

A Parting of the Ways

Carnap, Cassirer, and Heidegger



Michael Friedman

A Parting Of The Ways Carnap Cassirer And Heidegger

Forrest A. Hartman

A Parting Of The Ways Carnap Cassirer And Heidegger:

A Parting of the Ways Michael Friedman,2000 This work examines how social and political events intertwined and influenced philosophy during the early 20th century ultimately giving rise to two different schools of thought analytic philosophy and continental philosophy **A Parting of the Ways** Michael Friedman,2000 Annotation In this study of the common origins of analytic and continental philosophy Friedman looks at how social and political events intertwined and influenced philosophy during the early twentieth century ultimately giving rise to the two very different schools of thought He shows how these two approaches now practiced largely in isolation from one another were once opposing tendencies within a common discussion Already polarized by their philosophical disagreements these approaches were further split apart by the rise of Nazism and the resulting emigration of all influential German speaking philosophers except for Heidegger Although the book gives a general overview of the philosophical issues of the period the author pays special attention to the relationships among three key twentieth century philosophers Rudolf Carnap Ernst Cassirer and Martin Heidegger

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved [Husserl's Transcendental Phenomenology](#) Andrea Staiti,2014-11-06 Edmund Husserl 1859 1938 is regarded as the founder of transcendental phenomenology one of the major traditions to emerge in twentieth century philosophy In this book Andrea Staiti unearths and examines the deep theoretical links between Husserl's phenomenology and the philosophical debates of his time showing how his thought developed in response to the conflicting demands of Neo Kantianism and life philosophy Drawing on the work of thinkers including Heinrich Rickert Wilhelm Dilthey and Georg Simmel as well as Husserl's writings on the natural and human sciences that are not available in English translation Staiti illuminates a crucial chapter in the history of twentieth century philosophy and enriches our understanding of Husserl's thought His book will interest scholars and students of Husserl phenomenology and twentieth century philosophy more generally **The Routledge Companion to Twentieth Century Philosophy** Dermot Moran,2008-10-27 The twentieth century was one of the most significant and exciting periods ever witnessed in philosophy characterized by intellectual change and development on a massive scale The Routledge Companion to Twentieth Century Philosophy is an outstanding authoritative survey and assessment of the century as a whole Featuring twenty two chapters written by leading international scholars this collection is divided into five clear parts and presents a comprehensive picture of the period for the first time major themes and movements logic language knowledge and metaphysics philosophy of mind psychology and science phenomenology hermeneutics existentialism and critical theory politics ethics aesthetics Featuring annotated further reading and a comprehensive glossary The Routledge Companion to Twentieth Century Philosophy is indispensable for anyone interested in philosophy over the last one hundred years suitable for both expert and novice alike

The Multidimensionality of Hermeneutic Phenomenology Babette Babich,Dimitri Ginev,2014-01-15 This book offers new reflections on the life world from both phenomenological and

hermeneutic perspectives It presents a prism for a new philosophy of science and technology especially including the social sciences but also the environment as well as questions of ethics and philosophical aesthetics in addition to exploring the themes of theology and religion Inspired by the many contributions made by the philosopher Joseph Kockelmans this book examines the past present and future prospects of hermeneutic phenomenology It raises key questions of truth and method as well as highlights both continental and analytic traditions of philosophy Contributors to The Multidimensionality of Hermeneutic Phenomenology include leading scholars in the field as well as new voices representing analytic philosophers of science hermeneutic and phenomenological philosophers of science scholars of comparative literature theorists of environmental studies specialists in phenomenological ethics and experts in classical hermeneutics

Continental Divide

Peter E. Gordon, 2012-04-02 In the spring of 1929 Martin Heidegger and Ernst Cassirer met for a public conversation in Davos Switzerland They were arguably the most important thinkers in Europe and their exchange touched upon the most urgent questions in the history of philosophy What is human finitude What is objectivity What is culture What is truth Over the last eighty years the Davos encounter has acquired an allegorical significance as if it marked an ultimate and irreparable rupture in twentieth century Continental thought Here in a reconstruction at once historical and philosophical Peter Gordon reexamines the conversation its origins and its aftermath resuscitating an event that has become entombed in its own mythology Through a close and painstaking analysis Gordon dissects the exchange itself to reveal that it was at core a philosophical disagreement over what it means to be human But Gordon also shows how the life and work of these two philosophers remained closely intertwined Their disagreement can be understood only if we appreciate their common point of departure as thinkers of the German interwar crisis an era of rebellion that touched all of the major philosophical movements of the day life philosophy philosophical anthropology neo Kantianism phenomenology and existentialism As Gordon explains the Davos debate would continue to both inspire and provoke well after the two men had gone their separate ways It remains even today a touchstone of philosophical memory This clear riveting book will be of great interest not only to philosophers and to historians of philosophy but also to anyone interested in the great intellectual ferment of Europe's interwar years

