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Criaturas efímeras Mauro Bonazzi, 2024-03-14 En esta obra sugerente y luminosa cuyo título toma Mauro Bonazzi de unos versos de Píndaro se acomete a través de un recorrido a lo largo del pensamiento griego antiguo desde Homero hasta Platón y Aristóteles pasando por los grandes dramaturgos y los poetas una reflexión y un análisis del hecho que marca de forma indeleble la condición humana a saber la conciencia de la certeza de la muerte y en consecuencia de la efimeridad de la existencia El autor de Sabiduría antigua para tiempos modernos publicado en esta colección nos guía con destreza y pulso firme por el laberinto de respuestas que aquellos que plantaron el germen del pensamiento occidental trataron de dar a la pregunta más remota y más crucial de nuestra especie dónde reside el sentido de nuestra existencia *¿Quién es el monstruo?* Gil Poisa, María, 2025-10-06 El cine como arte colectivo explora lo oculto y lo deseado Mediante tres ejes género espacio y mirada este libro analiza siete filmes espaciales creados durante la etapa de la democracia en los que el monstruo se esconde en lo regular lo espeluznantemente anodino Desde Noël Carroll a Laura Mulvey se estudian género espacio y mirada guiando al lector y espectador en un viaje de deshumanización y autoidentificación con películas como REC Tras el cristal o Tesis que lo conducen a la conclusión más temida que después de todo quizá todos somos monstruos [Libros en venta en Hispanoamérica y España](#), 1993 **Psychiatry and Neuroscience Update** Pascual Ángel Gargiulo, Humberto Luis Mesones Arroyo, 2018-11-28 This broad and thought provoking volume provides an overview of recent intellectual and scientific advances that bridge the gap between psychiatry and neuroscience offering a wide range of penetrating insights in both disciplines The third volume on the topic in the last several years from a varying panel of international experts this title identifies the borders trends and implications in both fields today and goes beyond that into related disciplines to seek out connections and influences Similar to its two Update book predecessors Psychiatry and Neuroscience Volume III presents the current state of the art in the main disciplines psychiatry and neuroscience and attempts to provide deeper comprehension or explication of the normal and diseased human mind its biological correlates and its biographical and existential implications This engaging volume continues the previous style of exploring different disciplines and trying to integrate disciplinary evidence from varying points of view in an organic manner Developed for clinicians and researchers in the fields of medicine psychiatry psychology and biology this third volume also will be of great interest to students and university professors of diverse disciplines *Anthropos*, 1988 **Platón: El Banquete o siete discursos sobre el amor** Óscar Velásquez, 2016 Obra maestra de la literatura de todos los tiempos El Banquete de Platón logró reunir en delicado equilibrio la perfección literaria con un profundo saber filosófico Su tema central es el Eros como ser divino y como pasión amorosa En el presente libro se ha querido destacar en forma especial los siete discursos que conforman el diálogo Cada orador desarrolla una visión personal sobre el tema del eros en el ambiente de un banquete ofrecido en honor del triunfo de Agatón dramaturgo ateniense En esas circunstancias cada discurso es presentado examinado y acompañado de un comentario y notas complementarias Se

ha buscado destacar la diversidad de los discursos así como la sorprendente capacidad de Platón para conciliar puntos de vista tan variados e incluso opuestos en un todo orgánico que culmina con los discursos de Sócrates y Alcibades. Esta es una nueva edición en todo el sentido de la palabra de *El Banquete* o siete discursos sobre el Amor. Es una puesta al día con numerosas adiciones en su texto, notas y en su bibliografía. Se han tomado en cuenta los más relevantes artículos aparecidos sobre *El Banquete* en los últimos años entre ellos los publicados en *Plato in Symposium 2016*. Son más de diez mil palabras que se han añadido a la edición anterior que por supuesto mantiene su arquitectura central con la esperanza de presentar nuevamente esta obra que fue editada por primera vez el año 2002 por Editorial Universitaria. **LEV**, 1999 **Libros**

españoles en venta, 1998 **Libros españoles**, 1979 El Libro español, 1978 *Libros españoles, ISBN*, 1980

Bibliografía española, 1984 *El problema de la eternidad del mundo en el pensamiento medieval* Olga Lucía

Larre, 2019-08-08. Nuestro tiempo gravitado en su modo de pensar por el vasto panorama que las ciencias han obtenido sobre la naturaleza del universo y de la vida suele encarar bajo una mirada científica la resolución del problema en torno al origen y la eternidad del mundo. Por ello entendemos que el discernimiento de los nucleos problemáticos formulados en otro período histórico pueden resultar de interés para el pensamiento contemporáneo si se tiene como finalidad descubrir el foco del verdadero problema filosófico que por ser tal transita de un modo permanente el curso de la historia trasvasándose de una época a otra bajo formulaciones diferentes y exponiendo una misma dificultad metafísica antigua y a la vez siempre nueva. La querrela medieval sobre el tema que nos ocupa se ha expresado en tres oportunidades distintas. La primera entre el neoplatónico cristiano Juan Filopón y Simplicio en los inicios del siglo VI discutiendo ampliamente las argumentaciones aristotélicas. Una segunda fase en el ámbito del pensamiento musulmán se produce cuando Algazel disputa con los filósofos la tesis de la eternidad del mundo como contraria al Corán y a la razón. Y es Averroes quien en nombre de la razón de Aristóteles y de la filosofía le propone como respuesta su Destrucción o Incoherencia de la incoherencia. Por último la etapa que cierra el medioevo se produce en el seno de la universidad medieval cristiana y latina en la segunda mitad del siglo XIII y queda centrada en las figuras de los maestros Buenaventura y Tomás de Aquino. Es este el momento de mayor efervescencia entre la posición de los maestros de artes y los teólogos; su trazo distintivo es que pone en juego a un número muy importante de interlocutores que han tenido innegables proyecciones en el pensamiento posterior. **Host Bibliographic Record for**

