



BEYOND PRIMITIVISM

INDIGENOUS RELIGIOUS TRADITIONS AND MODERNITY

EDITED BY JACOB K. OLUPONA

Beyond Primitivism Beyond Primitivism

Michael Brown



Beyond Primitivism Beyond Primitivism:

Beyond Primitivism Jacob Kēhinde Olupona, 2004 At a time when local traditions across the world are forcibly colliding with global culture *Beyond Primitivism* explores the future of indigenous religions as they encounter modernity and globalisation

Religion beyond its Private Role in Modern Society Wim Hofstee, A. van der Kooij, 2013-09-12 The volume *Religion beyond its Private Role in Modern Society* aims at contributing to the debate on the distinction between public and private spheres with regard to the role of religion in modern societies This issue which is inherent to many conceptions regarding social order modernity freedom of conscience and the changing role and function of religion is discussed not only from a social scientific but also from a historical and philosophical point of view The articles dwell on several aspects of the role of religion in different societies in modern times and the overall theme is explored from the perspective of various religious traditions and groups both institutional and non institutional It turns out that the distinction made is difficult to maintain Contributors include Bart Labuschagne Linda Woodhead Niek Brunsveld Dick Douwes Mohammed Ghaly Heleen Murre van den Berg David Novak Alexandros Sakellariou Matthew Tennant Bruno Verbeek Ernestine G E van der Wall William Arfman Stef Aupers Jeroen Boekhoven Meerten B ter Borg and Kees de Groot

Reaching Beyond Stanley M. Burgess, 2009-07-01 Throughout recorded history mankind has attempted to define perfection This always has been a most perplexing task almost as difficult as attaining perfection once the term has been defined One of the most vexing problems facing the perfectionist has been how to elevate themselves above matter especially the body in order to emulate their god model *Reaching Beyond* Chapters in the History of Perfectionism highlights the concept of perfection in primitive man in both Old and New Testaments and in a variety of perfectionist individuals and movements throughout Christian history including the Montanists the Medieval Apocalypticist Joachim of Fiore the rationalist Thomas Aquinas a leading Eastern Orthodox mystic St Symeon the New Theologian Calvin and his followers early modern Puritans and later primitivists and the Pentecostals who strive for both purity and preparation In short this book is a study of the human perfectionist impulse and its motivations In certain cases perfectionism is a reaction against limitation inadequacy incompleteness and evil a rejection of comfortable popular religion In other instances perfectionism is a more positive effort a striving after holiness or knowledge a preparation for the parousia or a quest for a return to primitive religious roots

Film Music and Beyond Hans Keller, 2006 Between 1946 and 1959 the most outspoken voice in British film music was that of the Austrian emigre Hans Keller This work is a collection of writings on film music by the celebrated critic

Beyond Modernism Kim Levin, 1988 This lively and perceptive commentary on the art and issues of the last two decades by a well known art critic examines the end of modernism from the perspective of the 70s and 80s and such modernist ancestors as Duchamp Picasso and de Chirico as well as reactions to movements of the 60s Among the twenty nine essays are Fifties Fallout the Spiral Jetty southern California art and artists video art the new German painting Lichtenstein Rosenquist and Warhol in the 80s the

