



**Michele Ruth Gamburd**

**The Culture of Illicit Liquor in Sri Lanka**

**BREAKING  
THE ASHES**

# Breaking The Ashes The Culture Of Illicit Liquor In Sri Lanka

**Dominic Williams**

## **Breaking The Ashes The Culture Of Illicit Liquor In Sri Lanka:**

Breaking the Ashes Michele Ruth Gamburd, 2008 I'm going to break the ashes yelled one daily drinker to another as their paths crossed early in the morning in the Sri Lankan village Michele Ruth Gamburd calls Naeaegama The drinker's cryptic comment compared the warming power of alcohol in the form of his first shot of kasippu the local moonshine with the rekindled heat of a kitchen fire As the adverse effects of globalization have brought poverty to many areas of the world more people particularly men have increased their use and abuse of alcohol Despite Buddhist prohibitions against the consumption of mind altering substances men in Naeaegama are drinking more at a younger age and the number of problem drinkers has begun to grow In Breaking the Ashes Gamburd explores the changing role of alcohol Her account is populated with lively characters many of whom Gamburd has known since visiting the village for the first time as a child In wonderfully clear prose Gamburd offers readers an understanding of the cultural context for social and antisocial alcohol consumption insight into everyday and ceremonial drinking in Naeaegama and an overview of the production of illicit alcohol Breaking the Ashes includes a discussion of the key economic aspects that fuel conflicts between husbands and wives moonshine makers and police Addressing Western and indigenous ways to conceptualize and treat alcohol dependence Gamburd explores the repercussions at the family as well as the community level of alcohol's abuse

**Holy Waters** Ryan Lemasters, Stephen Covell, 2024-07-10

This edited volume brings together scholars from across disciplines to examine the relationship between religion and alcohol It examines the historical social ritual economic political and cultural relationship between religion and alcohol across time periods and around the world Twelve chapters are tied together by two major themes first gender identity and its intersection with religion and alcohol second identity construction in religious communities demonstrating how alcohol can be used as a distinguishing factor for religious ethnic and national identity A key focus of the volume is how alcohol can bridge and divide the point at which the sacred and secular meet With its interdisciplinary approach and engaging style this book is an essential resource for undergraduate and graduate students in religion departments and appeals to scholars of material culture food and alcohol Additionally the book is of interest to professionals in the alcohol industry particularly those involved in microbrewing and winemaking who are interested in understanding the historical and cultural contexts of their craft

**Alcohol** Janet Chrzan, 2013-01-17 Alcohol Social Drinking in Cultural Context critically examines alcohol use across cultures and through time This short text is a framework for students to self consciously examine their beliefs about and use of alcohol and a companion text for teaching the primary concepts of anthropology to first or second year college students

**Figures of Buddhist Modernity in Asia** Jeffrey Samuels, Justin Thomas McDaniel, Mark Michael Rowe, 2016-07-31 This book introduces contemporary Buddhists from across Asia and from various walks of life Eschewing traditional hagiographies the editors have collected sixty six profiles of individuals who would be excluded from most Buddhist histories and ethnographies In addition to monks and nuns readers will encounter artists

psychologists social workers part time priests healers and librarians as well as charlatans hucksters profiteers and rabble rousers all whose lives reflect changes in modern Buddhism even as they themselves shape the course of these changes The editors and contributors are fundamentally concerned with how individual Buddhists make meaning and display this understanding to others Some practitioners profiled look to the past lamenting the transformations Buddhism has undergone in recent times while others embrace these Some have adopted a new asceticism while others are eager to explore different religious traditions as they think about their own ways of being Buddhist Arranging the profiles according to these themes looking backward forward inward and outward reveals the value of studying individual Buddhists and their idiosyncratic religious backgrounds and attitudes thus highlighting the diversity of approaches to the practice and study of Buddhism in Asia today Students and teachers will welcome sections on further readings and additional tables of contents that organize the profiles thematically as well as by tradition Theravada Mahayana Vajrayana region and country **Illicit Alcohol** Ranil Abeyasinghe,2002 With reference to a suburb locality in Colombo Sri Lanka a study *The Golden Wave* Michele Ruth Gamburd,2013-12-23 In December 2004 the Indian Ocean tsunami devastated coastal regions of Sri Lanka Six months later Michele Ruth Gamburd returned to the village where she had been conducting research for many years and began collecting residents stories of the disaster and its aftermath the chaos and loss of the flood itself the sense of community and leveling of social distinctions as people worked together to recover and regroup and the local and national politics of foreign aid as the country began to rebuild In *The Golden Wave* Gamburd describes how the catastrophe changed social identities economic dynamics and political structures *Alcohol and Poverty in Sri Lanka* Bergljot Baklien,Diyanath Samarasinghe,2005

**Alcoholism in a Sinhalese Village** Nandasēna Ratnapāla,1980 **Alcohol Consumption and Poverty in Sri Lanka** Dominic Williams,2017-07-26 Scientific Study from the year 2017 in the subject Sociology Miscellaneous language English abstract Sri Lanka s alcohol production and consumption have grown rapidly and more than 75 percent of the government s revenue from alcohol taxes and levies comes from arrack production Hard liquor consumption is relatively high in Sri Lanka compared with the global trend as well Illegal alcohol mainly known as Kasippu consumption in Sri Lanka is popular among people because it is cheaper In the second half of this paper various definitions on poverty and its measurements are briefly discussed in order to emphasise that the term poverty is not merely a lack of income and to broaden the term s connotations This chapter also serves to highlight the fact that poverty is a complex phenomenon with various social health and economical influences Following a survey of definitions of poverty and description of poverty measurements this chapter provides an overview of global trends in poverty and poverty in Sri Lanka Although the aggregate poverty rates declined in the world the number of poor people has increased in South Asia and Sub Saharan Africa continents Compared to the other South Asian countries Sri Lanka has had better living conditions There is a declining trend in poverty in Sri Lanka However the income inequality has grown in Sri Lanka in recent years as it has been in the South Asian region **Trends and**

**Patterns of Alcohol Consumption in Sri Lanka 1981-2017** Håkan Leifman,2018

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