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# La Chanson Volee

**Sabine Zange**

## La Chanson Volée:

**La mélodie volée du Maréchal** Jean-Pierre Guéno,2018-01-24 Qui sait que la mélodie de Maréchal nous voilà tournée est une compositrice juive polonaise qui allait mourir en déportation Casimir Oberfeld 1903-1945 fut un compositeur de musiques de films et de chansons durant l'entre-deux-guerres. Il a composé certains succès d'Arletty de Mistinguett. C'est vrai de Fernandel, Flamic aussi et de Maurice Chevalier. Paris sera toujours Paris. En 1933 il compose la musique du film "La Margoton du bataillon". Victime de son succès cette mélodie devient en 1937 la chanson officielle du Tour de France sous le titre "La fleur au guidon" puis en 1938 un hymne militant pour le parti socialiste "Le chant de l'avenir". En 1941 le troisième plagiat est plus grave : le refrain de Maréchal nous voilà chanté dans toutes les voix de France durant l'Occupation, recopié une nouvelle fois l'œuvre de Casimir Oberfeld. Jean-Pierre Guéno a reconstitué le parcours de ce compositeur avec le concours de son fils Gérard Dunant dont le livre vaut aussi l'attention singulière.

**La chanson depuis Béranger** Gustave Nadaud, 1890

**Mémoire d'une enfance volée** Annette Zaidman, 2002 Témoignage d'Annette Zaidman secrétaires générales de l'Association des fils et filles de déportés juifs de France concernant des événements de sa jeunesse : la montée de l'antisémitisme, la traque des juifs, la déportation des membres de sa famille dans les camps de concentration, etc.

**Le Guide Musical**, 1870 **French**

**Literature of the Great War** Albert Schinz, 1920 **La Chanson**, 1902 **Revue de Gascogne**, 1891 **Chansons**

**Canadiennes** Marius Barbeau, Healey Willan, Paul England, 1929 **La chanson populaire en Vendée** Sylvain Trébucq, 1896

**Opuscules sur la chanson populaire et sur la musique** Jean-Baptiste Weckerlin, 1874 **Les noces d'Olivette**  
Edmond Audran, Alfred Duru, Henri Chivot, 1879 **Enfance volée** Gueslin André, 2022-11-07 Le travail des enfants au XIX<sup>e</sup> siècle s'inscrit dans le temps long de l'histoire. Si les familles rurales emploient la terre pour leurs enfants, c'est du fait de leur misère. Le petit est perçu comme un adulte en réduction. Cette conception perdure jusqu'au XIX<sup>e</sup> siècle. Avec l'industrialisation, le pays enrichit peu à peu alors que paradoxalement, de nombreux enfants travaillent. Ils subissent une véritable exploitation salariale, infimes disciplines au travail. La violence aboutit des corps malingres, malades et parfois même à la mort. Des protestations se font entendre. Le roman n'est pas de reste. Si la fameuse loi de 1841 n'est pas appliquée, d'autres suivent. L'invention de l'école obligatoire accélère cette révolution, mais on ne peut parler de coup d'arrêt au XX<sup>e</sup> siècle.

**Chansons populaires des Pyrénées Françaises** Jean Pouéigh, 1926 **La Revue du Bas-Poitou et des provinces de l'ouest**, 1896

**Französisches etymologisches Wörterbuch** Walther von Wartburg, 1928 **Chansons populaires de la Basse-Bretagne** François-Marie Luzel, 1890 **La chanson de Roland** Joseph Fabre, 1902 **Recueil de chansons populaires**, 1887 **Recueil de chansons populaires** Eugène Rolland, 1887 **La chanson populaire et la vie rurale des Pyrénées à la Vendée** Sylvain Trébucq, 1912

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