

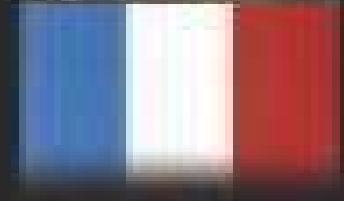
FRANCE SINCE THE REVOLUTION

TEXTS AND CONTEXTS

EDITED BY

Claire Gorrara

and Rachael Longford



France Since The Revolution Texts And Contexts

Antonella Braida, Giuliana Pieri

France Since The Revolution Texts And Contexts:

France Since the Revolution Claire Gorrara, Rachael Langford, 2003-01 France since the Revolution Texts and Contexts introduces students to modern France by exploring the emergence and development of France's five Republics and the values and ideals of French republicanism. Starting with the events of the French Revolution of 1789 each of the chapters in the book focuses on a flashpoint in French history: the Revolution of 1848, the Paris Commune of 1870, the Dreyfus affair of the 1890s, the First and Second World Wars, the Brazzaville conference of 1944, May 1968 and the campaign for political parity for women in the 1990s. Written by specialists from a range of disciplines including history, cultural studies, politics and French area studies, these chapters address a series of contexts providing an overview of events and a critical interpretation of how such upheavals have affected the history of France's Republics. Questions of gender, race and class are pivotal to such analyses. Complementing this emphasis on contexts are a number of texts available in French and English that give a flavour of how individual French men and women experienced their times. As an introductory book for undergraduates, France since the Revolution does not assume extensive previous knowledge and contains a complete glossary of the key names used in chapters as well as a time line for reference and suggestions for further reading. An important resource for students and teachers alike, this accessible book gives its readers a firm base in nineteenth and twentieth century French history and culture from which to develop more specialized interests.

Texts and Contexts in Southeast Asia, 2003 Contributed articles predominantly on cultural sources of Burma and other Southeast Asian countries

Image and Word Antonella Braida, Giuliana Pieri, 2003 What was the role of images in the western tradition? And what was their relationship with the printed work? This collection of essays offers a critical review of how the Western tradition set out to compare visual arts and texts.

Citoyennes and Icaria Diana M. Garno, 2005 *Citoyennes and Icaria* is the historical account of *Citoyennes*' quest for full equality in seven Icarian colonies in America between the years 1848 and 1898. Their requests for equal opportunities and rights were dismissed by the male Assembly. In response, the *Citoyennes* told the governing body that they would not be silenced by a sentiment of equality. Icaria was a community where everyone shared all goods in common. It was premised on imaginative depictions in a utopian novel, *Voyage en Icaria* by tienne Cabet 1840. Women and men were obliged to marry. No dowry was necessary for the state provided housing, food, material goods, medical care, funded modern research and lifelong security for all. Like men, women were educated and could become professionals, even doctors or priestesses. In the novel, the community goals took fifty years to realize. The Icarians who came to America worked towards the book's principled social aims. The first immigration left for America shortly before the February 23 1848 Revolution. The excited Icarian women who planned to leave in March were subsequently addressed as *Citoyennes*. They joined the French feminists' drive to be included in universal suffrage but were not. However, the *Citoyennes* anticipated better conditions in the Icarian colony. This chronicle follows their efforts to have a political vote which did come in 1879 in one Icarian Branch. Although legal and economic

problems led to the final dissolution of the community in 1898 the Citoyennes legacy has survived and now is carefully documented in Professor Garno's book **The Social Context of Law** Sheryl J. Grana, Jane C. Ollenburger, Mark Nicholas, 2002 This book offers an exceptionally straightforward explanation of the intertwining relationship between law and society with emphasis on the relationship of social conditions social ideas and people to the creation interpretation and use of law These three concepts are further used to illustrate how law is formulated in a cross cultural context as well as within the confines of gender race and social class The social context of law The theoretical context of law Cross cultural context of law Types of law Systems of law Practitioners of law The purpose and usefulness of law Gender race social class and law For anyone who desires an understanding of the significant bearing law has on contemporary life and for those considering the legal professions e g pre law paralegal corrections etc [The British National Bibliography](#) Arthur James Wells, 2003

[Current Book Review Citations](#) ,1982 *Libraries in India's National Developmental Perspective* Mohamed Taher, 2001
[Commonweal](#) ,1929 **Spenser Studies** ,1990 **Locating American Studies** Lucy Maddox, 1999 This collection of 17 essays first printed in American Quarterly the journal of the American Studies Association To mark the Association's 50th anniversary in 1998 the editor has brought together works by a group of scholars which she believes provide a window into the history and evolution of the practice of American studies Each essay originally published between 1950 and 1996 is accompanied by a commentary in which a scholar from a related field provides critical information for understanding the continuing importance of the work to the American Studies field Contributors include Gene Wise Henry Nash Smith Barbara Welter Alexander Saxton and Kevin Mumford **Subject Guide to Books in Print** ,1996 **The Directory of Graduate Studies** ,1999 *Historical Abstracts* ,1996 *International Human Rights in Context* Henry J. Steiner, Philip Alston, 1996

See homosexuality in index dm *The Ideology of the Text* Christopher Hampton, 1990 **The Saturday Evening Post** ,1899 *Directory of American Scholars* Rita C. Velázquez, 1999 Completely updated this 9th edition presents biographical profiles of United States and Canadian scholars currently active in teaching research and publishing in the fields of philosophy religion and law *Modernisation in Russia since 1900* Markku Kangaspuro, Jeremy Smith, 2021-04-07

Modernisation has been a constant theme in Russian history at least since Peter the Great launched a series of initiatives aimed at closing the economic technical and cultural gap between Russia and the more advanced countries of Europe All of the leaders of the Soviet Union and post Soviet Russia have been intensely aware of this gap and have pursued a number of strategies some more successful than others in order to modernise the country But it would be wrong to view modernisation as a unilinear process which was the exclusive preserve of the state Modernisation has had profound effects on Russian society and the attitudes of different social groups have been crucial to the success and failure of modernisation This volume examines the broad theme of modernisation in late imperial Soviet and post Soviet Russia both through general overviews of particular topics and specific case studies of modernisation projects and their impact Modernisation is seen not just as an

economic policy but as a cultural and social phenomenon reflected through such diverse themes as ideology welfare education gender relations transport political reform and the Internet The result is the most up to date and comprehensive survey of modernisation in Russia available which highlights both one of the perennial problems and the challenges and prospects for contemporary Russia British Humanities Index ,2008

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