

*nidaḥ*: A class of censurers in the path of *yajña*. They are the persons who pose obstructions in the path of *yajña* so that the *yajamāna* may become more perfect in his actions. Unlike the titans, *Vṛtra* or *Vala*, the *nidaḥ* are not purveyors of falsehood, stealers of Light or revilers of the path of *yajña*. The *nidaḥ* impede the *rishi* in his journey by bringing to light the defects in his personality and declare, 'we will not allow you to go forward till you correct all these defects.' Only Indra can give the additional light or power which removes these defects.

*nirārata*: *niḥ* + *arāta*, strive.

#### 1.4.6: Collaborators

"May the collaborators declare us entirely blessed, O achiever of action (1); may we abide in Indra's peace and happiness (2)."

**Details:** Note the connection with the previous mantra which says, 'strive on, reposing in Indra your activity.' This mantra says, 'may we abide in Indra's peace and happiness.'

S translates the mantra as "may even our enemies speak of us of having good wealth", translating *ari* as enemy.

*ari krṣṭayāḥ*: *ari* means one who fights (for us), capable of *arana*, fight. Typically it means *yajamāna* or the seeker as in (1.9.10). Veda rarely has the meaning of enemy for *ari*. *krṣṭayāḥ* means doers of actions. The two words together refer to the collectivity of powers or emanations of the Divine who help humans in their ascent. Hence the two words together have been translated as, 'collaborators.'

---

**uta bruvantu no nido (1). niḥ anyataḥ chit ārata (2).**  
**dadhānā indra it duvāḥ (3).** (1.4.5)

उत ब्रुवन्तु नो निदो निरन्यतश्चिदारत । दधाना इन्द्र इहुवः ॥

**uta nah subhagān ariḥ vocheyuḥ dasma krṣṭayāḥ (1).**  
**syāma it indrasya sharmani (2).** (1.4.6)

उत नः सुभगाँ अरिः वर्चेयुर्दस्म कृष्णः । स्यामेदिन्द्रस्य शर्मणि ॥

# Brhma Sutra Sanskrit Text With English Transliteration

## Divine Life Society

**Lionel David Barnett, Ernst Anton Max  
Haas**

## **Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society:**

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