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# A QUEST FOR SECURITY

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*The Life  
of  
Samuel Parris,  
1653-1720*

**LARRY GRAGG**

# A Quest For Security The Life Of Samuel Parris 1653

## 1720 Cont

**Xiaolong Qi**

## **A Quest For Security The Life Of Samuel Parris 1653 1720 Cont:**

**A Quest for Security** Larry D. Gragg, 1990-11-30 *A Quest for Security* is the first book length biography of Samuel Parris the man who led the 1692 struggle against the scourge of witchcraft. While an examination of Samuel Parris's actions reveals his crucial part in the witchcraft crisis this biography also serves as a reminder of the concern of early Americans to sustain economic independence for their families. Fully documented with endnotes and featuring a complete bibliography of primary and secondary works this volume fills a noticeable gap in the literature on Salem witchcraft. The first chapter looks at Samuel Parris's early years. Born in London in 1653 Parris moved with his family to Barbados in the 1660s where both his uncle and father had prospered as sugar planters. Next the book examines his stay in Boston where he met with modest success as a merchant and started a family. The book then recounts the eight years Parris spent in Salem Village as that divided community's pastor. Beginning with his call to the clergy the book examines his life as a Puritan pastor and then covers the conflict in his congregation. In the first year of his ministry a faction had developed that sought to oust Parris by refusing to pay him. Next the book covers Parris's actions in the spring of 1692 which changed a seemingly ordinary case of a handful of accusations into a full scale witchhunt. Convinced that an organized witch cult threatened his congregation Parris sought to root out all conspirators. His leadership in the effort led to an ever increasing escalation of accusations. When the episode finally ended family members of some of the twenty executed witches conducted a campaign that ultimately resulted in Parris's removal from the pulpit. The final chapter looks at Parris's last years in which he moved from one small Massachusetts community to another. Parris died in obscurity in 1720. But he achieved his most important goal that of providing material security for his children.

**Tituba, Reluctant Witch of Salem** Elaine G. Breslaw, 1996 *Reconstructing the life of the slave woman at the center of the notorious Salem witch trials* the book traces Tituba from her likely origins in South America to Barbados forcefully dispelling the commonly held belief that Tituba was African. **Salem Story** Bernard Rosenthal, 1993 *Salem Story* engages the story of the Salem witch trials by contrasting an analysis of the surviving primary documentation with the way events of 1692 have been mythologised by our culture. Resisting the temptation to explain the Salem witch trials in the context of an inclusive theoretical framework the book examines a variety of individual motives that converged to precipitate the witch hunt. Of the many assumptions about the Salem witch trials the most persistent is that they were instigated by a circle of hysterical girls. Through an analysis of what actually happened by perusal of the primary materials with the close reading approach of a literary critic a different picture emerges one where hysteria inappropriately describes the logical rational strategies of accusation and confession followed by the accusers males and females alike. **Rev. Samuel Parris Sermons** Samuel Parris, 1689 See Larry Gragg *The Quest for security the life of Samuel Parris 1653 1720* New York Greenwood Press 1990 for a detailed account of the circumstances surrounding the text of his sermons. **Bibliographic Index** , 1991 **Whitaker's Books in Print** , 1998 **The Publishers' Trade List Annual** , 1991 **Forthcoming Books** Rose

Arny,1990      Arts & Humanities Citation Index ,1992      *An Account of the Life ... of the Rev. Samuel Parris* Samuel P..  
Fowler,1857      *An Account of the Life, Character, &c., of the Rev. Samuel Parris, of Salem Village, and of His Connection with the Witchcraft Delusion of 1692: Read Samuel Page Fowler,2017-08-21* This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Account of the Life, Character, & C., of the Rev. Samuel Parris, of Salem Village ,1857**

## Unveiling the Magic of Words: A Overview of "**A Quest For Security The Life Of Samuel Parris 1653 1720 Cont**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**A Quest For Security The Life Of Samuel Parris 1653 1720 Cont**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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