



# GCSE MATHEMATICS - PAPER 3H

Summer 2022 **Predicted** Paper

Mark Scheme

Question	Working	Mark	Comment
1	$\begin{pmatrix} 5 \\ -13 \end{pmatrix}$	B1	
2	$399.5 \text{ kg} \leq \text{mass} < 400.5 \text{ kg}$	B1	
3	$3y + 8$	B1	
4a	14	A1	
4b	32	A1	
4c	Substitutes in $n = 1$ and arrives at 2 or Substitutes in $n = 2$ and arrives at 8	M1	
	Substitutes in $n = 1$ and $n = 2$ and arrives at 2 and 8 respectively	A1	
5	$(60 \Rightarrow) 2 \times 2 \times 3 \times 5$ or $(84 \Rightarrow) 2 \times 2 \times 3 \times 7$ or 1, 2, 3, 4, 5, 6, 10, 12, 15, 20, 30, 60 or 1, 2, 3, 4, 6, 7, 12, 14, 21, 28, 42, 84 or $2 \times 2 \times 3$	B1	Fully correct prime factor tree is B1
	12	A1	
6	$(\tan x =) \frac{41}{18}$ or $\tan^{-1} \left( \frac{41}{18} \right)$	M1	
	66.2( ... ) or 66.3 or 66 if M1 awarded	A1	
7a	4 and -2	A1	
7b	$(0 - 8)$ or $-8$	A1	

# Xtreme Paper Divinity Marking Scheme Paper 3 2007

**Tao Wei**



## **Xtreme Paper Divinity Marking Scheme Paper 3 2007:**

## Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Xtreme Paper Divinity Marking Scheme Paper 3 2007**

In a world inundated with screens and the cacophony of instantaneous transmission, the profound power and psychological resonance of verbal art frequently fade into obscurity, eclipsed by the continuous onslaught of sound and distractions. However, nestled within the musical pages of **Xtreme Paper Divinity Marking Scheme Paper 3 2007**, a fascinating perform of fictional brilliance that pulses with fresh feelings, lies an unforgettable trip waiting to be embarked upon. Published with a virtuoso wordsmith, that enchanting opus instructions visitors on a psychological odyssey, delicately revealing the latent possible and profound affect embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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