

#### NOTES ON ISSUE 1: GLOSSARY

"It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us.... [I]n short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only."

The period invoked by the opening chapter of *A Tale of Two Cities* is the late 18th century – specifically (as we learn a little later on) 1775; and Dickens' "best of times" and "worst of times" initiates a theme that helps prepare us for one of the major causes of the French Revolution – the coexistence of opposed extremes (such as the coexistence of immense wealth and immense poverty in France) in the pre-revolutionary period.

The "season of Light," coexisting with the "season of Darkness," invokes another irony of the period. Though the "Enlightenment" (usually associated with the move from the superstitious world view of the Middle Ages to the rationalism of 18th-century philosophy and science) may be applied to aspects of various historical periods, the word itself became part of European lexicons in the 18th century (in French, the word is "Lumières") (Roberts 268). If, however, the "Enlightenment" was a period of reason, rationality, science, etc., it was likewise a period of pseudo-science and new kinds of superstition. As one history of the period puts it, "The eighteenth century was the century of mesmerism as well as of inoculation; the cautious rationalism and theism of the early freemasons ramified in a few decades into the luxuriant dottiness of mystical and occult masonry" (Roberts 270). Thus the period in which the novel opens is a period both of Light and Darkness – a period of contrasts.

The "present period" of the novel is of course 1859, when *A Tale of Two Cities* first began serial publication. This period is introduced as "so far like" 1775 perhaps because of the persistence of contrasting extremes: In the 19th century, England led the Industrial Revolution (for which the ground was laid by 18th-century developments like the steam engine); yet unprecedented scientific, technological, and industrial progress coexisted with the vogue of "spirit rappers," mediums, phrenologists, and so forth. Dickens makes reference to such phenomena in the opening chapter when he notes that "Spiritual revelations were conceded to England at that favoured period, as at this" (Ch.1).

**"There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large jaw and a queen with a fair face, on the throne of France."**

In 1775 (the year in which the story of *A Tale of Two Cities* begins), the King and Queen of France were Louis XVI (r. 1774-93) and his consort, Marie-Antoinette. In England, George III (r. 1760-1820) and his queen, Charlotte Sophia, were the ruling couple.

# A Tale Of Two Cities Chapter Outlines

**Charles Dickens**

## **A Tale Of Two Cities Chapter Outlines:**

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## **Table of Contents A Tale Of Two Cities Chapter Outlines**

1. Understanding the eBook A Tale Of Two Cities Chapter Outlines
  - The Rise of Digital Reading A Tale Of Two Cities Chapter Outlines
  - Advantages of eBooks Over Traditional Books
2. Identifying A Tale Of Two Cities Chapter Outlines
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an A Tale Of Two Cities Chapter Outlines
  - User-Friendly Interface
4. Exploring eBook Recommendations from A Tale Of Two Cities Chapter Outlines
  - Personalized Recommendations
  - A Tale Of Two Cities Chapter Outlines User Reviews and Ratings
  - A Tale Of Two Cities Chapter Outlines and Bestseller Lists
5. Accessing A Tale Of Two Cities Chapter Outlines Free and Paid eBooks
  - A Tale Of Two Cities Chapter Outlines Public Domain eBooks
  - A Tale Of Two Cities Chapter Outlines eBook Subscription Services

- A Tale Of Two Cities Chapter Outlines Budget-Friendly Options
- 6. Navigating A Tale Of Two Cities Chapter Outlines eBook Formats
  - ePUB, PDF, MOBI, and More
  - A Tale Of Two Cities Chapter Outlines Compatibility with Devices
  - A Tale Of Two Cities Chapter Outlines Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of A Tale Of Two Cities Chapter Outlines
  - Highlighting and Note-Taking A Tale Of Two Cities Chapter Outlines
  - Interactive Elements A Tale Of Two Cities Chapter Outlines
- 8. Staying Engaged with A Tale Of Two Cities Chapter Outlines
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers A Tale Of Two Cities Chapter Outlines
- 9. Balancing eBooks and Physical Books A Tale Of Two Cities Chapter Outlines
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection A Tale Of Two Cities Chapter Outlines
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine A Tale Of Two Cities Chapter Outlines
  - Setting Reading Goals A Tale Of Two Cities Chapter Outlines
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A Tale Of Two Cities Chapter Outlines
  - Fact-Checking eBook Content of A Tale Of Two Cities Chapter Outlines
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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