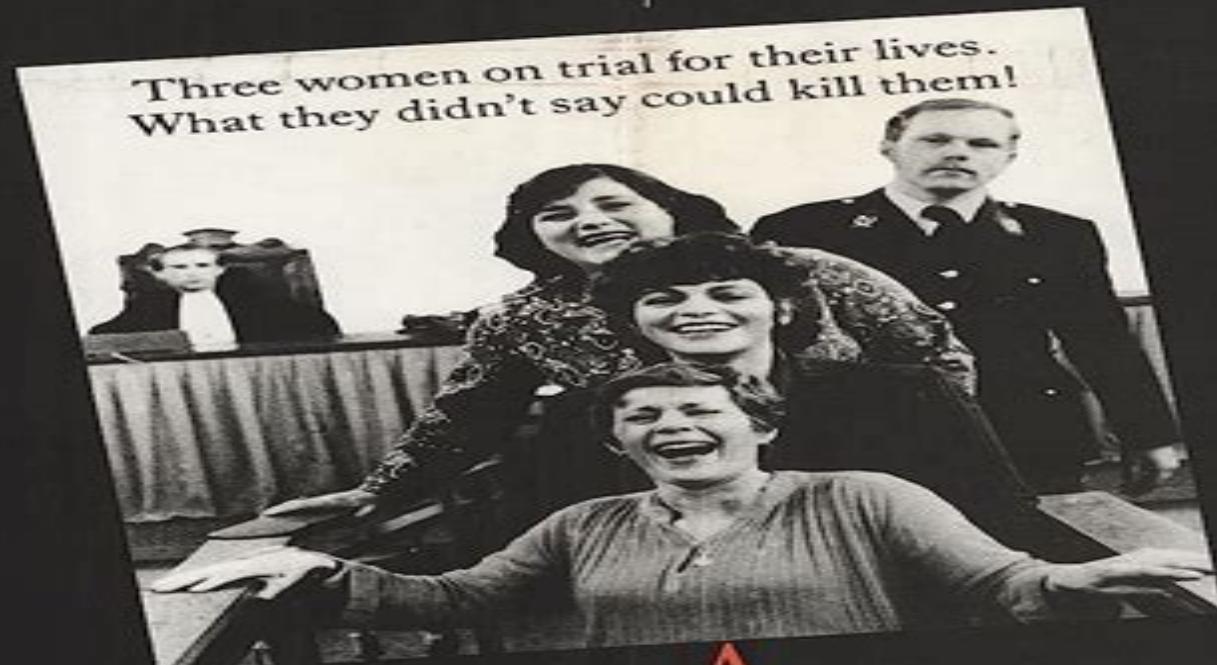


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A Question Of Silence

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A Question Of Silence:

American Domesticity Kathleen Anne McHugh, 1999-03-25 From the cult of domesticity to the Semiotics of the Kitchen housekeeping has been central to both constructing and critiquing the role of women in American society Frequently domesticity's style has been to make invisible the labor that produces it allowing woman to be asserted or argued about in universal terms that downplay race class and material relations American Domesticity considers this relationship in representations of domesticity and domestic labor over the last two centuries in didactic cinematic and feminist texts While the domestic is usually conceived of as the antithesis of the public economical and political Kathleen McHugh demonstrates how domestic discourse established the terms within which the most crucial national issues the market economy universal white male suffrage slavery the construction of racial difference consumerism spectatorship desire and even feminism were conceived assimilated and understood Beginning in the nineteenth century the book investigates the historical roots of domestic labors invisibility in widely circulated didactic housekeeping manuals written by Lydia Child Catherine Beecher Mary Pattison and Christine Frederick It then considers how pedagogical discourses became entertainment discourses their focus shifting from the silent era of film to the twilight of the classical period The book concludes with an examination of the return of a pedagogical impulse within feminist film production concerning domesticity comparing it to the concurrent rise of feminist film theory in the academy Looking at this wide range of print and film texts McHugh traces the outlines of a discourse of domesticity that claims to be private and universal but instead brokers difference within the public sphere

A

Question Of Discipline Joyce E. Canaan, 2019-03-13 Drawing together reflexive practitioners from the UK United States Australia and Spain this book raises questions about the nature of knowledge and the simultaneously political and intellectual project that constitutes Cultural Studies in its specific geopolitical and historical locations *A Question of Consensus* Jonathan Master, 2015 From the beginning the Westminster Confessions position on assurance has been a subject of controversy In this exciting new work Jonathan Master considers the Westminster Confessions statements on assurance as a position of consensus among a diversity of viewpoints By tracing how the idea was expanded and modified even by the documents own authors in very distinct ways the work highlights the importance of the understandings flowing out of Westminster and raises important questions about confession and doctrinal freedom in the growing Reformed tradition

The Principles of the American Law of Contracts at Law and in Equity John Davison Lawson, 1923 Heidegger and the Emergence of the Question of Being Jesús Adrián Escudero, 2014-12-18 Heidegger and the Emergence of the Question of Being offers a new updated and comprehensive introduction to Heidegger's development and his early confrontation with philosophical tradition theology neo Kantianism vitalism hermeneutics and phenomenology up to the publication of Being and Time in 1927 The main thread is the genealogy of the question of the meaning of being Alongside the most recent scholarly research this book takes into account the documentary richness of Heidegger's first Freiburg 1919

1923 and Marburg 1923 1928 lectures conferences treatises and letters and addresses the thematic and methodological richness of this period of Heidegger's intellectual life and offers a coherent and unified interpretation of his earlier work. This book conveys Heidegger's thought in a well organized impartial manner without deviating too far from Heideggerian vocabulary. It will be invaluable for upper level undergraduates graduate students of philosophy studying phenomenology continental and German philosophy

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This anthology makes it abundantly clear that feminist film criticism is flourishing and has developed dramatically since its inception in the early 1970s. Journal of Aesthetics and Art Criticism Erens brings together a wide variety of writings and methodologies by US and British feminist film scholars. The twenty seven essays represent some of the most influential work on Hollywood film women's cinema and documentary filmmaking to appear during the past decade and beyond. Contributors include Lucie Arbuthnot Linda Artel Pam Cook Teresa de Lauretis Mary Ann Doane Elizabeth Ellsworth Lucy Fischer Jane Gaines Mary C Gentile Bette Gordon Florence Jacobowitz Claire Johnston E Ann Kaplan Annette Kuhn Julia Lesage Judith Mayne Sonya Michel Tania Modleski Laura Mulvey B Ruby Rich Seneca Kaja Silverman Lori Spring Jackie Stacey Maureen Turim Diane Waldman Susan Wengraf Linda Williams and Robin Wood

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