

NOTES ON ISSUE 1: GLOSSARY

"It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us.... [I]n short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only. "

The period invoked by the opening chapter of *A Tale of Two Cities* is the late 18th century – specifically (as we learn a little later on) 1775; and Dickens' "best of times" and "worst of times" initiates a theme that helps prepare us for one of the major causes of the French Revolution – the coexistence of opposed extremes (such as the coexistence of immense wealth and immense poverty in France) in the pre-revolutionary period.

The "season of Light," coexisting with the "season of Darkness," invokes another irony of the period. Though the "Enlightenment" (usually associated with the move from the superstitious world view of the Middle Ages to the rationalism of 18th-century philosophy and science) may be applied to aspects of various historical periods, the word itself became part of European lexicons in the 18th century (in French, the word is "Lumières") (Roberts 268). If, however, the "Enlightenment" was a period of reason, rationality, science, etc., it was likewise a period of pseudo-science and new kinds of superstition. As one history of the period puts it, "The eighteenth century was the century of mesmerism as well as of inoculation; the cautious rationalism and theism of the early freemasons ramified in a few decades into the luxuriant dottiness of mystical and occult masonry" (Roberts 270). Thus the period in which the novel opens is a period both of Light and Darkness – a period of contrasts.

The "present period" of the novel is of course 1859, when *A Tale of Two Cities* first began serial publication. This period is introduced as "so far like" 1775 perhaps because of the persistence of contrasting extremes: In the 19th century, England led the Industrial Revolution (for which the ground was laid by 18th-century developments like the steam engine); yet unprecedented scientific, technological, and industrial progress coexisted with the vogue of "spirit rappers," mediums, phrenologists, and so forth. Dickens makes reference to such phenomena in the opening chapter when he notes that "Spiritual revelations were conceded to England at that favoured period, as at this" (Ch.1).

"There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large jaw and a queen with a fair face, on the throne of France."

In 1775 (the year in which the story of *A Tale of Two Cities* begins), the King and Queen of France were Louis XVI (r. 1774-93) and his consort, Marie-Antoinette. In England, George III (r. 1760-1820) and his queen, Charlotte Sophia, were the ruling couple.

A Tale Of Two Cities Chapter Outlines

Charles Dickens



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