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examines practical and ethical issues inherent in the application of oral history and memory studies to research about the Soviet Union and Eastern Europe since the collapse of the Soviet bloc Case studies highlight the importance of ethical good practice including the reflexive interrogation of the interviewer and researcher and aspects of gender and national identity Researchers use oral history to analyze present day recollections of the Soviet past thereby extending our understanding beyond archival records official rhetoric and popular mythology Oral history explores individual life stories but this has sometimes resulted in rather incomplete incoherent inconsistent or illogical narratives Oral history therefore presents the researcher with a number of methodological and ethical dilemmas including the interpretation of silence in biographical accounts This collection links the discussion of oral history ethics with that of memory studies Memories are shaped by

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