

BODH GAYA



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MONUMENTAL
LEGACY

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Bodh Gaya Monumental Legacy

B. S. Kesavan

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Bodh Gaya Frederick M. Asher,2008 Bodh Gaya one of the most important sacred Buddhist pilgrimage centre in the world lies in Bihar India *The Rebirth of Bodh Gaya* David Geary,2017-11-15 This multilayered historical ethnography of Bodh Gaya the place of Buddha s enlightenment in the north Indian state of Bihar explores the spatial politics surrounding the transformation of the Mahabodhi Temple Complex into a UNESCO World Heritage site in 2002 The rapid change from a small town based on an agricultural economy to an international destination that attracts hundreds of thousands of Buddhist pilgrims and visitors each year has given rise to a series of conflicts that foreground the politics of space and meaning among Bodh Gaya s diverse constituencies David Geary examines the modern revival of Buddhism in India the colonial and postcolonial dynamics surrounding archaeological heritage and sacred space and the role of tourism and urban development in India

Cross-disciplinary Perspectives on a Contested Buddhist Site David Geary,Matthew R. Sayers,Abhishek Singh Amar,2012 Bodh Gaya in the North Indian state of Bihar has long been recognized as the place where the Buddha achieved enlightenment This book brings together the recent work of twelve scholars from a variety of disciplines anthropology art history history and religion to highlight their various findings and perspectives on different facets of Bodh Gaya s past and present Through an engaging and critical overview of the place of Buddha s enlightenment the book discusses the dynamic and contested nature of this site and looks at the tensions with the on going efforts to define the place according to particular histories or identities It addresses many aspects of Bodh Gaya from speculation about why the Buddha chose to sit beneath a tree in Bodh Gaya to the contemporary struggles over tourism development education and non government organizations to bring to the foreground the site s longevity reinvention and current complexity as a UNESCO World Heritage monument The book is a useful contribution for students and scholars of Buddhism and South Asian Studies *The Oxford Handbook of Buddhist Practice* Paula Kane Robinson Arai,Kevin Trainor,2022 Foregrounds the impact of embodiment in Buddhism

Highlights the diversity and fluidity of Buddhist identities The most comprehensive available volume on Buddhist practice Book jacket

From Temple to Museum Salila Kulshreshtha,2017-10-05 Religious icons have been a contested terrain across the world Their implications and understanding travel further than the artistic or the aesthetic and inform contemporary preoccupations This book traces the lives of religious sculptures beyond the moment of their creation It lays bare their purpose and evolution by contextualising them in their original architectural or ritual setting while also following their displacement The work examines how these images may have moved during different spates of temple renovation and acquired new identities by being relocated either within sacred precincts or in private collections and museums art markets or even desecrated and lost The book highlights contentious issues in Indian archaeology such as renegotiating identities of religious images reuse and sharing of sacred space by adherents of different faiths rebuilding of temples and consequent reinvention of these sites The author also engages with postcolonial debates surrounding history writing and knowledge

creation in British India and how colonial archaeology archival practices official surveys and institutionalisation of museums has influenced the current understanding of religion sacred space and religious icons In doing so it bridges the historiographical divide between the ancient and the modern as well as socio religious practices and their institutional memory and preservation Drawn from a wide ranging and interdisciplinary study of religious sculptures classical texts colonial archival records British travelogues official correspondences and fieldwork the book will interest scholars and researchers of history archaeology religion art history museums studies South Asian studies and Buddhist studies

Pilgrimage and Buddhist Art Adriana G. Proser,2010 The exhibition explored the artistic production inspired by sacred sites and the practice of Buddhist pilgrimage in Asia Mahabalipuram (Mamallapuram) Irā Nākacāmi, Irāmaccantiran Nākacāmi,2008 MAHABALIPURAM became a world heritage site in 1984 This group of monuments mostly sanctuaries founded by the Pallava kings is carved out of rock along the Coromandel coast in the 7th and 8th centuries It is known especially for its rathas temples in the form of chariots mandapas cave sanctuaries giant open air reliefs such as the famous Descent of the Ganges and the temple of Rivage with thousands of sculptures to the glory of Shiva Indian National Bibliography B. S. Kesavan,2008 **Qutb Minar and Its Monuments** Brij Mohan Pande,2006 Description and travel of Kutb Minar adjoining monuments and the architecture of Mughals a study **Stätten des historischen Buddha** Hans Wolfgang Schumann,Santuṭṭho (Bhikkhu),2010 **Ellora** Madhukar Keshav Dhavalikar,2003 An Introduction To The Magnificent World Of The Ellora Caves And Monuments Their History Patronage Religion Iconography And Distinctive Features This Volume In The Monumental Legacy Series Celebrates The Lofty Temples And Gigantic Sculptures Of This Historic Site **Beyond the Legacy** Thomas Lawton,Thomas W. Lentz,1998 Together the Freer Gallery of Art and the Arthur M Sackler Gallery at the Smithsonian Institution form the national museum of Asian art for the U S Featuring those gift and purchases honoring the 10th anniversary of the Sackler and the 75th anniversary of the Freer this sumptuously illustrated volume traces not only the evolution of this country s perception of Asia but also the evolution of the museum and its role Essays by Thomas Lawton former director of both galleries and Thomas W Lentz deputy director detail the separate but interrelated histories and directions of the two galleries **Konark** Thomas Donaldson,Thomas E. Donaldson,2005 With reference to the Sun Temple in Kon rk and other Hindu temples in its precincts a study **The British National Bibliography** Arthur James Wells,2009 **Indian Books in Print** ,2002 **Bibliography on Indian Buddhist Art and Archaeology** Utpal Chakraborty,2006 The Bibliography Includes 4081 Entries Covering Published Materials In English And French Languages Over The Last Two Centuries The Book Gives A Representative Overview Of What Has Been Researched And Accomplished In The Field Of Indian Buddhist Art And Archaeology Since Wilkins S Article On Bodh Gaya In 1788 Or Thomas Daniel S First Illustration On The Kanheri Caves In 1798 **Hindu Vishva** ,1978 **Dr. Ambedkar and Punjab** D. C. Ahir,1992 On the life and work of Bhimrao Ramji Ambedkar 1892 1956 in Punjab as a social reformer and pioneer of

movement of conversion to Buddhism in the state to eradicate caste system

Religion ,2009

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Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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