

అలాగే అమ్మాయిని బోర్లు పడుకోబెట్టి పిర్రుల మీద
మనిషేశ్వరు సున్నితంగా రుద్దుతుంటే, నాలుకతో నాకుతుంటే,
మద్దలు పెడుతుంటే ఘూకుతో ఆటోమాటిక్ గా తడి
అవుతుంది.

ఇంక తొడలు. శ్రీలకు తొడలకు, పిర్రులకు మీంచిన
కావస్త్రానం పురోకటి లేవు. వీటిని స్త్రోవరంగా చేముకొన్న
పురుమదు శ్రీని సుఖపెట్టడంతో పగం విజయం సాధిస్తాడు.
పురుషోవంకారము కొంత మందితో అట్టు వస్తుంది.

తొడలను రుద్దుడం, తొడలను నాకడం, తొడలకు
చెంపలుపెట్టి రుద్దుకోడం, తొడల మీద మద్దలు పెట్టడం,
తొడలను మతారంగా పిసకడం వేస్తుంటే అమ్మాయికి
కాపూర్మ్రేకం కంగక పోవడం ఉండదు.

తరువాత ఘూకు తొడలు కలిపే చోటు గజ్జులు అంచూరు.
అక్కడ నాలుకతో మతారంగా నాకితే ఘూకుతో రపం ఊరడం
భాయం. ఇన్నీ పనులు చెయ్యాలీ

ఘూకు మీద పెంట్లుకుంటే, వాటిని గించుకోవాలికి తయారు
ఉతో లాగుతూ మనిషేతో నాకుతుంటే ఒ. అప్పుడే దెంగే
కరించే పోతుంది. ట్రీం చేసు రుగ్గు ఉంటుంది. రసం
ఘూళ్ళు గా నాలుక ఊరి దెంపుతంపుల కుతో

Amma Tho Anna Dengudu

Léo Pomar

Amma Tho Anna Dengudu:

Adopting the Beat of Appearance: An Mental Symphony within **Amma Tho Anna Dengudu**

In a world used by screens and the ceaseless chatter of quick connection, the melodic elegance and psychological symphony produced by the prepared word usually disappear in to the back ground, eclipsed by the relentless sound and distractions that permeate our lives. But, situated within the pages of **Amma Tho Anna Dengudu** a marvelous fictional treasure brimming with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts visitors on a mental journey, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths of the touching assessment, we can investigate the book's central harmonies, analyze their enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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