

# Tiddalick the Frog

A play for four numbers. A person to play the role of Narrator, Tiddalick, Wombat, Uchidu, Snake and Rockaburn.

## Speaker Dialogue

**Narrator:** Long, long ago in the Dreamtime in Australia, there lived a greedy frog called Tiddalick. He had been asleep for many days and nights until one day, he finally woke up.

**Tiddalick:** I'm thirsty! I'm simply desperate for a drink!

**Narrator:** So he searched for some water. He sat beside a cool billabong filled with fresh water and drank. As he did so, Tiddalick swelled larger and larger.

**Tiddalick:** But I'm still so thirsty! I had better find some more water to drink.

**Narrator:** So he searched for more water. He drank all the water he could find, from the rivers, the creeks, the lakes, the lagoons and the billabongs. When he finished, all the land was dry. Tiddalick had grown enormous from all the water inside his stomach.

**Tiddalick:** "Yaaaaa" I'm tired now and very full. I had better get some sleep.

**Narrator:** Darkness fell and Tiddalick finally fell asleep. The next

## Tiddalick the Frog

**Tiddalick:** Ho ho! Let's go find something to drink.

**Narrator:** The animals searched for and finally found. It was known very clear that there wasn't very left. Anywhere! The lake had dried up and the frogs perished. The animals gathered together. They knew it was the greedy frog, Tiddalick, who had drunk all the water. They were very angry at him.

**Wombat:** I think we need to come up with a plan to get the water back. I know... why don't we try to make Tiddalick sleep? When he sleeps again with all of the water might come rushing out.

**Narrator:** So the animals tried many different ways to make him sleep. They all tried making silly faces but that didn't work.

**Uchidu:** Hey Tiddalick, watch me roll down the hill. Haaaaaa!

**Narrator:** Hey Tiddalick, didn't laugh.

**Snake:** Hey Tiddalick, watch me fall out of the tree... haaaaaa!

**Narrator:** But that didn't work.

**Snake:** Hey Tiddalick, watch me chase some of my friends down there... haaaaaa!

**Narrator:** Hey Tiddalick, not such laugh. And they were all...

**Rockaburn:** Hey Tiddalick, watch me chase lizards... just throw yourself onto a tree!

**Narrator:** And they so much he accidentally had thrown onto a tree. He never has much to jiggled, he wouldn't wake himself.

17

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a few more drops spilled out.

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30

the, there, others and water  
g with the water drowning and  
a animals finally had water to

very Tiddalick

is very there what he wanted  
drunks who can fill themselves  
to a dry bag, but they are only  
a good frog to drink it up



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ink saving Eco

# Aboriginal Dreamtime Stories Play Script

**Marcie Muir,Kerry White**

## Aboriginal Dreamtime Stories Play Script:

**SUBALTERN DISCOURSES** T. Deivasigamani,2019-06-04 UNIT I Introduction UNIT II Dalit Literature UNIT III Tribal Literature UNIT IV African American Literature UNIT V Aboriginal or Indigenous Literature UNIT VI Comparison and Similarities of Dalit and African Literatures UNIT VII Comparison and Similarities of Tribal and Aboriginal Literature

*Indigenous Biography and Autobiography* Peter Read,Frances Peters-Little,Anna Haebich,2008-12-01 In this absorbing collection of papers Aboriginal Maori Dalit and western scholars discuss and analyse the difficulties they have faced in writing Indigenous biographies and autobiographies The issues range from balancing the demands of western and non western scholarship through writing about a family that refuses to acknowledge its identity to considering a community demand not to write anything at all The collection also presents some state of the art issues in teaching Indigenous Studies based on auto biography in Austria Spain and Italy

*Delivering Authentic Arts Education 4e* Judith Dinham,2019-09-30

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**APAIS 1992: Australian public affairs information service , Australian Children's Books, 1980-2000** Marcie Muir,Kerry White,2004 All Australian

children s books published from 1989 to 2000 are listed in this essential reference for those who appreciate the richness of Australian writing for children Following the same format as volumes 1 and 2 in this series chronicling books published as early as 1774 entries include publishing details the number of illustrations and the awards received for each book This third volume follows the continuing careers of authors such as Mem Fox Bob Graham Robin Klein and Paul Jennings and traces changes in the popularity of Australian themes and settings to identify publishing trends Varied cultural aspects of modern day life are shown from globalization commercialism and the rise of the middle class in Asia to desktop publishing outcome based school curricula and the modern obsession with celebrities all of which are reflected in the type and quantity of books produced by Australian writers and publishers The wealth of included material will extend researchers understanding of the range of Australian children s books

*Theatre Australia ,2004*

*Encountering Aboriginal Languages* William McGregor,2008

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about culture and society in the ancient world and includes photographs and maps      **APAIS, Australian Public Affairs Information Service** ,1993      **Australian Children's Books: 1973-1988** Marcie Muir,Kerry White,1992 Volume two of a reference work listing all children s books by Australians Thsi volume covers the period from 1973 to 1988 Entries provide physical descriptions dates publishers illustrations awards received and in some cases remarks on the content Entries are arrnaged by author Title and illustrator indexes are included      *The Bibliography of Australian Literature: A-E* John Arnold,John A. Hay,Sally Batten,2001 Records details of all seperately published creative literature by Australian writers over the last two centuries Genres covered are poetry drama fiction and children s writing      Performing Indigenous Identities on the Contemporary Australian Stage Susanne Thurow,2019-08-21 Over the past 50 years Indigenous Australian theatre practice has emerged as a dynamic site for the discursive reflection of culture and tradition as well as colonial legacies leveraging the power of storytelling to create and advocate contemporary fluid conceptions of Indigeneity Performing Indigenous Identities on the Contemporary Australian Stage offers a window into the history and diversity of this vigorous practice It introduces the reader to cornerstones of Indigenous Australian cultural frameworks and on this backdrop discusses a wealth of plays in light of their responses to contemporary Australian identity politics The in depth readings of two landmark theatre productions Scott Rankin s Namatjira 2010 and Wesley Enoch Anita Heiss I Am Eora 2012 trace the artists engagement with questions of community consolidation and national reconciliation carefully considering the implications of their propositions for identity work arising from the translation of traditional ontologies into contemporary orientations The analyses of the dramatic texts are incrementally enriched by a dense reflection of the production and reception contexts of the plays providing an expanded framework for the critical consideration of contemporary postcolonial theatre practice that allows for a well founded appreciation of the strengths yet also pointing to the limitations of current representative approaches on the Australian mainstage This study will be of great interest to students and scholars of Postcolonial Literary Performance and Theatre Studies      **Koori Studies Resource Index** ,1994      **Annual Bibliography** Australian Institute of Aboriginal and Torres Strait Islander Studies,1989      Access ,1990      **Annual Bibliography** ,1989      *Meanjin* ,1977 Meanjin is a quarterly literary journal publishing the best new writing from established voices and emerging talents For over 70 years Meanjin has articulated questions of national importance questions or art culture policy and identity as well as introducing some of the greatest literary names Australia has ever produced      *Contemporary Australian Drama* Leonard Radic,2006 In the late 1960s new theatre companies who had a passion for Australianess were created in opposition to stuffy mostly imported theatre of no relevance to themselves This work gives insights on how the new drama explored Australian themes and issues in a theatre where the playwright had pride of place      **Black Australian Literature** Heinz Schürmann-Zeggel,1997

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