



Agnosticism

Religion

Agnosticism Agnosticism

Robin Le Poidevin

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Atheism and Agnosticism Peter A. Huff, 2021-09-01 An overview essay and approximately 50 alphabetically arranged reference entries explore the background and significance of atheism and agnosticism in modern society. This is the age of atheism and agnosticism. The number of people living without religious belief and practice is quickly and dramatically rising. Some experts call nonreligion after Christianity and Islam the third largest religion in the world today. Understanding the origins, history, variations and impact of atheism and agnosticism is crucial to getting a grasp of the meaning of the present and gaining a glimpse of the future. Exploring some of the most extraordinary people, events and ideas of all time, this book provides a fair, comprehensive and engaging survey of all aspects of contemporary atheism and agnosticism. An overview essay discusses the background and social and political contexts of unbelief while a timeline highlights key events. Some 50 alphabetically arranged reference entries follow with each providing fundamental objective information about particular topics along with cross references and suggestions for further reading. The volume closes with an annotated bibliography of the most important resources on atheism and agnosticism.

Agnosticism: A Very Short Introduction Robin Le Poidevin, 2010-10-28 In this *Very Short Introduction* Robin Le Poidevin sets the philosophical case for agnosticism and explores it as a historical and cultural phenomenon. He challenges the common wisdom about agnosticism among both believers and atheists and invites the reader to rethink their own position on the issues. This stimulating and provocative guide takes issue on many points with the assertions of prominent atheists such as Richard Dawkins.

Agnosticism, Atheism, Monism Helena Petrovna Blavatsky, 2018-02-07 Agnosticism is the modern variation on the ancient theme of the Greek philosopher All I know is that I know nothing. Agnosticism is lack of reason, nescience rather than ignorance. Having found gnosis we cannot turn our backs on it and become agnostics says a Master of Wisdom. The strong Agnostic assumes the negative position of knowing nothing but phenomena and refuses to believe in anything else. The weak Agnostic may be ready to entertain new ideas but the light of Truth will always blind the religious bigot. With the exception of psychism every other ism is a shade of materialism a science without a soul. Ancient pagans held far deeper views on the First Cause and its emanations than modern philosophers whether Agnostics, Materialists or Christians. Agnostics have to choose between the Secret Doctrine of the East and the materialistic Darwinian and Biblical Doctrines of the West. Agnosticism, Positivism and Materialism are the worst enemies of Theosophy and Mysticism. Much of current agnostic speculation on the existence of the First Cause is little better than veiled Materialism. Between Agnostics and Catholics the age revels at a debauch of phenomena. Brutal but frank Materialism is more honest than Janus-faced agnosticism in our days. Monism is no better than a mask concealing the void of final annihilation even of consciousness. The Occultist would be guilty of treason were he to demolish the old gods before he could replace them with the eternal verities that they represent. Atheists and Agnostics are thinly attracted to godless Buddhism or to our highly philosophical and logical agnosticism. The moral standard of the

Theosophists is TRUTH and this covers all No sincere seeker of Truth can ever be found among the blind believers in the Divine Word Our doctrine knows no compromises It either affirms or denies for it never teaches but that which it knows to be Truth Agnosticism Robert Flint,1903 **Atheism and Agnosticism** Graham Oppy,2018-05-17 This Element is an

elementary introduction to atheism and agnosticism It begins with a careful characterisation of atheism and agnosticism distinguishing them from many other things with which they are often conflated After a brief discussion of the theoretical framework within which atheism and agnosticism are properly evaluated it then turns to the sketching of cases for atheism and agnosticism In both cases the aim is not conviction but rather advancement of understanding the point of the cases is to make it intelligible why some take themselves to have compelling reason to adopt atheism or agnosticism Agnosticism Francis Fallon,Gavin Hyman,2020 Agnosticism With Respect to God brings together leading philosophers considering the question of agnosticism an under explored area in philosophy and religious thought from both analytic and continental perspectives The book explores the various meanings of agnosticism in the twenty first century **The Attitude of**

Agnosticism Avery Archer,2024-03-13 We often describe ourselves as agnostic on a wide range of topics such as does God exist is String Theory true or will the President win re election But what precisely does it mean to be agnostic This monograph employs the tools and techniques of analytic philosophy to offer a broad account of what it means to be agnostic in both theological and non theological contexts and offers a critical discussion of the major descriptive accounts of agnosticism in the contemporary analytic philosophical literature Unlike most other volumes on the subject which approach the question from a theological point of view this is the first book length discussion of agnosticism from a purely

philosophical as opposed to theological point of view It serves as a natural starting point for students and specialists in philosophy and anyone who is interested in the topic of agnosticism through the lens of analytic philosophy *Voices of Unbelief* Dale McGowan,2012-09-07 This book spotlights individual expressions of atheist agnostic and secular humanist

