

ANJAN CHAKRAVARTY

A Metaphysics for Scientific Realism

Knowing the Unobservable

An abstract geometric diagram in a light green color, overlaid on a background of repeating small triangles. The diagram consists of several interconnected lines and points. Some points are solid green circles, while others are green triangles. The lines are a mix of straight and curved segments, some ending in arrowheads. The overall structure suggests a network or a path through a complex space.

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Towards a New Scientific Realism Jan Voosholz, 2025-08-30 This book presents an argument for a new type of scientific realism beyond naturalism correlationism and what the author terms objective realism To achieve this positive philosophical proposal Jan Voosholz develops a thorough critique of current debates surrounding realism and antirealism in philosophy of science as well as those concerning new and speculative realism Moreover in order to provide a new outlook for the philosophy of the natural sciences this book advances and introduces decisive arguments to that debate from speculative and new realist discussions in ontology and epistemology Consequently it develops a unique

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Philosophy John G. Cottingham, 2021-07-06 The new edition of this celebrated anthology surveys the Western philosophical tradition from its origins in ancient Greece to the work of today's leading philosophers Western Philosophy An Anthology provides an authoritative guided tour through the great tradition of Western philosophical thought The seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen extracts each preceded by a lucid introduction guiding readers through the history of a diverse range of key arguments and explaining how important theories fit into the unfolding story of Western philosophical inquiry Broad in scope the anthology covers all the main branches of philosophy theory of knowledge and metaphysics logic and language philosophy of mind the self and freedom religion and science moral philosophy political theory aesthetics and the meaning of life all in self-contained parts which can be worked on by students and instructors independently The third edition of the Anthology contains newly incorporated classic texts from thinkers such as Aquinas Machiavelli Descartes William James and Wittgenstein Each of the 144 individual extracts is now followed by sample questions focusing on the key philosophical problems raised by the excerpt and accompanied by detailed further reading suggestions that include up to date links to online resources Also new to this edition is an introductory essay written by John Cottingham which offers advice to students on how to read and write about a philosophical text Part of the Blackwell Philosophy Anthologies series Western Philosophy An Anthology Third Edition remains an indispensable collection of classic source materials and expert insights for both beginning and advanced university students in a wide range of philosophy courses **EPSA Philosophy of Science:**

Amsterdam 2009 Henk W. de Regt, Stephan Hartmann, Samir Okasha, 2011-10-15 This is a collection of high quality research papers in the philosophy of science deriving from papers presented at the second meeting of the European Philosophy of Science Association in Amsterdam October 2009 *Comptes Rendus Philosophiques*, 2009 **History and Philosophy of the Life Sciences**, 2008 **The Routledge Handbook of Causality and Causal Methods** Phyllis Illari, Federica Russo, 2024-12-30 The Routledge Handbook of Causality and Causal Methods adopts a pluralistic interdisciplinary approach to causality It formulates distinct questions and problems of causality as they arise across scientific and policy fields Exploring in a comparative way how these questions and problems are addressed in different areas the Handbook fosters dialogue and exchange It emphasizes the role of the researchers and the normative considerations that arise in the development of methodological and empirical approaches The Handbook includes authors from all over the world and with many different disciplinary backgrounds and its 50 chapters appear in print here for the first time The chapters are organized into the following seven parts Causal Pluralism from Theory to Practice Causal Theory and the Role of Researchers Features of Causal Systems Causal Methods Experimentation and Observation Measurement and Data Causality Knowledge and Action Causal Theory across Disciplinary Borders Essential reading for scholars interested in an interdisciplinary approach to causality and causal methods the volume is also a valuable resource for advanced undergraduates as well as for

graduate students interested in delving into the rich field of causality Chapters 15 and 36 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

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The Reality of the Unobservable E. Agazzi, M. Pauri, 2013-04-17 Observability and Scientific Realism It is commonly thought that the birth of modern natural science was made possible by an intellectual shift from a mainly abstract and speculative conception of the world to a carefully elaborated image based on observations There is some grain of truth in this claim but this grain depends very much on what one takes observation to be In the philosophy of science of our century observation has been practically equated with sense perception This is understandable if we think of the attitude of radical empiricism that inspired Ernst Mach and the philosophers of the Vienna Circle who powerfully influenced our century's philosophy of science However this was not the attitude of the founders of modern science Galileo for example expressed in a famous passage of the Assayer the conviction that perceptual features of the world are merely subjective and are produced in the anima by the motion and impacts of unobservable particles that are endowed uniquely with mathematically expressible properties and which are therefore the real features of the world Moreover on other occasions when defending the Copernican theory he explicitly remarked that in admitting that the Sun is static and the Earth turns on its own axis reason must do violence to the sense and that it is thanks to this violence that one can know the true constitution of the universe

The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2007 An international journal of general philosophy

New Waves in Philosophy of Science P. Magnus, J. Busch, 2009-12-18 New Waves in Philosophy of Science captures the diverse array of issues in the rapidly developing area of philosophy of science by bringing together a pool of talented young philosophers from across the globe to debate the field and show where it's heading

Knowing the Structure of Nature S. Psillos, 2009-04-30 In this sequel to the highly acclaimed Scientific Realism How Science Tracks Truth Psillos discusses recent developments in scientific realism and explores realist theses and commitments He examines the structuralist turn in the philosophy of science and offers a framework within which inference to the best explanation can be

defended **Thinking Critically about Philosophical Problems** Thomas F. Wall, 2001 Cited by one reviewer as a work of stunning originality this new text presents philosophy both as a collection of fundamental problems and as a method to solve problems the method of critical thinking Students become active participants in doing philosophy in using the method of philosophy as philosophers do when they are thinking well The various parts of the text are organized to reflect a recurring pattern of critical thinking and exercises are provided throughout the text to sharpen these thinking skills in the context of solving philosophical problems In addition to addressing individual philosophical problems this text also encourages students to integrate their solutions into a coherent worldview

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