

# Tiddalick the Frog

A play for four members. A person to play the role of Narrator, Tiddalick, Wombat, Echidna, Snake and Kookaburra.

## Speaker Dialogue

**Narrator:** Long, long ago in the Dreamtime in Australia, there lived a greedy frog called Tiddalick. He had been asleep for many days and nights until one day, he finally woke up.

**Tiddalick:** I'm thirsty! I'm simply desperate for a drink!

**Narrator:** So he searched for some water. He sat beside a cool billabong filled with fresh water and drank. As he did so, Tiddalick swelled larger and larger.

**Tiddalick:** But I'm still so thirsty! I had better find some more water to drink.

**Narrator:** So he searched for more water. He drank all the water he could find, from the rivers, the creeks, the lakes, the lagoons and the billabongs. When he finished, all the land was dry. Tiddalick had grown enormous from all the water inside his stomach.

**Tiddalick:** "yawns" I'm tired now and very full. I had better get some sleep.

**Narrator:** Darkness fell and Tiddalick finally fell asleep. The next

## Tiddalick the Frog

**Echidna:** He has. Let's go find something to drink.

**Narrator:** The animals searched for and drank for water. It was because very close that there wasn't any left. Anger! The lake had dried up and the rivers were empty. The animals gathered together. They knew it was the greedy frog, Tiddalick, who had drunk all the water. They were very angry at him.

**Wombat:** I think we need to come up with a plan to get the water back. I know... why don't we try to make Tiddalick laugh? When his mouth opens wide, all of the water might come rushing out.

**Narrator:** So the animals tried many different things to make him laugh. They all tried making silly faces but that didn't work.

**Echidna:** Hey Tiddalick, watch us roll down this hill. Hahaha!

**Narrator:** But Tiddalick didn't laugh.

**Kookaburra:** Hey Tiddalick, watch us fall out of the tree... hehehe!

**Narrator:** But that didn't work.

**Wombat:** Hey Tiddalick, watch us dance some of my favourite dance moves... boomp!

**Narrator:** But Tiddalick still didn't laugh. Until they came out...

**Ed:** Hey Tiddalick, watch us dance. lololololol... (fell down himself into a hole)

**Narrator:** Ed danced so much he accidentally had himself into a hole! The water had much he jumped, he couldn't make himself

out

few drops of water fell from the

a few more drops spilled out.

giving. He moved and belched

out

plan, rivers, streams and water  
y with the water streaming out  
so animals finally had water to

only Tiddalick!

it only drink what he needed  
drink who can fill themselves  
in a dry day, but they are only  
to pass frog to able to drink up



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# Aboriginal Dreamtime Stories Play Script

**Marcie Muir, Kerry White**



## **Aboriginal Dreamtime Stories Play Script:**

**SUBALTERN DISCOURSES** T. Deivasigamani, 2019-06-04 UNIT I Introduction UNIT II Dalit Literature UNIT III Tribal Literature UNIT IV African American Literature UNIT V Aboriginal or Indigenous Literature UNIT VI Comparison and Similarities of Dalit and African Literatures UNIT VII Comparison and Similarities of Tribal and Aboriginal Literature

