

# OWNER/USER INSTRUCTION MANUAL

Please Read Entire Operating Manual Prior to Use!

MODEL

**SNX20AHJ**

# Blue-Point®

Model **SNX20AHJ** is an air/hydraulic service jack in which the lift arm is actuated by a mechanism that utilizes a relatively incompressible fluid, such as oil, as the force transmitting means, actuated by a pneumatic power source.



**20 TONNE**

20,000 KG  
SAFE WORKING  
LOAD

**AIR/HYDRAULIC  
JACK**

## WARNING

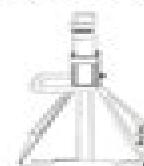


USE ONLY ON HARD LEVEL SURFACES.  
DO NOT GET UNDER A VEHICLE THAT IS ONLY SUPPORTED BY A TROLLEY/SERVICE JACK-USE VEHICLE SUPPORT STANDS.  
THIS IS A LIFTING DEVICE ONLY. DO NOT MOVE OR DISENT THE VEHICLE WHILE ON THE JACK. IMMEDIATELY AFTER LIFTING, SUPPORT THE VEHICLE WITH APPROPRIATE MEANS.  
DO NOT OVERLOAD. OVERLOADING CAN CAUSE DAMAGE TO OR FAILURE OF THE JACK.  
LIFT ONLY ON AREAS OF THE VEHICLE AS SPECIFIED BY THE VEHICLE MANUFACTURER.  
CENTER LOAD ON SADDLE PRIOR TO LIFTING. OFF-CENTER LOADS MAY CAUSE DAMAGE TO JACK, LOSS OF LOAD, PROPERTY DAMAGE, PERSONAL OR FATAL INJURY.  
NO ALTERATIONS TO THE JACK SHALL BE MADE.  
READ, STUDY AND UNDERSTAND THE OPERATING MANUAL PACKED WITH THIS JACK BEFORE OPERATING.  
FAILURE TO HEED THESE WARNINGS MAY RESULT IN LOSS OF LOAD, DAMAGE TO JACK, AND/OR FAILURE RESULTING IN PROPERTY DAMAGE, PERSONAL OR FATAL INJURY.

## WARNING

FOR YOUR SAFETY AND TO PREVENT INJURY:

Use Service Jack for  
lifting purposes  
ONLY.



Always support  
vehicle with  
jack stands.



**SAVE THIS MANUAL FOR FUTURE REFERENCE**

# Blue Point Code Owners Manual

**California. State Printing Office**

**Blue Point Code Owners Manual:**

*Instruction Manual for Preparation and Submission of the 1967 Estimate of the Costs of Carrying Out the Provisions of the Highway Beautification Act of 1965* United States. Bureau of Public Roads,1966    Monthly Catalogue, United States Public Documents ,1995    *The Cat Owner's Manual* Eric Allan,1994    **Water-resources Investigations Report** ,1989

**Monthly Catalog of United States Government Publications** ,1995    **The Broadcaster, Electrical & Wireless Retailer** ,1926    Instructions for United States Coast Guard Stations United States. Coast Guard,1922    **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1995 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index    *Nicholls's Seamanship and Viva Voce Guide* Alfred Edward Nicholls,1920    Nicholls's seamanship and viva voce guide for the use of apprentices, junior officers and all classes of young seamen Alfred Edward Nicholls,1905    **The Software Encyclopedia 2001** ,2001

**Management Information Systems: Army Catalog of Automated Data Systems** United States. Dept. of the Army,1971    **Style Manual of the California State Printing Office** California. State Printing Office,1929    *The Southeastern Reporter* ,1907    *The Yachtsman's Annual Guide and Nautical Calendar* ,1915    Manual ,1930    **Reports of Cases Determined in the Supreme Court of the State of California** California. Supreme Court,1906    Science ,1889    **Remington & Ballinger's Annotated Codes and Statutes of Washington (cite Rem. & Bal. Code) Showing All Statutes in Force: Codes of procedure** Washington (State),1910    The Harvester World ,1924

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