the coffin)

. . . not a person but a whole kind of person, the ones who crossed the ocean, who brought with us to America the villages of Russia and Lithuania—and how we struggled, and how we fought, for the family, for the Jewish home, so that you would not grow up *here*, in this strange place, in the melting pot where nothing melted. Descendants of this immigrant woman, you do not grow up in America, you and your children and their children with the goyische names. You do not live in America. No such place exists. Your clay is the clay of some Litvak shtetl, your air the air of the steppes—because she carried the old world on her back across the ocean, in a boat, and she put it down on Grand Concourse Avenue, or in Flatbush, and she worked that earth into your bones, and you pass it to your children, this ancient, ancient culture and home.

(Little pause)

You can never make that crossing that she made, for such Great Voyages in this world do not any more exist. But every day of your lives the miles that voyage between

Angels In America Full Script

Shasha Hu

Angels In America Full Script:

The Theatre of Eugene O'Neill Kurt Eisen,2017-11-16 Named a Choice Outstanding Academic Title of the Year 2018 The Theatre of Eugene O'Neill offers a new comprehensive overview of O'Neill's career and plays in the context of the American theatre. Organised thematically it considers his modernist intervention in the theatre offers readers detailed analysis of the plays and assesses the recent resurgence in his reputation and new approaches to staging his work. It includes a study of all his major plays The Emperor Jones The Hairy Ape The Iceman Cometh Long Day's Journey Into Night A Moon for the Misbegotten and Desire Under the Elms besides numerous other full length and one act dramas. Eugene O'Neill is generally credited with inventing modern American drama in a time of cultural ferment and lively artistic and intellectual change. Yet O'Neill's theatrical instincts were always shaped by American stage traditions that were inextricable from his sense of himself and his own national culture. This study shows that his theatrical modernism represents not so much a break from these traditions as a reinvention of their scope and significance in the context of international stage modernism offering an image of national culture and character that opens new possibilities for the stage while remaining rooted in its past. Kurt Eisen traces O'Neill's modernism throughout the dramatist's work his attempts to break from the themes plots and moral conventions of the traditional melodramatic theatre his experiments in stagecraft and theme and their connection to traditional theatre and his European modernist contemporaries the turn toward direct and indirect self representation and his critique of the family and of American pipe dreams and the allure of success. The volume additionally features four contributed essays providing further critical perspectives on O'Neill's work alongside a chronology of the writer's life and times.

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Angels in America Tony Kushner, 1999 ***American Book Publishing Record***, 1985 ***Current Biography Yearbook***, 2002 ***Dramatics***, 2000 ***Newsweek***, 2003 ***Current Biography Yearbook 2002*** Clifford (editor) Thompson, 2002

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