

APPLIED CHRISTIAN ETHICS

*Foundations, Economic Justice,
and Politics*

EDITED BY
MATTHEW LON WEAVER
AFTERWORD BY
RONALD H. STONE

Applied Christian Ethics Foundations Economic Justice And Politics

Didier Musso

Applied Christian Ethics Foundations Economic Justice And Politics:

Applied Christian Ethics Matthew Lon Weaver, 2014-09-09 Applied Christian Ethics addresses selected themes in Christian social ethics. The book is divided in three parts. In the first section Foundation several contributors reveal their Christian realist roots and discuss the prophetic origins and multifarious agenda of social ethics. Thus the names of Reinhold Niebuhr and Paul Tillich come up frequently. In the second section Economics and Justice the focus turns to the different levels at which economics has significance for social justice. These chapters discuss fair housing at the local level, the dialogue between Christians and Native Americans over property rights at the regional and national levels, and trade and international organization. In the third and final section Politics War and Peacemaking the content ranges from the existential experience of a soldier to that of a veteran of civil rights activism from theorizing about peacemaking to commenting on the use of drones.

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The Political Crisis and Christian Ethics Ronald H. Stone, 2023-09-26 The Political Crisis and Christian Ethics addresses themes in political philosophy in the context of a crisis in democracy after the denial of the 2020 election by the Republican candidate for president. The refusal to accept the results of the election divided the electorate and drove the president's followers to fail in their attempted coup attempt in January of 2020. Democracy is defended in Reinhold Niebuhr's writing on politics and in Barack Obama's use of the theologian's thought. It is developed further in the political theory of

Paul Tillich The themes of just peacemaking are reviewed in Paul Tillich's critique of John Foster Dulles work and in the author's critique of just peacemaking in the work of Glen Stassen Domestically the issues of race inequality ecology and healthcare are addressed from the perspective of prophetic realism The book concludes in terms of Alfred North Whitehead's philosophy of education and religion and a vision of the good president In summary The Political Crisis and Christian Ethics is a volume of American Christian political theory in a period of overcoming the trauma of 2016 with Christian ethics and political philosophy

Retrieving the Radical Tillich Russell Re Manning, 2016-01-26 Paul Tillich is best known today as a theologian of mediation Many have come to view him as an out of date thinker a safe exemplar of a mid twentieth century theological liberalism The way he has come to be viewed contrasts sharply with the current theological landscape one dominated by the notion of radicality In this collection Russell Re Manning breaks with the widespread opinion of Tillich as safe and dated Retrieving the Radical Tillich depicts the thinker as a radical theologian strongly marked but never fully determined by the urgent critical demands of his time From the crisis of a German cultural and religious life after the First World War to the new realities of religious pluralism Tillich's theological responses were always profoundly ambivalent impure and disruptive asserts Re Manning The Tillich that is outlined and analyzed by this collection is never merely correlative Far from the dominant image of the theologian as a liberal accommodationist Re Manning reintroduces the troubled and troubling figure of the radical Tillich

Religious and Theological Abstracts, 2001 **Economic Justice**

National Religion and Labor Foundation, 1949 *Christian Ethics* Georgia Elma Harkness, 1957 Application of Christian ethical principles to personal and social action **Alumnae Bulletin of Randolph-Macon Woman's College**

Randolph-Macon Woman's College. Alumnae Association, 1982 **The Princeton Seminary Bulletin**, 1957 No 1 of each vol is the academic catalog of the Seminary 1907-76 *Economics and Ethics* John Atkinson Hobson, 1929 *Human Rights in Cultural and Religious Traditions* Alf Tergel, 1998 *Religion Index One*, 1995 *Directory of American Scholars: Philosophy, religion and law*, 1999

Civilization of Work Callistus V. C. Onaga, 2002 Civilization of Work is all about change in the existing work culture The immanent tension between labour and capital performance and profit producer and product employer and employee could be minimized if the labour market and the labour process are founded on and informed by an appropriate socio ethical work culture that propagates the integrity and dignity of man Based on this the socio economic and historical approach in the research recaptures and analyses the work situation in Nigeria in the lime light of the tenets of the document *Libertatis conscientia* The result is a suggestive guideline for a new work culture Civilization of work Contents The human person as the subject object and purpose of work Labour and capital Performance and profit Producer and product Employer and employee

The Churchman, 1925 **The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts *Law and Legal Information Directory* Thomson Gale (Firm), 2006 Law and Legal Information Directory provides descriptions and contact information for institutions services and facilities in the law and

legal information industry
Index ,1988

Wealth and Life John Atkinson Hobson,1929

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Table of Contents Applied Christian Ethics Foundations Economic Justice And Politics

1. Understanding the eBook Applied Christian Ethics Foundations Economic Justice And Politics
 - The Rise of Digital Reading Applied Christian Ethics Foundations Economic Justice And Politics
 - Advantages of eBooks Over Traditional Books
2. Identifying Applied Christian Ethics Foundations Economic Justice And Politics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Applied Christian Ethics Foundations Economic Justice And Politics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Applied Christian Ethics Foundations Economic Justice And Politics
 - Personalized Recommendations
 - Applied Christian Ethics Foundations Economic Justice And Politics User Reviews and Ratings
 - Applied Christian Ethics Foundations Economic Justice And Politics and Bestseller Lists
5. Accessing Applied Christian Ethics Foundations Economic Justice And Politics Free and Paid eBooks
 - Applied Christian Ethics Foundations Economic Justice And Politics Public Domain eBooks
 - Applied Christian Ethics Foundations Economic Justice And Politics eBook Subscription Services
 - Applied Christian Ethics Foundations Economic Justice And Politics Budget-Friendly Options
6. Navigating Applied Christian Ethics Foundations Economic Justice And Politics eBook Formats
 - ePUB, PDF, MOBI, and More
 - Applied Christian Ethics Foundations Economic Justice And Politics Compatibility with Devices
 - Applied Christian Ethics Foundations Economic Justice And Politics Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Applied Christian Ethics Foundations Economic Justice And Politics
 - Highlighting and Note-Taking Applied Christian Ethics Foundations Economic Justice And Politics
 - Interactive Elements Applied Christian Ethics Foundations Economic Justice And Politics

8. Staying Engaged with Applied Christian Ethics Foundations Economic Justice And Politics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Applied Christian Ethics Foundations Economic Justice And Politics
9. Balancing eBooks and Physical Books Applied Christian Ethics Foundations Economic Justice And Politics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Applied Christian Ethics Foundations Economic Justice And Politics
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Applied Christian Ethics Foundations Economic Justice And Politics
 - Setting Reading Goals Applied Christian Ethics Foundations Economic Justice And Politics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Applied Christian Ethics Foundations Economic Justice And Politics
 - Fact-Checking eBook Content of Applied Christian Ethics Foundations Economic Justice And Politics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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