opinion both public and private to shed light on the phenomenon of religious disbelief throughout history and across cultures Voices of Unbelief Documents from Atheists and Agnostics is the first anthology to provide comprehensive annotated readings on atheism and unbelief expressly for high school and college students This diverse compilation brings together letters essays diary entries book excerpts blogs monologues and other writings by atheists and agnostics both through the centuries and across continents and cultures Unlike most other anthologies of atheist writings the collection goes beyond public proclamations of well known individuals to include the personal voices of unbelievers from many walks of life While readers will certainly find excerpts from the published canon here they will also discover personal documents that testify to the experience of living outside of the religious mainstream The book presents each document in its historical context enriched with an introduction key questions and activities that will help readers understand the past and navigate current controversies revolving around religious belief **The Origins of Agnosticism** Bernard Lightman,2019-12-01 Originally

published in 1987 *The Origins of Agnosticism* provides a reinterpretation of agnosticism and its relationship to science Professor Lightman examines the epistemological basis of agnostics learned ignorance studying their core claim that God is unknowable To address this question he reconstructs the theory of knowledge posited by Thomas Henry Huxley and his network of agnostics In doing so Lightman argues that agnosticism was constructed on an epistemological foundation laid by Christian thought In addition to undermining the continuity in the intellectual history of religious thought Lightman exposes the religious origins of agnosticism

The Agnostic Annual, 1892 **An Agnostic Defends God** Bryan

Frances,2021-05-18 This book contains a unique perspective that of a scientifically and philosophically educated agnostic who thinks there is impressive if maddeningly hidden evidence for the existence of God Science and philosophy may have revealed the poverty of the familiar sources of evidence but they generate their own partial defense of theism Bryan Frances a philosopher with a graduate degree in physics judges the standard evidence for God's existence to be awful And yet like many others with similar scientific and philosophical backgrounds he argues that the usual reasons for atheism such as the existence of suffering and success of science are weak In this book you will learn why so many people with scientific and philosophical credentials are agnostics rather than atheists despite judging all the usual evidence for theism to be fatally flawed

Agnosticism Robert Flint,1903 **Agnosticism and Religion** Jacob Gould Schurman,1896 *Agnosticism and Religion*

Rev. George L. Lucas,1895 **Agnosticism and Religion** George Joseph Lucas,1895 **Quietism, Agnosticism and Mysticism**

Krishna Mani Pathak,2022-01-01 This book presents a unique collection of papers on various philosophical aspects of the unknown and unvoiced truth and reality of the cosmic world It offers a systematic analysis of the three philosophical theories of Quietism Agnosticism and Mysticism and introduces readers to the fundamentals of mystical knowledge claimed by philosophical schools of the east and the west It discusses debates and deliberates on philosophical issues concerning the acquisition of truth its objectivity and its various dimensions along with the application of thoughts pertaining to Quietism Agnosticism and metaphysical mystic traditions in philosophy It examines and precisely defines the scope and limits of knowledge the respective way of life its expressions and morality mystical revelation ineffability of the ultimate value realism and faith and reason with a primary focus on the classical Indian schools of Hinduism Buddhism Jainism Agnosticism the Bools Greek traditions modern western meta philosophy and contemporary quietist debate in religion and theology This insightful collection should be of great interest to independent researchers students and teachers of philosophy theology Mysticism and Agnosticism cultural studies and religious studies

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Vigilant Faith Daniel Boscalon,2013-10-10 In Vigilant Faith

Passionate Agnosticism in a Secular World Daniel Boscalon takes up the contemporary challenges to faith by skepticism and

secularism He proposes a model of faith for believers and unbelievers alike a passionate agnosticism that is rooted in a skeptical consciousness Skepticism and faith are structurally similar he writes in that they share an unknowing quality The author argues that vigilance the act of keeping watch a spiritual practice in its own right is as necessary a precondition for the structure of faith as it is for the structure of skepticism A suspension in uncertainty and an openness to possibility require vigilance he attests if faith and skepticism are to avoid the often dogmatic tendencies of both theism and atheism to cling to their own brands of certainty and knowledge Boscaljon has three aims to expand the current post theistic definitions of God for greater relevance to human beings on an individual and existential level to integrate skepticism into faith so that it will restore the importance of faith to current theology and recover it from anti intellectual bias and to conceptualize the vigilance of faith in such a way that can provide a vocabulary for distinguishing good faith from bad faith He offers a variety of cultural examples ranging from film to poetry to represent a life of faith and to show how its components come together in practice As an alternative to the prevailing fundamentalisms in today s world his book proposes a paradigmatic understanding of faith in which theism atheism and agnosticism refuse to differ **A handbook of scientific agnosticism**
Richard Bithell (B.Sc.),1892 [Gnosticism and Agnosticism, and Other Sermons](#) George Salmon,1887

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