

# SOCIOLOGÍA



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**Mundo real, mundo imaginario social. Teoría y práctica de sociología profunda** Manuel Antonio Baeza, 2008 El objetivo de este libro consiste en dar cuenta de un vasto programa de investigaci n en el campo de los imaginarios sociales con el prop sito de abordar el mbito de las subjetividades y su amplia repercusi n sobre las din micas sociales En la primera parte de este libro se desarrollan los aspectos asociados a la teor a y su cr tica En ella se analizan las reflexiones de Cornelius Castoriadis Francisco Varela Serge Moscovici o Michel Maffesoli entre otros Junto a temas como la globalizaci n y homogeneizaci n cultural la fractalidad y las ciencias sociales la

postmodernidad el postmodernismo y los imaginarios sociales o bien los imaginarios sociales y la reconstrucción de la historia En su segunda parte el autor ofrece una serie de capítulos que dan cuenta de la aplicación de la teoría Esas como estudia los imaginarios sociales del dinero el imaginario social europeo de la Conquista de América el fenómeno del Kitsch el caso de los malls el rumor la noción de destino el imaginario político en Georges Orwell junto al estudio de los imaginarios sociales militares del primer periodo de la dictadura chilena 1973-1980      **Tratado latinoamericano de sociología** Josefa Salete Barbosa Cavalcanti, 2006 Este libro presenta una exposición sistemática del estado del arte de la sociología de acuerdo con una división temática de la misma en cuyo desarrollo se exponen las diferentes corrientes sus semejanzas y diferencias así como los conceptos principales de cada perspectiva En este libro se exponen las nuevas perspectivas teóricas en algunas de las más importantes subdisciplinas de la Sociología sobre todo las de aquellas que parten de las crisis paradigmáticas de fines de los setenta y principios de los ochenta Su enfoque es desde los problemas sociales de América Latina Cada capítulo y tema planteado comprende tres partes la primera expone las teorías actuales más importantes sobre la temática a nivel internacional la segunda se centra en América Latina la tercera presenta los resultados de la investigación empírica así como algunas reflexiones acerca del desarrollo de líneas de investigación necesarias y se concluye con una bibliografía extensa y actualizada      Insert Coin Pablo Hadis, 2004      Sociology Kenneth Plummer, 2021-09-30 A lively accessible and comprehensive introduction to the diverse ways of thinking about social life Sociology The Basics has been translated into six languages The volume is packed with thought provoking summaries questions quotations and activities It offers an absorbing narrative about what we mean by the social and how we can think about it weaving in discussions of the personal the political and social change along with concepts and vivid contemporary examples and answering questions such as What is the scope history and purpose of sociology How do we cultivate ways of understanding society and the social What is the state of the world we live in today How do we analyse suffering and inequalities What are key methods and tools for researching and thinking about society How has digitalism reshaped sociology and its method How might sociology help us understand the changes brought about by Covid 19 Does sociology have values What is the role of sociology in making a better world In this thoroughly revised and updated Third edition the reader is encouraged to think critically about the structures meanings histories and cultures found in the rapidly changing world we live in With tasks to stimulate the sociological mind and suggestions for further reading both within the text and on an accompanying website this book is essential reading for all those studying sociology and those with an interest in how the modern world works      **Bibliografía española** , 2000

*Society: The Basics, Global Edition* John J. Macionis, Ken Plummer, 2015-02-02 Seeing Sociology in your Everyday Life With a complete theoretical framework and a global perspective Society The Basics offers students an accessible and relevant introduction to sociology Author John J Macionis empowers students to see the world around them through a sociological lens helping them to better understand their own lives This informative engaging and entertaining title will

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¿Homo economicus u homo sociologicus? Manuel Ángel Santana Turégano, 2022-05-17 Hacia d nde va nuestra sociedad Por qu la gente se comporta como se comporta En la segunda d cada del siglo XXI tras haber asistido a acontecimientos que parec an imposibles hasta que sucedieron como la pandemia de la COVID 19 o la toma del Capitolio de los Estados Unidos muchas personas tienen la sensaci n de que no entienden el mundo Lo cual no es extra o pues no saben nada de Sociolog a disciplina que nos puede ayudar a comprender un poco mejor c mo funciona el mundo en el que nos toca vivir y el lugar podemos ocupar en l Lo que aqu se ofrece es una primera aproximaci n a la disciplina que si bien se orienta especialmente a estudiantes de carreras universitarias relacionadas con la Econom a la Empresa y las Finanzas puede ser til tambi n para el p blico en general La Sociolog a nos puede ayudar a ser m s libres pues nos hace entender hasta qu punto hacemos lo que la sociedad espera de nosotros o lo que nosotros queremos hacer aunque tambi n nos recuerda que en el fondo es imposible comprendernos a nosotros mismos sin la sociedad

