

ALL POWER *to the* LAMB

A COMMENTARY ON REVELATION - VOLUME II



REVELATION 15-22

JAMES R. JOHNSON

All Power To The Lamb A Commentary On Revelation Vol

Richard M. Blaylock



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All Power to the Lamb James R. Johnson, 2010-12 Book Summary If you were God writing a book you wanted men to understand would you write it in such a way that men would have to make up meaning in order to understand it or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth Mt 7 7 The present commentary takes the position that God wrote Revelation in such a way that with sufficient effort and intellectual honesty readers can understand it Certainly there are symbols in Revelation but when God does use symbols He provides inspired interpretations of the symbols This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation preterist continuous historical spiritualist and idealist These approaches suffer from two basic flaws assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association much as one would do looking at Rorschach inkblots This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant Of all the approaches to understanding Revelation this commentary is most closely aligned with the dispensationalist premillennialist view in that it views Revelation from a literalist futurist perspective It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb understands the exercise of the powers of the seven seals to be simultaneous processes and casts chapters 8 22 as three parallel prophecies of the Lamb s power over the course of the histories of Israel the nations and the saints This commentary also makes use of many of the non canonical works that provide insight into the spirit world and detail regarding the end of the present age

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The Lion and the Lamb Thomas Osborn, 1922 Vessels of Wrath, Volume 2 Richard M. Blaylock, 2023-08-24 Hardening hearts Blinding eyes Sending deceitful spirits Crafting vessels of wrath Few will deny that certain biblical passages make claims about God that are difficult to accept But perhaps the most troubling are the verses that describe God as influencing individuals or groups towards wicked behavior for the purpose of condemning them What are readers to do with these texts In Vessels of Wrath Richard M Blaylock tackles the thorny subject

of divine reprobating activity DRA Through an exhaustive biblical theological study of the Christian canon s witness Blaylock argues that the Bible does not present DRA as an insignificant or monolithic concept instead the biblical authors showcase both the significance and the complexity of DRA in a variety of ways The book aims to help readers of the Bible to wrestle with the Scriptures so that they might come to better understand its testimony to this mysterious and awesome divine activity

Themelios, Volume 47, Issue 1 D. A. Carson, 2022-05-16 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary One Volume New Testament Commentary John Wesley, 1957

Secularism and the Pursuit of Transcendence, Volume I Stanley E. Porter, Wendy J. Porter, 2025-02-20 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent s pursuit of us

Exposition of the Book of Revelation Simon J. Kistemaker, Simon Kistemaker, 2001 This clearly communicated evangelical commentary on Revelation confirms that Revelation is indeed a divinely constructed volume in which God shows his handiwork

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The Lesson Commentary on the International Lessons... John Heyl Vincent, Jesse Lyman Hurlbut, 1879

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Subject Guide to Books in Print, 2001

A Commentary on the Holy Scriptures Johann Peter Lange, 1874

A Critical and Exegetical Commentary on the Revelation of St. John Robert Henry Charles, 1950

Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09

The Publishers' Circular and Booksellers' Record, 1920

The Alliance Weekly, 1930

All Power to the Lamb James R. Johnson, 2011-04 If you were God writing a book you wanted men to understand would you write it in such a way that men would have to make up meaning in order to understand it or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth Mt 7 7 The present commentary takes the position that God wrote Revelation such that with sufficient effort and intellectual honesty readers can understand it Certainly God uses symbols in Revelation but when He does He provides inspired interpretations of the symbols This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation preterist continuous historical spiritualist and idealist These approaches suffer from two basic flaws assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association much as one would do looking at Rorschach inkblots This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant Of all the existing approaches to understanding Revelation this commentary is most closely aligned with the dispensationalist premillennialist Left Behind view in that it views Revelation from a literalist perspective It is different from the typical dispensationalist schema in that it views the seven seals as the

powers of the Lamb understands the exercise of the powers of the seven seals to be simultaneous processes and casts chapters 8-22 as three parallel prophecies of the Lamb's power over the course of the histories of Israel, the nations, and the saints. This commentary also makes use of many of the non-canonical works that provide insight into the spirit world and detail regarding the end of the present age. *The Publisher*, 1909

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