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Mardi Gras Beads Doug MacCash,2022-02-09 Beads are one of the great New Orleans symbols as much a signifier of the city as a pot of scarlet crawfish or a jazzman s trumpet They are Louisiana s version of the Hawaiian lei strung around tourists and conventioners necks to demonstrate enthusiasm for the city The first in a new LSU Press series exploring facets of Louisiana s iconic culture Mardi Gras Beads delves into the history of this celebrated New Orleans artifact explaining how Mardi Gras beads came to be in the first place and how they grew to have such an outsize presence in New Orleans celebrations Beads are a big business based on valuelessness Approximately 130 shipping containers each filled with 40 000 pounds of Chinese made beads and other baubles arrive at New Orleans s biggest Mardi Gras throw importer each Carnival season Beads are an unnatural part of the natural landscape persistently dangling from the trees along parade routes like Spanish moss They clutter the doorknobs of the city sway behind its rearview mirrors test the load bearing strength of its attic rafters and clog its all important rainwater removal system Mardi Gras Beads traces the history of these parade trinkets from their origins before World War One through their ascent to the premier parade catchable by the Depression era Veteran Mardi Gras reporter Doug MacCash explores the manufacture of Mardi Gras beads in places as far flung as the Sudetenland India and Japan and traces the shift away from glass beads to the modern disposable plastic versions Mardi Gras Beads concludes in the era of coronavirus when parades and therefore bead throwing were temporarily suspended because of health concerns and considers the future of biodegradable Mardi Gras beads in a city ever more threatened by the specter of climate change

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Commissioner of Patents Annual Report United States. Patent Office,1900 **Annual Report of the Commissioner of Patents to the Secretary of Commerce for the Fiscal Year Ended ...** United States. Patent Office,1900 **Threads Magazine** ,1992 **The Age of Spectacular Death** Michael Hviid Jacobsen,2020-09-08 This

book explores death in contemporary society or more precisely in the spectacular age by moving beyond classic studies of death that emphasised the importance of the death taboo and death denial to examine how we now do death Unfolding the notion of spectacular death as characteristic of our modern approach to death and dying it considers the new mediation or mediatisation of death and dying the commercialisation of death as a marketable commodity used to sell products advance artistic expression or provoke curiosity the re ritualisation of death and the growth of new ways of finding meaning through commemorating the dead the revolution of palliative care and the specialisation surrounding death particularly in relation to scholarship Presenting a range of case studies that shed light on this new understanding of death in contemporary culture The Age of Spectacular Death will appeal to scholars of sociology cultural and media studies psychology and anthropology with interests in death and dying **New Mexico Magazine** ,2001 *Annual Report* USA Patent Office,1902 *Moravian Soundscapes* Sarah Justina Eyerly,2020-05-05 In *Moravian Soundscapes* Sarah Eyerly contends that the study of sound is integral to understanding the interactions between German Moravian missionaries and Native communities in early Pennsylvania In the mid 18th century when the frontier between settler and Native communities was a shifting spatial and cultural borderland sound mattered People listened carefully to each other and the world around them In Moravian communities cultures of hearing and listening encompassed and also superseded musical traditions such as song and hymnody Complex biophonic geophonic and anthrophonic acoustic environments or soundscapes characterized daily life in Moravian settlements such as Bethlehem Nain Gnadenh tten and Friedensh tten Through detailed analyses and historically informed recreations of Moravian communal environmental and religious soundscapes and their attendant hymn traditions *Moravian Soundscapes* explores how sounds musical and nonmusical human and nonhuman shaped the Moravians religious culture Combined with access to an interactive website that immerses the reader in mid 18th century Pennsylvania and framed with an autobiographical narrative *Moravian Soundscapes* recovers the roles of sound and music in Moravian communities and provides a road map for similar studies of other places and religious traditions in the future **A Bibliography of African Art** International African Institute,1965 For half a century African art has been increasingly admired commanding the attention of artists and scholars throughout the world But there has hitherto been no comprehensive listing of the very extensive literature which is indispensable for serious study This volume provides the first general bibliography of works on all the main forms of African art Based initially on the card index of the International African Institute it has been extensively supplemented by documentation from other libraries and by individual specialists The arrangement of the bibliography is geographical with subheadings to cover the main forms for every country This is likely to be most convenient both for specialisets and for those intereested in the art of one particular area The general reader will find in the first section a wide choice of introductory studies on different approaches to the subject Publisher s description p 2 of dust jacket *Utah Historical Quarterly* J. Cecil Alter,2014 List of charter members of the society v 1 p 98

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