Boundwith Item Barcode 30112044669122 and Others, 2013 **Literatura científica griega** Ignacio Rodríguez Alfageme, 2004 *Cristianismo y derecho* Frederick D. Wilhelmsen, 2023-07-03. Este libro en el que han colaborado un

valioso repertorio de juristas pone de manifiesto como el derecho occidental es decir la cultura jurídica de Occidente que prospera en casi todo el Planeta desde los primeros siglos de nuestra historia está fuertemente impregnado de cristiandad. Sus autores se refieren a las instituciones jurídicas tradicionales heredadas de Roma y cuya dogmática se fue forjando durante toda la Edad Media hasta nuestros días no se refieren como es evidente a las leyes que se nos tratan de imponer ahora desde

las controvertidas instancias del poder global Se estudia pues el origen de nuestro derecho su actualidad y la necesidad de contemplar en su evoluci n tambi n la futura ese cu o cristiano Modelo de derecho cristiano que si a lo que aspiramos es al mantenimiento de la paz social y la libertad mediante su ayuda deberemos conservar pues la historia demuestra su gran eficacia La vida en sociedad exige como tambi n demuestra la historia el mantenimiento de ciertos principios entre los que se cuentan la solidaridad y la idea de hermandad o fraternidad principios que ciertamente han nacido y se han desarrollado de manos del cristianismo Una sociedad como la actual basada en el egocentrismo el subjetivismo y la idea de que nuestro mundo se reduce a nuestro ser individual nos est conduciendo al fraccionamiento a la desestructuraci n social y en consecuencia a la soledad Hoy m s que nunca existen millones de personas que pese a estar rodeados de otros miles de millones m s y pese a vivir api ados en masa se sienten solos abandonados a su suerte de tal modo que la vida deja de tener sentido para todos ellos Si queremos dar un sentido positivo a la vida y olvidar el odio la confrontaci n y el sometimiento al que nos conduce inexorablemente la moderna cultura Woke esa cultura que desde poderes ocultos globales se nos est n intentado imponer en otra forma de totalitarismo si queremos derribar las barreras que entre los individuos se nos imponen para convencernos de que pertenecemos a diferentes guetos provocando la confrontaci n entre grupos humanos necesitamos que los principios cristianos tornen a presidir nuestras instituciones haci ndonos sentir a todos de nuevo gracias a ellos hermanos y miembros de un cuerpo com n pero sobre todo tales principios han de volver a presidir necesariamente aquellas instituciones que deben alumbrar la justicia y el bien com n como durante siglos se hizo en el derecho de occidente

Història de la ciència a les Illes Balears ,2006 **La República** Platón,2009-02-02 El tema principal que articula la Rep blica es la justicia as lo reconocen S crates y sus interlocutores repetidas veces Quien se acerque por vez primera a ella quiz sienta cierto desconcierto por su heterogeneidad Encontrar largas disquisiciones sobre la educaci n una cr tica a la poes a y una reflexi n sobre la m sica observaciones acerca de la naturaleza y funciones de las mujeres y una teor a de la ciencia referencias m s o menos expl citas a las Ideas y sutil simas consideraciones psicol gicas y pol ticas sobre los procesos de transformaci n de las almas y de las formas de gobierno Leer asimismo p ginas de contenido teol gico y p ginas de an lisis social Todas estas y a n otras digresiones tratan de responder a la pregunta ya planteada en Gorgias 500 c c mo hay que vivir Con palabras de la Rep blica debe encontrarse una manera de conducirnos en la vida gui ndonos por la cual cada uno de nosotros pueda vivir una vida m s provechosa 344e lo cual exige a su vez plantear la cuesti n de la justicia porque no es infrecuente escuchar que el injusto es m s dichoso que el justo y en el mundo griego nadie dudaba de que todos deseamos ser felices *Del logos al cosmos* , Desde los albores de la humanidad el ser humano ha buscado comprender el universo y su lugar en l Ciencia y teolog a han sido dos caminos paralelos en esa b squeda de sentido a veces en tensi n pero tambi n en un di logo fecundo Del Logos al Cosmos nace con la intenci n de explorar ese di logo ofreciendo una visi n integradora que no enfrenta sino que armoniza el conocimiento cient fico y la reflexi n teol gica Este volumen re ne a destacados especialistas en

filosofía teología y ciencia quienes abordan algunas de las grandes cuestiones que han inquietado a la humanidad. ¿Cuál es el origen del cosmos? ¿Es compatible la evolución biológica con la fe cristiana? ¿Existe un sentido último en la estructura del universo? ¿Cómo influye la ciencia en nuestra comprensión de la ética y la antropología? *Del Logos al Cosmos* es el fruto de un seminario interdisciplinar que ha dado lugar a una reflexión profunda y rigurosa promovido por la Universidad de Murcia en colaboración con la Pastoral Universitaria de la Diócesis de Cartagena. Su objetivo no es solo ofrecer respuestas sino generar nuevas preguntas y abrir horizontes para un diálogo necesario en nuestro tiempo. En un mundo donde el cientificismo intenta reducir la realidad a lo mensurable y el fideísmo olvida el valor de la razón este libro reivindica una visión integral del conocimiento humano. Uniendo ciencia filosofía y teología invita a pensar sin prejuicios y a descubrir que lejos de estar en conflicto el estudio del universo y la búsqueda de la Verdad y de Dios pueden caminar de la mano. Una obra imprescindible para quienes desean comprender la realidad sin renunciar al misterio. *Libros españoles en venta, ISBN ,1999*

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