

ANGLICAN CHURCHES  
IN  
COLONIAL SOUTH CAROLINA  
*Colonial Architecture and Liturgy*



Suzanne Cameron Linder

# Anglican Churches In Colonial South Carolina

**Louis P. Nelson**

## Anglican Churches In Colonial South Carolina:

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**A History of the Episcopal Church Schism in South Carolina** Ronald James Caldwell,2017-08-09 In 2012 the Episcopal Diocese of South Carolina declared its independence from the Episcopal Church It was the fifth of the 111 dioceses of the Church to do so since 2007 A History of the Episcopal Church Schism in South Carolina is the sweeping story of how one diocese moved from the mainstream of the Episcopal Church to separate from the church It examines the underlying issues the immediate causes and the initiating events as well as the nature and results of the schism The book traces the escalating conflict between the diocese and the church that led up to the schism It also examines the legal war between the two post schism dioceses the majority in the independent Diocese of South Carolina and the minority in the Episcopal Church in South Carolina This is the first scholarly history of a diocesan schism from the Episcopal Church It is extensively researched from original and secondary sources and documented in over 2 000 notes citing nearly 900 works This story stands as a cautionary tale of what happens in a major Christian denomination when majority and minority factions increasingly differentiate themselves and what impact that can have for both parties     **The Huguenots of Colonial South Carolina** Arthur Henry Hirsch,1928     *Against All Odds* Paul Porwoll,2014-02-03 The tranquility of the magnificently restored Saint Andrews Parish Church surrounded by stately oaks and ancient gravestones belies a tumultuous past If its walls could talk they would tell a story as old as the human condition Founded in the forest of a new colony this simple Anglican church served planters and their slaves during the heyday of rice and indigo Before the Civil War ministry shifted to the slaves and afterward to freed men and women Following years of decline and neglect Saint Andrews rose like the phoenix The history of the oldest surviving church south of Virginia and the only remaining colonial cruciform church in South Carolina is one of wealth and poverty acclaim and anonymity slavery and freedom war and peace quarrelling and cooperation failure and achievement It is the story of a church that has refused to die against all odds

**The Colonial Clergy of Virginia, North Carolina, and South Carolina** Frederick Lewis Weis,1976 This is an annotated list of about 1 000 southern colonial clergymen giving such useful information as place and date of birth and death names of parents college of matriculation date of ordination religious

denomination names of parishes with dates in which livings were held and a variety of similar matter Originally published by The Society of the Descendants of the Colonial Clergy    **The Living Church** ,2000    **The South Carolina**

**Encyclopedia** Walter B. Edgar,2006 With nearly 2 000 entries and 520 illustrations this comprehensive reference surveys the history and culture of the Palmetto State from A to Z mountains to coast and prehistory to the present    **To Make this**

**Land Our Own** Arlin C. Migliazzo,2007 A case study in the social history of frontier town building set in the swamps of South Carolina On the banks of the lower Savannah River the military objectives of South Carolina officials the ambitions of Swiss entrepreneur Jean Pierre Purry and the dreams of Protestants from Switzerland France Germany Italy and England converged in a planned settlement named Purrysburg This examination of the first South Carolina township in Governor Robert Johnson s strategic plan to populate and defend the colonial backcountry offers the clearest picture to date of the settlement of the colony s Southern frontier by ethnically diverse and contractually obligated immigrants Arlin C Migliazzo contends that the story of Purrysburg Township founded in 1732 and set in the forbidding environment bounded by the Savannah River and the Coosawhatchie swamps challenges the notion that white colonists shed their ethnic distinctions to become a monolithic culture He views Purrysburg as a laboratory in which to observe ethnic phenomena in the colonial and antebellum South Separated by linguistic religious and cultural barriers the migr s adapted familiar social processes from their homelands to create a workable sense of community and identity His work is one of only a handful of examples of what has been deemed the new social history methodology as applied to a South Carolina subject Initially devastated by privation and a high mortality rate Purrysburg residents also suffered the vicissitudes of an indifferent provincial elite the encroachment of lowcountry rice planters Prevost s invasion in 1779 and ultimate destruction of the settlement by Sherman s army Migliazzo details the community s changing military and economic fortunes the gradual displacement of its residents to neighboring communities the role of African Americans in the region the complex religious life of township settlers and the quirky contributions of Purry s climatological speculations to the fateful siting of this first township    **Religion in Colonial**

**South Carolina, 1679-1750** Nathan Edward Stalvey,2004    *Architecture and Urbanism in the British Empire* G. A.

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