



Achilles In Greek Tragedy Achilles In Greek Tragedy

Pantelis Michelakis



Achilles In Greek Tragedy Achilles In Greek Tragedy:

Achilles in Greek Tragedy Pantelis Michelakis, 2007-08-13 This study examines how one of the most popular and glamorous figures of Greek mythology was imagined on the tragic stage of fifth century Athens Dr Michelakis argues that dramatists persistently appropriated Achilles to address concerns of their time from heroism and education to individualism and gender Whether an aristocrat a dead warrior or a young man the tragic Achilles serves as a receptacle for competing definitions of heroism oscillating between presence and absence the exceptional and the paradigmatic Tragedy draws on Achilles to display and pit against one another contrasting views of the mythological self and of its rights and obligations powers and limitations The book considers the whole corpus of extant Greek tragedy with particular attention paid to Aeschylus Myrmidons and Euripides Hecuba and Iphigenia at Aulis

Aias Sophocles, 2015-08-24 Sophocles play is a famous retelling of Aias s Ajax s demise After the armor is awarded to Odysseus Aias feels so insulted that he wants to kill Agamemnon and Menelaus Athena intervenes and clouds his mind and vision and he goes to a flock of sheep and slaughters them imagining they are the Achaean leaders including Odysseus and Agamemnon When he comes to his senses covered in blood he realizes that what he has done has diminished his honor and decides that he prefers to kill himself rather than live in shame

Studies in Greek Tragedy Louise E. Matthaei, 1918 **Studies in Greek Tragedy** Lady Louise Ernestine Matthaei Howard, Louise E. Howard, 1918 **A Guide to Greek Tragedy for English Readers** Lewis Campbell, 1891

Tragic Heroines in Ancient Greek Drama Hanna M. Roisman, 2021-01-14 The heroines of Greek tragedy presented in the plays by Aeschylus Sophocles and Euripides have long captivated audiences and critics In this volume each of the eleven chapters discusses one of the heroines Clytemnestra Hecuba Medea Iphigenia Alcestis Antigone Electra Deianeira Phaedra Creusa and Helen The book focuses on characterisation and the motivations of the women as well as on those of the male playwrights and offers multiple viewpoints and critiques that enable readers to understand the context of each play and form their own views Four core themes bridge the depictions of the heroines the socio political dynamic of ancient Greek expectations of women and their roles in society the conflict of masculinity versus femininity the alternation of defiance and submission and the interplay between deceit and rhetoric Each chapter offers clear descriptions of plot and mythical background and builds on the text of the plays to enable reflections on language and performance All technical terms are explained and key topics or references are pulled out into box features that provide further background information

Discussion points at the ends of chapters enable readers to explore various topics more deeply **Greek Tragedy** Gilbert Norwood, 1920 **Children of Oedipus, and Other Essays on the Imitation of Greek Tragedy, 1550-1800** Martin

Mueller, 1980-05 The essays in this volume deal with the uses of Greek tragedy by European playwrights between the Renaissance and the Romantic period While the individual essays include discussions of plays by Neo Latin Italian French and German playwrights they aim at isolating the strategies of adaptation and patterns of transformation shared by the

different writers as heirs to a common dramatic tradition The first essay traces the crucial impulses that European tragedy received from the humanist imitation of ancient drama and concludes with a detailed analysis of Garnier's *Antigone* This is followed by a study of Racine's *Phedre* as both an embodiment of and an exception to the characteristic strategies of adaptation used by seventeenth century playwrights A turning point in the understanding of Greek tragedy is illustrated by a comparison of Goethe's *Iphigenia auf Tauris* and Kleist's *Penthesilea* A fourth essay analysing two characteristic strategies in coping with the problem of knowledge in *Oedipus Rex* examines that approaches taken by Voltaire Kleist Corneille and Schifler and discusses Ibsen's *Ghosts* as the prototype of modern analytical tragedy The next essay turns to scriptural tragedy discussing Buchanan's *Jephtha* as the prototype of a genre of Christian tragedy which applied strict imitation of Greek tragic form to theologically intractable subjects from the Old Testament The essay concludes with a study of *Athalie* and *Samson Agonistes* as the two belated masterpieces of this sub genre of humanist drama Finally the volume addresses the interaction of epic and dramatic traditions in two essays showing Milton's use of the conventions of the tragedy of knowledge in *Paradise Lost* and Racine's use of the *Dido* tragedy as the model for *Berenice* This encompassing survey of an enduring dramatic tradition offers useful background for the study of drama and all those interested in the continuing life of the classical tradition