Times Square show and such artists as Samaras Hesse Morley Beuys Pearlstein Schnabel Salle Taaffe Bleckner and Koons In her Introduction Kim Levin says What unites these essays and articles is an underlying historical theme the decline and fall of Modernism or its death and rebirth Written over a span of fifteen years these pieces document what seemed at the end of the 70s to be the emergence of a new era but now looks more like the waning of the old one The perspective has shifted the prefix of choice in the 70s was post in the 80s it s been neo *Beyond Primitivism* Byron Douglas Mason,2000 **Beyond the Bosphorus** Lady Dorothy Mills,1926 The Light Beyond Edward Phillips Oppenheim,1928 **Beyond Frontiers** Amal Ghosh,Juginder Lamba,2001 **Artscribe International** ,1991 **Artscribe** ,1991 **Theorizing Rituals: Issues, topics, approaches, concepts** Joannes Augustinus Maria Snoek,2006 Volume one of Theorizing Rituals assembles 34 leading scholars from various countries and disciplines working within this field The authors review main methodological and meta theoretical problems part I followed by some of the classical issues part II Further chapters discuss main approaches to theorizing rituals part III and explore some key analytical concepts for theorizing rituals part IV The volume is provided with extensive indices **American Book Publishing Record** ,2004 Indian-made Erika Marie Bsumek,2008 In works of silver and wool the Navajos have established a unique brand of American craft And when their artisans were integrated into the American economy during the late nineteenth century they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings beyond simple adornment Bsumek unravels the layers of meaning that surround the branding of Indian made When Navajo artisans produced their goods collaborating traders tourist industry personnel and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves And as Anglos consumed Navajo crafts they also consumed the romantic notion of Navajos as primitives perpetuated by the marketplace These processes of production and consumption reinforced each other creating a symbiotic relationship and influencing both mutual Anglo Navajo perceptions and the ways in which Navajos participated in the modern marketplace Ultimately Bsumek shows that the sale of Indian made goods cannot be explained solely through supply and demand It must also reckon with the multiple images and narratives that grew up around the goods themselves integrating consumer culture tourism and history to open new perspectives on our understanding of American Indian material culture **BOOK JACKET**

Beyond Boundaries Selwyn Reginald Cudjoe,2003 The first survey of writings on nineteenth century Trinidad and Tobago When V S Naipaul received the Nobel Prize for Literature in 2001 the award marked the culmination of a literary tradition that was almost two hundred years in the making The island nation of Trinidad and Tobago has produced such important writers and thinkers as C L R James J J Thomas Eric Williams Oliver Cromwell Cox Sylvester Williams George Padmore Earl Lovelace Arnold Rampersad and Merle Hodge Yet this literary legacy is not well known particularly with respect to works dating from the nineteenth century *Beyond Boundaries* traces the development of the country s literary and intellectual history from the Narrative of Louisa Calderon 1803 to Stephen Cobham s Rupert Gray A Tale of Black and White 1907

Selwyn R Cudjoe examines a wide range of narratives by and about the people of Trinidad and Tobago from treatises in the natural sciences to journals and memoirs histories slave narratives travelers accounts poems stories novels theatrical works and writings in the popular press Along the way he discusses such seminal works as Jean Baptiste Philippe s *Free Mulatto* 1824 *Beyond Nihilism* Susan Ray,2003 The ideas underlying Benn s *Ausdruckswelt* not only anticipate and parallel many of the assumptions now current in recent trends in literary criticism they also disclose their ultimate limitations Benn s poetics were founded on the intellectual crises of the early years of the twentieth century Following Nietzschean leads Benn sought to achieve in his person and his work a return to a primitive archetypal mode of perception which he felt would restore a purer more natural mentality to modern man whom he portrayed as being far ahead of his syntax By focusing on Benn s early Expressionist prose and what this study calls his fictive self the author traces the relationship between Benn s *Weltanschauung* and later critical theory Building upon the latest scholarship she analyses Benn s poetics as precursor of certain postmodernist ideas concerning language meaning and polysemy aesthetics personal identity authorial intention versus reader reception intertextuality and the role of art in society By paying specific attention to the concept of the autonomous self and its relation to language this study demonstrates that Gottfried Benn s aesthetic theories do not represent the end of German Expressionism but rather the beginning of the present post modernist period *Anthropos* ,2009 **Technology in Transition** ,1999 **Beyond Guernica and the Guggenheim** Zoë Bray,2014 Art and politics are viewed from a comparative perspective in this book that goes from the Picasso s *Guernica* to the modern Bilbao Guggenheim *Religions of Melanesia* Garry Trompf,2006-09-30 *Religions of Melanesia* is the first comprehensive annotated bibliography of religious life in a region that boasts over one quarter of the world s distinct religions

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