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# Brentano Studien Internationales Jahrbuch Forschung

**Wilhelm Baumgartner**



## **Brentano Studien Internationales Jahrbuch Forschung:**

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**Encyclopedia of**

**Phenomenology** Lester Embree,2013-06-29 This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements The 166 entries are a baut matters of seven sorts 1 the faur broad tendencies and periods within the phenomenological movement 2 twenty three national traditions ofphenomenology 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x 4 phenomenological tendencies within twenty one non philosophical dis ciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements ofinteresting sim ilarities and differences with phenomenology Conventions Concern ing persons years ofbirth and death are given upon first mention in an entry ofthe names of deceased non phenomenologists The names of persons believed tobe phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been re arranged so that the personal name precedes the family name Ethics and Phenomenology Mark Sanders,J. Jeremy Wisniewski,2012-03-22 Ethics and Phenomenology is a collection of essays that explore the relationship between moral philosophy and the phenomenological tradition Phenomenology is a vast and rich philosophical tradition which seeks to explain how we perceive the world This in turn involves questions about one s relationship to the world and how one both acts and should act in the world For this reason phenomenology entails an ethics even if such an ethics is not always apparent in the work of phenomenological thinkers The book is devoted to two central tasks Section One offers essays exploring the resources available to moral philosophy in the work of the major phenomenologists of the 20th century including Husserl Heidegger Merleau Ponty Sartre and others Part Two consists of essays demonstrating the way that the phenomenological method can facilitate advances in our thinking through the exploration of contemporary ethical issues including environmentalism intellectual property parenting and others *Irish Phenomenology* Róisín Lally,Daniel O'Dea Bradley,2025-10-16 This book brings together leading Irish phenomenologists to explore how Ireland s geography history and cultural traditions shape phenomenological inquiry Taking a phenomenological approach this book weaves together investigations into Ireland s island geography traditions of poetry and hospitality colonial traumas and even contemporary issues such as autism It also situates Irish thought within a broader philosophical heritage from John Scotus Eriugena to

contemporary debates on phenomenology and metaphysics It traces a material history of literary inscription from the ancient Ogham script to the digital age These contributions offer deep insights into both Ireland itself and the distinctive ways phenomenology has developed through its cultural and historical landscape History of Linguistics 2014 Carlos Assunção, Gonçalo Fernandes, Rolf Kemmler, 2016-08-17 This volume brings together a selection of 20 out of altogether 170 papers presented at the 13th International Conference on the History of the Language Sciences ICHoLS XIII held at the University of Trás-os-Montes and Alto Douro in Vila Real Portugal 25-29 August 2014 It is divided chronologically into four parts ranging from classical antiquity to the end of the 20th century Part I deals with general and theoretical topics in the history of linguistics in the United States in Brazil and the fields of lexicography and the relation of gesture to thought and language Part II examines aspects of ancient Greek and Latin grammars the concept of interjection from antiquity to humanism and the classification of the parts of speech in the classical Sanskrit grammars Part III focuses on 16th century Latin Portuguese grammaticography the importance of 17th century plurilingual textbooks as well as two papers dedicated to French idiomologues and their participation in late 18th century prize competitions Part IV is devoted to the works of 19th to late 20th century European grammarians philosophers logicians and linguists as well as some 19th century Chilean grammarians and lexicographers of the Spanish language *Phenomenological Approaches to Moral Philosophy* J.J. Drummond, Lester Embree, 2013-03-14 Against the background of the recent revival of ethics this handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers Twenty one chapters in the book are articles by experts who explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward the most relevant primary and secondary materials The final three chapters of the book sketch more recent developments in various parts of the world and the first three chapters investigate the relations between phenomenology and the dominant normative approaches in contemporary moral philosophy Brentano Studien. Internationales Jahrbuch Der Franz Brentano Forschung / Das Erbe Brentanos Wilhelm Baumgartner, Artur Rojczczak, Jan Wolenski, Franz P. Burkard, Franz Wiedmann, 2000-12-31 The distinction between content and object of presentations and other mental phenomena is a very characteristic feature of Brentanism English and German *Die Philosophie Anton Marty* Wilhelm Baumgartner, 2009 **Isis Cumulative Bibliography 1986-1995** John Neu, 1997 **Ungarn und die Brentano-Schule** Wilhelm Baumgartner, 1994 *T.G. Masaryk und die Brentano-Schule* Josef Zmr, Thomas Binder, 1992 *International Directory of Philosophy and Philosophers*, 2005 **Carl Stumpf** Wilhelm Baumgartner, 2002 New Serial Titles, 1992 A union list of serials commencing publication after Dec 31 1949 Die Brentano Konrad Feilchenfeldt, Luciano Zagari, 1992 Keine ausführliche Beschreibung für Die Brentano verfügbar Brentano Studien. Internationales Jahrbuch Der Franz Brentano Forschung / Zur Entwicklung Und Bedeutung Der Würzburger Schulen

Wilhelm Baumgartner, Franz P Burkard, Franz Wiedmann, 1998-12-31 Das Jahr 1913 ist ein Schicksalsjahr in der deutschen Philosophie und Psychologiegeschichte Es fällt noch in die Lebenszeit von Oswald Kulpes geb 1862 der 1915 53 jahrig starb 1913 war im IV Band der von Heinrich Rickert mit begründeten Internationalen Zeitschrift für Philosophie der Kultur im Logos eine Erklärung abgedruckt worden in welcher eine Vielzahl von Philosophen und Psychologen besser Philosophen Psychologen denn die präzise institutionelle Trennung gab es ja noch nicht des deutschen Sprachraums sich gegen die Besetzung philosophischer Lehrstühle mit Vertretern der experimentellen Psychologie wendeten Anlass dieser Erklärung war der Marburger Lehrstuhlstreit in welchem es um die Nachfolge des Neukantianers Hermann Cohen ging auf dessen Lehrstuhl der Strassburger Psychologe Erich Jaensch berufen wurde Kulpe gehörte nicht zu den Mitunterzeichnern Metaphysischer Implikationen der Intentionalität Ernst Wolfgang Orth     **The Breakthrough to Phenomenology** Ryan Hickerson, 2003     The Philosopher's Index , 2009 Vols for 1969 include a section of abstracts

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