

CAMBRIDGE INTERNATIONAL EXAMINATIONS
International General Certificate of Secondary Education

GEOGRAPHY

0460/01

Paper 1

May/June 2003

1 hour 45 minutes

Additional Materials: Answer Booklet/Paper
Ruler

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.
Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
You may use a soft pencil for any diagrams, graphs or rough working.
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **three** questions.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.
Sketch maps and diagrams should be drawn whenever they serve to illustrate an answer.

This document consists of 14 printed pages, 2 blank pages and an insert.



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**United States. Congress. House.
Committee on Post Office and Civil
Service**

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Directory of Air Quality Monitoring Sites , *Oversight Hearings on the U.S. Postal Service--1994* United States. Congress. House. Committee on Post Office and Civil Service,1994 **Title List of Documents Made Publicly Available** ,
The Manchester Diocesan Directory, and Churchman's Almanack, for the Year of Our Lord ... Church of England. Diocese of Manchester,1883 NSSDC Data Listing ,1982 *Engineering News-record* ,1903 **Year Book** Library Association,1997 List of members in each volume **EPA-450/2** ,1976-05 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., Received document entitled APPENDIX TO PETITION FOR WRIT *Minutes Taken at the Several Annual Conferences of the Methodist Episcopal Church in the United States of America* Methodist Episcopal Church. Conferences,1888 *Directory of Members* American Statistical Association,1991
Staff Directory - Cornell University Cornell University,1970 *Canadian Engineer* ,1915 *American Machinist & Automated Manufacturing* ,1925 Polk's Scranton (Lackawanna County, Pa.) City Directory ,1958 **Minutes of the Annual Conferences of the Methodist Episcopal Church** Methodist Episcopal Church,1886 Keyboard ,1992
Statistical Theory and Method Abstracts ,1998 **Official Army National Guard Register** United States. National Guard Bureau,1997 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard **Railway Gazette** ,1920

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Crews ... Toll Free 800-634-7854. Contact OSFM · Employee Directory · Careers at OSFM Military Specification for Fire Extinguishing Agent, Fluorine- ... Jan 12, 2023 — This specification covers fluorine-free (see 6.5.6) foam (F3) liquid concentrate fire extinguishing agents intended for use on class B ... RAPID INTERVENTION TEAM - National Fire Academy NFPA 1407, Standard for Training Fire Service Rapid Intervention Crews (2015) recommends that all departments have written RIT procedures that are reinforced by ...