

# Activating God's Power in You



**Praying God's word brings life &  
creates a spiritual mindset that  
changes us & the world around us.**

# Activating Gods Power Erron Transformed

**Kathleen Armour**



## **Activating Gods Power Erron Transformed:**

**Activating God's Power in Erron** Michelle Leslie, 2015-12-11 Michelle Leslie was raised in rural Oregon She is a pillar of activation within the Body of Christ with a heart to hear God's word and see it lived out as her calling and destiny Along with her gift for challenging people to be all they were created to be in their life she is a fun loving hard working creative friend daughter mom and wife As a child Michelle was dyslexic Because of her trouble learning to read she struggled through every subject in school and was doomed to special education classes which she perceived as social suicide When Michelle came to know the Lord in her early twenties she was desperate for God's word As she dove into the word of God her life changed dramatically Romans 12:2 was in full effect and Michelle was transformed by the renewing of her mind The effects of the learning disability that had held Michelle back her whole life were slowly diminishing Michelle was finally reading and retaining information growing in confidence and developing a voice for the message God had given her to share God's power was being made perfect in her weakness and through this platform God demonstrated his love and transforming power to those around her Michelle has a deep desire for others to experience the transformation and freedom that can only be found in Christ and she is sharing it with all who will listen through this extraordinary upcoming book **Activating God's Power** Michelle is writing in the hope of meeting the needs of readers in desperation or those who are seeking spiritual growth in themselves or in their loved ones Michelle lives in Denver Colorado with her husband and two daughters

**Re-Envisioning Transformation** David C. Scott, 2018-09-14 In today's church use of the term transformation has become commonplace Various perspectives are offered on what a Christian view of transformation is and on how it may be achieved These often conflicting views suggest an ecclesial landscape characterized by pluralism division fragmentation confusion relativism individualism pragmatism and subjectivism Despite the current interest in transformational theology the absence of a common coherent and integrated vision and the lack of transformation is often accepted and affirmed **Re-Envisioning Transformation** looks at the possibility of moving toward a vision of transformational theology that is cohesive unified broad effectual and distinctly Christian In this book the contributions of two radically different theologians of the Christian life are examined This provides the basis from which to develop a comprehensive and integrated framework of transformational theology pointing God's people toward the need to express and live out a distinctly Christian vision **Spiritual**

**Transformation** Michelle Stott James, 2024-07-17 Although we often talk about spirituality we usually cannot define it or explain how to achieve it Besides offering a definition of spirituality this book examines the need for spiritual vision in our lives It further explores our individual journey into an apprenticeship with God which takes us beyond the merely mortal into transformative closeness to Jesus Christ Spirituality grows as we strengthen the three basic relationships established by Christ to God to ourselves and to others We gain this strength by first learning to align ourselves with God then binding our mortal self to our spiritual self and finally by emulating Christ as we reach out to others in charity and service Jesus Christ is

the focus and source of all true spirituality as well as the power behind all lasting change The end result of spiritual transformation for individuals is a life of service infused with light gratitude and joy The collective result is Zion a community of Christ focused people who are bound together in charity the essence of God      **The Hope of Glory** David A. deSilva, 2009-07-01 The Hope of Glory Honor Discourse and New Testament Interpretation invites the reader to examine how the New Testament sought to shape the ambitions behaviors and social interactions of honor sensitive people How did these texts help the early Christians set their hearts on gaining honor and self respect before God and withstand society s pressure to return to its values How may those who share commitment to Jesus support one another so as to offset society s erosion of their commitment What is the source of the believer s honor and how can he or she preserve it intact      Christian Scholar's Review ,1998      *Our Sufficiency in Christ* John MacArthur, 1998-07-10 Christ s divine power has granted to us everything pertaining to life and godliness 2 Peter 1:3 Pure Christianity needs no embellishment whatsoever We find complete sufficiency in Christ and His provision for our needs But too many Christians have bought in to the notion that all the spiritual resources we gain at the moment of salvation are not adequate to meet the real needs in today s complex world So they look for something more an emotionally exciting and self edifying experience not found in God s Word This failure to understand the sufficiency of Christ has opened the door to all kinds of worldly influences causing many modern believers to mix biblical truths with seemingly helpful man made methods such as mysticism and psychology As a result they wallow in a watered down pseudo Christianity that has been drained of its vitality effectiveness and security In this book John MacArthur exposes the main ways Christians have displaced their spiritual resources and explains how to avoid making the same error It will make you newly aware of how completely God provides and give you a renewed understanding of what it means to be complete in Christ      *Enabling Fidelity to God* Jason A. Whitlark, 2008 The primary focus of this book is to demonstrate how Hebrews represents in view of its historical and religious context human fidelity to God Thus the basic thesis is twofold First with regard to the divine human relationship in the ancient Mediterranean world the belief in the reciprocity rationale was one primary dynamic for establishing fidelity to a relationship and has been applied by some scholars such as David deSilva to Hebrews as the way to understand its strategy for creating perseverance A major problem with the application of this dynamic is that a common optimistic anthropological assumption is associated with the various reciprocity systems in the ancient world both Jewish and pagan This assumption is required if reciprocity is to be effective for establishing ongoing fidelity Second there was however a middle Judaic stream that can be traced from the period of the exile which held to a pessimistic anthropology This anthropological assumption crippled the perceived success of reciprocity to secure fidelity Thus the solution to God s people s inability to remain faithful was an act of God that transformed the human condition and enabled faithfulness to the relationship The argument of this book is that Hebrews with its emphasis upon the inauguration of the new covenant by Jesus high priestly ministry belongs to this latter stream of thought in understanding how fidelity is

secured between God and his people Hebrews thus implicitly rejects the rationale of reciprocity for fidelity The implications of this offers a fresh perspective on the soteriology of Hebrews      **Theistic Sermons** ,1886      The Grace of God James Stone,1991-02      The Christian Religion in Its Doctrinal Expression Edgar Young Mullins,1917      The Pulse of Creation Paul R. Sponheim,1999 Paul Sponheim s theme is transformation personal social cultural and global He addresses the violence environmental destruction and lost sense of self that plague modern society In response he finds a genuine desire among Americans for both individual and social transformation He suggests however that we may have lost sight of the Creator s call for us to join in the work of creation through direct partnership with others not just with other Christians in nurturing change Sponheim claims the ecstatic power of religion for individual and social transformation and explores how the human status as creature entails responsibility to God in the drama that creation constitutes In central chapters on Interruption Calling and Relationship he clearly shows how transformation takes place though our participation in God s ongoing creative work      *God's Favorite House* Tommy Tenney,1999 A sequel to *The God Chasers* this work should introduce the reader to new dimensions of intimacy      **Progressive Christianity** William A. Vrooman,1926      **Herald of Gospel Liberty** ,1910      *Herald of Gospel Liberty* Elias Smith,1910      *Outlook* Alfred Emanuel Smith,Francis Walton,1880      The Outlook Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1897      **Bible Review** ,1906      Herald and Presbyter ,1910      **Presbyterian Banner** ,1908

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