

## TRAINING APPLICATION FORM

You should complete this form if you wish to train on a Less Than Full Time (LTFT) basis in a KSS TRUST and you are/will be a Foundation/Specialty/Higher or GP Specialty Trainee upon commencement training.

### SECTION 1 – TRAINEE DETAILS

First name:		Surname:	
Address:			
Postcode:		Email:	
Telephone:		GMC No:	
If you are not currently employed, tick this box: <input type="checkbox"/>			
Please tick if you do not yet know the name of your employing Trust but have a preference to train in a particular region:		<b>REGION</b>	
		<input type="checkbox"/> Kent	<input type="checkbox"/> Surrey
		<input type="checkbox"/> Sussex	

### Grade (at preferred LTFT Training start date):

<input type="checkbox"/> F1	<input type="checkbox"/> F2	<input type="checkbox"/> C/ST1	<input type="checkbox"/> C/ST2	<input type="checkbox"/> C/ST3	<input type="checkbox"/> ST4	<input type="checkbox"/> ST5	<input type="checkbox"/> ST6	<input type="checkbox"/> ST7	<input type="checkbox"/> SpR
Employing Trust:									
Site:									
Training Programme:				Sub Specialty: <small>(where applicable)</small>					
Do you require a visa? <input type="checkbox"/> Yes <input type="checkbox"/> No				Current CCT Date: <small>(where applicable)</small>		(DD/MM/YYYY)			

### Proposed Training Plan

I have discussed my application with my Educational Supervisor:	<input type="checkbox"/> Yes <input type="checkbox"/> No
I have discussed my application with my Programme Director:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Name of Programme Director: <small>- This should be completed even if you have not yet had to discuss your application. - If you have not yet been allocated a post, please leave blank.</small>	
Anticipated start date for Less Than Full Time Training:	(DD/MM/YYYY)
Reason This Date Was Chosen:	

# Pc Training Application Form For 2016

**CO Houle**



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evaluation of a range of assistive technological tools      Gender Budgeting Report Bangladesh. Artha Bibhāga,2017      New Jersey Register ,2011      *Industrial Electronics* ,1962      **Planning** ,1998      **Government Reports Announcements & Index** ,1993-03      **Government Reports Annual Index** ,1982 Sections 1 2 Keyword Index Section 3 Personal author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z      Peterson's Guide to Four-Year Colleges, 1995 Peterson's Guides, Inc,1994-06 This year's edition of Peterson's bestselling guide features extended coverage of student life faculty and programs career planning services and financial policies in addition to the unparalleled detailed information on nearly 2 000 four year colleges that readers have come to expect      *Resources in Education* ,1990      Process Engineering ,1980-07      **The Wireless World** ,1983      *Wireless World* ,1983      **Electronics & Wireless World** ,1989      BTL Talks and Papers Bell Telephone Laboratories. Technical Information Libraries,1968      **Statistical Abstract of the United States: 2007** Carlos M. Gutierrez,Etats-Unis. Bureau of the census,2006

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