

## TRAINING APPLICATION FORM

You should complete this form if you wish to train on a Less Than Full Time (LTFT) basis in a **KSS TRUST** and you are/will be a Foundation/Specialty/Higher or GP Specialty Trainee upon commencement training.

### SECTION 1 – TRAINEE DETAILS

First name:			Surname:			
Address:						
Postcode:			Email:			
Telephone:			GMC No:			
If you are not currently employed, tick this box: <input type="checkbox"/>						
Please tick if you do not yet know the name of your employing Trust but have a preference to train in a particular region:				<b>REGION</b>		
				<input type="checkbox"/> Kent	<input type="checkbox"/> Surrey	<input type="checkbox"/> Sussex

<b>Grade (at preferred LTFT Training start date):</b>											
<input type="checkbox"/> F1	<input type="checkbox"/> F2	<input type="checkbox"/> C/ST1	<input type="checkbox"/> C/ST2	<input type="checkbox"/> C/ST3	<input type="checkbox"/> ST4	<input type="checkbox"/> ST5	<input type="checkbox"/> ST6	<input type="checkbox"/> ST7	<input type="checkbox"/> SpR		
Employing Trust:											
Site:											
Training Programme:				<b>Sub-Specialty:</b> <small>(where applicable)</small>							
Do you require a visa? <input type="checkbox"/> Yes <input type="checkbox"/> No				<b>Current C/CT Date:</b> <small>(where applicable)</small> (DD/MM/YYYY)							

<b>Proposed Training Plan</b>											
I have discussed my application with my Educational Supervisor: <input type="checkbox"/> Yes <input type="checkbox"/> No											
I have discussed my application with my Programme Director: <input type="checkbox"/> Yes <input type="checkbox"/> No											
Name of Programme Director: <small>- Please indicate the name of your supervisor that you wish to discuss your application.</small> <small>- If you have not yet been allocated a panel, please leave blank.</small>											
Anticipated start date for Less Than Full Time Training:				(DD/MM/YYYY)							
Reason This Date Was Chosen:											

# Pc Training Application Form For 2016

**CO Houle**

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evaluation of a range of assistive technological tools      Gender Budgeting Report Bangladesh. Artha Bibhāga,2017      New Jersey Register ,2011      *Industrial Electronics* ,1962      Planning ,1998      **Government Reports Announcements & Index** ,1993-03      **Government Reports Annual Index** ,1982 Sections 1 2 Keyword Index Section 3 Personal author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z      Peterson's Guide to Four-Year Colleges, 1995 Peterson's Guides, Inc,1994-06 This year s edition of Peterson s bestselling guide features extended coverage of student life faculty and programs career planning services and financial policies in addition to the unparalleled detailed information on nearly 2 000 four year colleges that readers have come to expect      *Resources in Education* ,1990      Process Engineering ,1980-07      **The Wireless World** ,1983      *Wireless World* ,1983      **Electronics & Wireless World** ,1989      BTL Talks and Papers Bell Telephone Laboratories. Technical Information Libraries,1968      **Statistical Abstract of the United States: 2007** Carlos M. Gutierrez,Etats-Unis. Bureau of the census,2006

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