*Indigenous Biography and Autobiography* Peter Read, Frances Peters-Little, Anna Haebich, 2008-12-01 In this absorbing collection of papers Aboriginal Maori Dalit and western scholars discuss and analyse the difficulties they have faced in writing Indigenous biographies and autobiographies The issues range from balancing the demands of western and non western scholarship through writing about a family that refuses to acknowledge its identity to considering a community demand not to write anything at all The collection also presents some state of the art issues in teaching Indigenous Studies based on auto biography in Austria Spain and Italy *Delivering Authentic Arts Education 4e* Judith Dinham, 2019-09-30 This market leading practical text helps student teachers develop their confidence understanding and skills to effectively and authentically teach arts With a strong balance between theory and practice *Delivering Authentic Arts Education* outlines the true nature of the key learning area of arts education and its importance in the curriculum emphasising the arts as forms of creative activity meaning making and expression in a cultural context Initial chapters discuss how to recognise and build on existing artistic abilities and pedagogical skills how to encourage children s creativity how to lead arts appreciation experiences and the general principles of planning and assessment Part 2 specifically examines the five arts areas dance drama media arts music and visual arts The final part of the text Units of Inquiry contains valuable sample learning activities and resources that demonstrate how to plan an effective lesson within a unit of inquiry **APAIS 1992: Australian public affairs information service** , *Australian Children's Books, 1980-2000* Marcie Muir, Kerry White, 2004 All Australian children s books published from 1989 to 2000 are listed in this essential reference for those who appreciate the richness of Australian writing for children Following the same format as volumes 1 and 2 in this series chronicling books published as early as 1774 entries include publishing details the number of illustrations and the awards received for each book This third volume follows the continuing careers of authors such as Mem Fox Bob Graham Robin Klein and Paul Jennings and traces changes in the popularity of Australian themes and settings to identify publishing trends Varied cultural aspects of modern day life are shown from globalization commercialism and the rise of the middle class in Asia to desktop publishing outcome based school curricula and the modern obsession with celebrities all of which are reflected in the type and quantity of books produced by Australian writers and publishers The wealth of included material will extend researchers understanding of the range of Australian children s books *Theatre Australia* , 2004 *Encountering Aboriginal Languages* William McGregor, 2008 *New Internationalist* , 2001 *Encyclopedia of Society and Culture in the Ancient World* Peter I. Bogucki, 2008 Contains alphabetically arranged entries from death and burial practices to inventions that provide information

about culture and society in the ancient world and includes photographs and maps      **APAIS, Australian Public Affairs Information Service** ,1993      **Australian Children's Books: 1973-1988** Marcie Muir,Kerry White,1992 Volume two of a reference work listing all children's books by Australians This volume covers the period from 1973 to 1988 Entries provide physical descriptions dates publishers illustrations awards received and in some cases remarks on the content Entries are arranged by author Title and illustrator indexes are included      *The Bibliography of Australian Literature: A-E* John Arnold,John A. Hay,Sally Batten,2001 Records details of all separately published creative literature by Australian writers over the last two centuries Genres covered are poetry drama fiction and children's writing      Performing Indigenous Identities on the Contemporary Australian Stage Susanne Thurow,2019-08-21 Over the past 50 years Indigenous Australian theatre practice has emerged as a dynamic site for the discursive reflection of culture and tradition as well as colonial legacies leveraging the power of storytelling to create and advocate contemporary fluid conceptions of Indigeneity *Performing Indigenous Identities on the Contemporary Australian Stage* offers a window into the history and diversity of this vigorous practice It introduces the reader to cornerstones of Indigenous Australian cultural frameworks and on this backdrop discusses a wealth of plays in light of their responses to contemporary Australian identity politics The in depth readings of two landmark theatre productions Scott Rankin's *Namatjira* 2010 and Wesley Enoch Anita Heiss *I Am Eora* 2012 trace the artists engagement with questions of community consolidation and national reconciliation carefully considering the implications of their propositions for identity work arising from the translation of traditional ontologies into contemporary orientations The analyses of the dramatic texts are incrementally enriched by a dense reflection of the production and reception contexts of the plays providing an expanded framework for the critical consideration of contemporary postcolonial theatre practice that allows for a well founded appreciation of the strengths yet also pointing to the limitations of current representative approaches on the Australian mainstage This study will be of great interest to students and scholars of Postcolonial Literary Performance and Theatre Studies      **Koori Studies Resource Index** ,1994      **Annual Bibliography** Australian Institute of Aboriginal and Torres Strait Islander Studies,1989      Access ,1990      **Annual Bibliography** ,1989      *Meanjin* ,1977 *Meanjin* is a quarterly literary journal publishing the best new writing from established voices and emerging talents For over 70 years *Meanjin* has articulated questions of national importance questions of art culture policy and identity as well as introducing some of the greatest literary names Australia has ever produced      *Contemporary Australian Drama* Leonard Radic,2006 In the late 1960s new theatre companies who had a passion for Australianess were created in opposition to stuffy mostly imported theatre of no relevance to themselves This work gives insights on how the new drama explored Australian themes and issues in a theatre where the playwright had pride of place      **Black Australian Literature** Heinz Schürmann-Zeggel,1997

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