

అలాగే అమ్మాయిని బోర్లా పడుకోబెట్టి పిర్రల మీద  
మునివేళ్లతో సున్నితంగా రుద్దుతుంటే, నాలుకతో నాకుతుంటే,  
ముద్దులు పెడుతుంటే పూకులో అబోమాటిక్ గా తడి  
అవుతుంది.

ఇంక తొడలు. స్త్రీలకు తొడలకు, పిర్రలకు మించిన  
కామస్థానం మరొకటి లేవు. వీటిని స్థావరంగా చేసుకొన్న  
పురుషుడు స్త్రీని సుఖపెట్టడంలో సగం విజయం సాధిస్తాడు.  
పురుషాహంకారము కొంతమందిలో అడ్డు వస్తుంది.

తొడలను రుద్దడం, తొడలను నాకడం, తొడలకు  
చెంపలుపెట్టి రుద్దుకోడం, తొడల మీద ముద్దులు పెట్టడం,  
తొడలను సుతారంగా పిసకడం చేస్తుంటే అమ్మాయికి  
కామోద్రేకం కలగక పోవడం ఉండదు.

తరువాత పూకు తొడలు కలిసే చోట గజ్జలు అంటారు.  
అక్కడ నాలుకతో సుతారంగా నాకితే పూకులో రసం ఊరడం  
ఖాయం. ఇన్నీ పనులు చెయ్యాల్సి

పూకు మీద వెంట్రుకుంటే, వాటిని గించుకోడానికి తయారై  
అంతా లాగుతూ సునితో నాకుతుంటే ౭. అప్పుడే దెంగే  
కరించి పోతుంది. ప్రిం చేసు రుగా ఉంటుంది. రసం  
పూళ్ల గా నాలుక ముందు కలుపెదాకానే మరీ  
ఊరి దెన్నతంపుల కులో

# Amma Tho Anna Dengudu

**Léo Pomar**



**Amma Tho Anna Dengudu:**

## Adopting the Beat of Appearance: An Mental Symphony within **Amma Tho Anna Dengudu**

In a world used by screens and the ceaseless chatter of quick connection, the melodic elegance and psychological symphony produced by the prepared word usually disappear in to the back ground, eclipsed by the relentless sound and distractions that permeate our lives. But, situated within the pages of **Amma Tho Anna Dengudu** a marvelous fictional treasure brimming with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts visitors on a mental journey, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths of the touching assessment, we can investigate the book is central harmonies, analyze their enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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## Amma Tho Anna Dengudu Introduction

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