**Reflexiones para construir democracia, libertades y ciudadanía** Alberto Villarroel García, En cuarenta y cuatro art culos veinticinco del pasado a o 2021 y diecinueve del presente a o se plantean diversos temas por qu y para qu El ejercicio de la docencia por varios lustros en universidades p blicas y privadas aunado al despertar de inquietudes intelectuales me ha servido para escudri ar aproximaciones acerca de las causas de la actual realidad qu acontece y porqu se mantiene Algunos art culos est n tal cual los escribiera no obstante varios han sido corregidos e incluso les he agregado algunas l neas en funci n de aclarar y completar mejor la idea y sentido Como se dice en la primera l nea he seguido por supuesto el orden del a o en aparici n pero no as el orden en publicaci n de cada art culo por considerarlo no necesario ya que cualquiera de los temas es pertinente para m no importa su fecha de aparici n La Pandemia y la situaci n socioecon mica cultural y pol tica desfavorable y contraria a lo que yo pienso y deseo me aguijonearon para escribir y dejar plasmadas argumentaciones contra semejante estado de cosas De all el t tulo para la totalidad de p ginas que componen el presente y peque o texto Por qu tratar el tema del liderazgo A causa del liderazgo todo se sostiene o todo se viene abajo Esto se lo debo a las lecturas de varios de los libros de se gran intelectual y acad mico Warren Bennis quien alert a tiempo sobre las falencias por las que atravesaba el liderazgo desde la segunda mitad del pasado siglo En el espacio Iberoamericano para abarcar al gigante Brasil al menos en territorio poblaci n y problemas y no s lo referirme a Latinoam rica la cuesti n del liderazgo es crucial por sus deficiencias corrupciones entre otras La Democracia como el gran legado revolucionario dejado por los griegos no s lo dejaron un caballo a las puertas

de Troya para destruirla en tanto mito Político para la identificación del Occidente que haría y haya realizado el mundo Occidental con su sistema político de gobierno La Política con mayúscula porque la tendencia es al predominio de la política en minúscula chiquita La Política la que tiene que ver con las libertades públicas y la que nos atañe también en este caso a los Iberoamericanos Por medio de Platón y Aristóteles se lleva a la mesa las virtudes que ellos proponen el por qué y para qué de la importancia de cultivarlas Platón nos deja con nitidez quien es el político y por qué También en qué consiste la Ciencia Política Platón y su discípulo Aristóteles nos obsequian las diferencias entre los vicios y las virtudes Se enfatiza en la necesidad perentoria de elevar la cultura democrática de los liderazgos y dirigencia partidista y de los gobernantes La importancia de que los cargos en las instituciones locales regionales eleven su capacidad de gobernanza vale decir de ser más instruidos educados y calificados en la cultura política democrática en fin en la Ciencia de Gobierno para que la eficiencia y eficacia sea parte de sus virtudes sustentadas con las virtudes que proponen Platón y Aristóteles para fijar el carácter El tema de la Democracia la Política dictadura autoritarismo las ideologías la demagogia el populismo la tiranía las libertades la ciudadanía son reiterativos Es un imperativo Moral tratar estas categorías con conocimiento dominio y profusión en sus significados y sentidos verdaderos con la contribución de que cada vez sean muchas miles millones las personas que puedan manejarlas Las ideologías son tratadas como en realidad lo que son el opio de la mente Los partidos políticos como necesarios para la Democracia pero partidos con cimientos democráticos liderazgos educativos y transformadores El proyecto de gestión dominante queda al descubierto como un sistema anti democrático y contrarrevolucionario Por lo tanto asimismo deben ser presentados sus respectivos operadores desde el fallecido comandante eterno y todo aquello que se preste de sbito como propagandista El proyecto antidemocrático y contrarrevolucionario que gestiona la dominación política para ya un aproximado a veinticuatro años lo hizo con una narrativa la que le sirvió para destruir el País y Nació sometiendo por medio de ese proceso a la población en general a la servidumbre Eso lo polemizo en artículos respectivos Pero también hay que ponerle humor al tratamiento de la tragedia de modo que sirva para ayudar a desvelar a los mandones y a la dominación Por eso se ha llamado al actuar mandón y bufón de gallo Claudio como está escrito que es la identidad de un gallo con otros animales Con este personaje y el Chavo del Ocho el Kiko y la Chilindrina sirven para mostrarnos el temperamento muy diferente a la construcción del Carácter de este Aristóteles le llaman a la segunda naturaleza humana Ahora en tanto docente le he salido al paso a la manoseada y a la escupidera para arriba la que regresa al que lo hace a su palabrita que la religión cuestiona lo hace Platón y también el Dalai Lama me refiero a la repetidora el orgullo y sentirse orgulloso de tal o cual vaina que se hace El DRAE Diccionario de la Real Academia del Español lo define muy claro lo pone en su lugar En fin es un alerta contra la dominación y el poder pero también un despertar del dominio ejercido por el lenguaje hecho costumbre *Revista eclesiástica brasileira* ,2010 *Revista de sociología* ,2006 International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,1999 Mujer aymara migrante Vicenta Mamani Bernabé,2007

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