

Biecht
van een heiden

Marnix Gijsen

Biecht Van Een Heiden

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The National Union Catalogs, 1963- ,1964 *Geschiedenis der boete en biecht in de Christelijke kerk: Gedurende de middeleeuwen* Fredrik Pijper,1908 **Geschiedenis der boete en biecht in de Christelijke kerk: Gedurende de zes eerste eeuwen** Fredrik Pijper,1891 **De zijlijn** Hans van Stralen,2019-10-08 Dit boek bespreekt het literaire werk van schrijvers en theologen die vanuit hun marginale positie binnen het christendom behartigenswaardige zaken aan de orde stelden Zo schreef Dietrich Bonhoeffer gedichten toen hij door de nazi s gevangen werd gehouden Ze geven zijn uitgesproken beeld van het christelijke geloof aan Thomas Merton publiceerde erudiete kritieken waaruit zijn eigenzinnige geloofsbeleving blijkt Gerard Walschap en Marnix Gijsen keerden zich op een intensieve en strijd bare wijze van het christendom af Amos Oz schetst in zijn roman Judas deze apostel als een buitenstaander die de bekende gang van zaken vanuit een originele focus benadert De chansonnier Georges Brassens bezingt God na de Tweede Wereldoorlog als een machteloze instantie waarvan de mondige mens afscheid moet nemen In De zwarte Messias staat een tegendraads beeld van Jezus zoals beschreven is in het Zuid Afrikaanse toneelstuk Woza Albert centraal In het essay over het leven van Franciscus van Assisi ten slotte wordt de ultrakatholieke visie van Julien Green belicht **Verzameld werk** M. Gijsen,2013-09-13 Het knappe van Gijsen is dat hij schijnbaar zonder enige moeite geloofwaardig overkomt Aldus Arnon Grunberg die de schrijver verder prees om het mededogen waarmee hij zijn romanpersonages kon portretteren In het zesdelige Verzameld werk verschenen in 1977 is de volle breedte van Gijsens schrijverschap te overzien van de New Yorkse romans tot zijn essays over beeldende kunst en de indringende poëzie die hij na de oorlog schreef toen hij van zijn geloof was gevallen *Het boek van Joachim van Babylon* Marnix Gijsen,2013-09-11 JOACHIM VAN BABYLON is een van Marnix Gijsens grootste successen Op zijn licht ironische manier vertelt Gijsen de geschiedenis van Suzanna in het bad uit de apocriefe boeken van het Oude Testament en bijster bijbels is zijn verhaal niet Na de dood van zijn vrouw toonbeeld van deugdzaamheid doet Joachim in een wrange biecht het verhaal van hun leven uit de doeken Zoals Suzanna niet in staat was om werkelijk lief te hebben zo raakte ook Joachim weliswaar ontvlamd door haar schoonheid maar niet door echte liefde Suzanna leeft in alle eer en deugd een sociaal leven Joachim het zijne zoekend naar eenzaamheid De ironie wil dat Suzanna ondanks alle beproevingen standvastig blijft en zelfs de spot van haar omgeving verdraagt terwijl Joachim die haar verwijt dat ze onvruchtbaar is niet bij machte is de stap naar werkelijk contact te zetten JOACHIM VAN BABYLON is een tijdloos boek dat na ruim een halve eeuw nog steeds nieuwe lezers zal weten te boeien **National Union Catalog** ,1968 Includes entries for maps and atlases **Verzameld werk** M. Gijsen,2013-09-13 Het knappe van Gijsen is dat hij schijnbaar zonder enige moeite geloofwaardig overkomt Aldus Arnon Grunberg die de schrijver verder prees om het mededogen waarmee hij zijn romanpersonages kon portretteren In het zesdelige Verzameld werk verschenen in 1977 is de volle breedte van Gijsens schrijverschap te overzien van de New Yorkse romans tot zijn essays over beeldende kunst en de indringende poëzie die hij na de oorlog schreef toen hij van zijn geloof was

gevallen *Encyclopedia of World Literature in the 20th Century: E to K* Leonard S. Klein, 1993 V 1 A to D v 2 E to K v 3 L to Q v 4 R to Z v 5 Supplement and index **Nederlandse letterkunde voor dummies** DickJan Braggaar, 2006 Inleidend overzicht van de Nederlandse literatuurgeschiedenis **General Catalogue of Printed Books** British Museum. Department of Printed Books, 1971 *Bibliographic Index* , 1976 Den Gulden winckel : maandschrift voor de boekenvrienden in Groot-Nederland , 1907 **De Vrije Fries** , 1900 **Verslagen en mededelingen van de Koninklijke Vlaamse Academie voor Taal- en Letterkunde** Koninklijke Vlaamse Academie voor Taal- en Letterkunde, 1928 *Historisch tijdschrift* , 1924 **De Vlaemsche evangeliebode** , 1871 **The National union catalog, 1968-1972** , 1973 *Vroegpreeken op de zondagen van het kerkelijk jaar* Joseph Fuhlrott, 1883 *Orpheus en Euridice in Vlaanderen* Harry Bekkering, 1983

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