Epic Performances from the Middle Ages Into the Twenty-first Century Fiona Macintosh, Justine McConnell, Stephen Harrison, Claire Kenward, 2018 Greek and Roman epic poetry has always provided creative artists with a rich storehouse of themes this volume is the first systematic attempt to chart its afterlife across a range of diverse performance traditions with analysis ranging widely across time place genre and academic and creative disciplines

Greek Tragedy Aeschylus, Euripides, Sophocles, 2004-08-26 *Agememnon* is the first part of the Aeschylus's Orestian trilogy in which the leader of the Greek army returns from the Trojan war to be murdered by his treacherous wife Clytemnestra In Sophocles *Oedipus Rex* the king sets out to uncover the cause of the plague that has struck his city only to discover the devastating truth about his relationship with his mother and his father *Medea* is the terrible story of a woman's bloody revenge on her adulterous husband through the murder of her own children

Towards Greek Tragedy Brian Vickers, 1979 *Ajax* Sophocles, 2021-12-09 *Ajax* Sophocles *Ajax* is enraged because Achilles armor was awarded to Odysseus rather than to him He vows to kill the Greek leaders who disgraced him Before he can enact his extraordinary revenge though he is tricked by the goddess Athena into believing that the sheep and cattle that were taken by the Achaeans as spoil are the Greek leaders He slaughters some of them and takes the others back to his home to torture including a ram which he believes to be his main rival Odysseus

Story Patterns in Greek Tragedy Richmond Alexander Lattimore, Richmond Lattimore, 1969 *Westminster and Foreign Quarterly Review*, 1874 Greek Drama III John Davidson, Frances Muecke, Peter Wilson, University of London. Institute of Classical Studies, 2006 This volume vividly demonstrates the richness and wide scope of contemporary engagement with Greek drama in scholarship and performance

Key studies of the interaction between performance politics and society range from the detection of Sophocles infiltration of the culture through different kinds of evidence B not a linear narrative but a mosaic B to modern performance in South Africa Gender issues explored include Euripides interest in female experience especially the subjection of young women to male violence and a study of representations in tragedy of homosexuality and pederasty The role of drama both tragedy and comedy in the creation of Athenian identity includes a review of the way that dramatists used the Trojan War to comment on current events and how drama could be used to interrogate both pre and anti democratic forms of authority Aspects of tragic language and of comic performance are explored The papers in this collection are revised versions of a selection of papers delivered at the Greek Drama III conference held at the University of Sydney in 2002 The conference was the third in a series the first being held in Sydney in 1982 and the second in Christchurch in 1992 The papers are dedicated to the memory of Kevin Lee The volume has contributions from P E Easterling Margalit Finkelberg J H Kim On Chong Gossard Jennifer Clarke Kosak Ruth Scodel Barbara Kowalzig Sheila Murnaghan Justina Gregory Seth L Schein J R Green Neil O Sullivan Ian C Storey Peter Wilson C W Marshall Thomas K Hubbard David Rosenbloom Haijo Jan Westra and Betine van Zyl Smit

The Tragic Hero Through Ages Karuna Shanker Misra,1992 The Tragic Hero through Ages is an illuminating work on the greatest Greek and English tragedies and their heroes The first chapter deals with the Greek tragedies and their heroes The next three chapters study the outstanding pre Shakespearean Shakespearean and post Shakespearean tragedies and their heroes The Miltonic and the Byronic heroes have been studied in fifth and sixth chapters respectively The closing chapter summarizes the whole work and many undiscovered facts have been brought to light It is genuine contribution to the whole theory of Greek and English tragic drama It embodies the most famous speeches and best scenes from the greatest Greek and English Tragedies their short summaries and the lifelike portraits of their heroes It is a running commentary on the Greek and English tragic drama spreading over a span of 2500 years with all its charm and grandeur It is a colossal work with the finish of an exquisite piece of jewellery

The Idylls of Theocritus, Bion, and Moschus, and The War-songs of Tyrtæus Theocritus,1888 **The Idylls of Theocritus, Bion, and Moschus** Theocritus,1878 **The idylls of Theocritus, Bion, and Moschus, and the war-songs of Tyrtæus** James Banks,1893 **pt. I. The poets [epic and lyric] with an appendix on Homer by Prof. Sayce** John Pentland Mahaffy,1895

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