The Philosophy of Susanne Langer Adrienne Dengerink Chaplin, 2019-10-17 This book is a comprehensive study of one of the most insightful and fertile but also most neglected philosophers of the twentieth century Susanne Langer Failure to recognise Langer's seminal philosophical sources has led to frequent misinterpretations and misunderstandings of her unique philosophical thought Beginning with an overview of Langer's life and education this study provides a much needed explanation of how Langer's thinking was shaped by four seminal sources her mentors Henry Sheffer and Alfred North Whitehead and the European philosophers Ernst Cassirer and Ludwig Wittgenstein Langer's ability to unite seemingly disparate fields such logic art and embodied cognition around the notion of symbolic form places aesthetics not at the margins of philosophy but at its very centre By locating Langer's work in the broader context of major

developments in twentieth century European and American philosophy Dengerink Chaplin shows how she was often ahead of her time Shedding new light on Langer as an American philosopher whose innovative thought crosses the customary boundaries between analytic and continental philosophy this book confirms why she continues to have relevance today

Heidegger and Aristotle Michael Bowler,2008-06-15 A new reading of Heidegger s reappropriation of Aristotle in his early work The Philosophical Review Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2007 An international journal of general philosophy Being and Number in Heidegger's Thought Michael Roubach,2008-04-15 An important new monograph analysing the connections between mathematics and ontology in Heidegger s thought **JEGP, Journal of English and Germanic Philology** Gustaf E. Karsten,2003 *Heidegger and the Philosophy of Logic* Gregory Damon Shirley,2006 *Heidegger* Stephen Mulhall,2006 Although Heidegger s writings are not extensively concerned with the analysis of political concepts his basic way of understanding the human relation to the world accords a constitutive significance to its social cultural and historical dimensions There is thus a political aspect to his thinking and this collection of essays is designed to identify contextualize and critically evaluate the main phases of his intellectual development from that perspective **Studies in Early Heidegger (1919-1923)** Ingo Farin,2003

Heidegger's Tasks Forrest A. Hartman,2003 **Hans Blumenberg** Vida Pavesich,2003 *CURRENT CONTENTS* *January 7, 2002 Volume 24 Number 1 ,2002* International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2006 The Bertrand Russell Society Quarterly ,2005 *Das Davoser Streitgespräch und die Ursprünge der Postmoderne. Die Philosophen Ernst Cassirer und Martin Heidegger im Disput über das Erbe von Kant* Jonathan Arriola,2020-07-08 Essay aus dem Jahr 2017 im Fachbereich Philosophie Philosophie des 20 Jahrhunderts Note 1 3 Rheinische Friedrich Wilhelms Universit t Bonn Sprache Deutsch Abstract Diese Arbeit bearbeitet die Urspr nge der Postmoderne in Davos im Hinblick auf das Treffen von Cassirer und Heidegger die ber das Erbe von Kant sprachen Im Jahre 1929 trafen sich in Davos Schweiz der neukantianische Philosoph Ernst Cassirer und der existentialistische Philosoph Martin Heidegger um zwei verschiedene Lesarten von Kants Gedanken zu kontrastieren Seit seiner Ank ndigung wurde der Disput durch eine starke Symbolik gepr gt da die beiden Autoren unterschiedliche Epochen verk rpern wie es die Frankfurter Zeitung beschrieb Auf der einen Seite der verg tterte Gigant der Marburger Schule des liberalen Rationalismus und politischen Humanismus Autor der anerkannten Die Philosophie der symbolischen Formen 1929 und Verteidiger der Weimarer Republik und auf der anderen der junge Versprechen einer revolution ren Philosophie Autor des erfolgreichen Sein und Zeit 1927 der ein anti rationalistisches und anti humanistisches Gem t hatte und sp ter mit dem Nationalsozialismus zusammenarbeiten w rde Das Zusammentreffen dieser beiden Philosophen rief gro e Begeisterung hervor und brachte mehr als 200 Sch ler und 30 Lehrende zusammen darunter Carnap L vinas Fink Buber Bollnow Strauss Rosenzweig Cavailles Brunschvicg Ritter usw Die Debatte ist historisch auf verschiedene Art interpretiert worden So z B als

das Ende einer Art von Humanismus L vinas als der Ursprung der Spaltung zwischen kontinentaler und analytischer Philosophie oder auch als der Moment welcher den finsteren politischen Kurs Europas in den kommenden Jahren ank ndigte

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