

# RICK RIDGEWAY THE BIG OPEN

On Foot Across Tibet's Chāng Tang

Foreword by CONRAD ANKER Photographs by GALEN ROWELL

# Big Open On Foot Across Tibets Chang Tang

**R Barnett**



## **Big Open On Foot Across Tibets Chang Tang:**

**The Big Open** Rick Ridgeway, 2004 Braving the challenges of nature in order to save a piece of it four mountaineers embark upon a 275 mile quest through Tibet's most remote region to follow the mysterious migration of the endangered chiru **National Geographic Treasures**, *Big Open* Rick Ridgeway, 2005-05 As the gorge narrowed to barely the width of their equipment laden rickshaws the four men stood in the icy water looking downstream at a five foot waterfall and then up 100 feet of rock wall at a sliver of Tibetan sky For weeks they had pulled the carts across some of the planet's most remote terrain but it looked as if this might be the end of their quest With food tightly rationed and another hundred miles to go their lives might depend on their next decision but all four could sense they were close to their goal the calving grounds of the chiru an elusive endangered antelope whose delicate wool shahtoosh has for centuries been woven into shawls that command prices that can approach 20 000 apiece **Flight of the Bön Monks** Harvey Rice, Jackie Cole, 2024-02-27 An inside account of the Chinese invasion of Tibet told through the voices of three persecuted monks 2024 International Book Award Nonfiction Creative Category Shares the true story of three monks heroic escape from occupied Tibet and the subsequent rebirth of the Bön religion in exile Introduces Bön Tibet's oldest religion and a traditional way of life extinguished by foreign occupation Reveals details of the 1950 Chinese invasion of Tibet and the exodus of thousands of Tibetans to neighboring countries Providing an inside view into the Chinese occupation of Tibet and the tenets of Bön one of the world's oldest but least known religions this book chronicles the true story of three Bön monks who heroically escaped occupied Tibet and went on to rebuild their culture through incredible resilience determination and passion After taking his vows to become a Bön monk and completing a pilgrimage around 22 000 foot Mount Kailash the holiest mountain in Tibet Tenzin Namdak envisions a life of quiet contemplation at Menri Bön's mother monastery Instead he finds himself fleeing for his life across the highest and most difficult terrain on the planet After Tenzin's escape party is ambushed and he is severely wounded Tenzin is taken to a concentration camp where he overcomes his nearly fatal wound before making an arduous escape from Tibet over the daunting Himalayas The other two monks lifelong friends Samten Karmay and Sangye Tenzin witness Tibet's capital explode in a violent insurrection against Chinese rule Escaping to Nepal they worry about the survival of the Bön religion and begin collecting scattered works of Bön scripture A chance meeting with British scholar David Snellgrove brings the three monks together and dramatically changes their lives Tenzin founds a Bön settlement in exile in India Sangye is chosen as the thirty third Menri Trizen Bön's highest office and together the three monks help rebuild the nearly extinct Bön religion Aside from the escape of the Dalai Lama no other escape from Tibet has been so consequential for so many **Death on the Chang Tang** Frank B. Bessac, Susanne L. Bessac, Joan Orielle Bessac Steelquist, 2006 Pastoral practices in High Asia Hermann Kreutzmann, 2012-03-28 In conventional views pastoralism was classified as a stage of civilization that needed to be abolished and transcended in order to reach a higher level of development In this context global approaches to modernize a

rural society have been ubiquitous phenomena independent of ideological contexts The 20th century experienced a variety of concepts to settle mobile groups and to transfer their lifestyles to modern perceptions Permanent settlements are the vivid expression of an ideology driven approach Modernization theory captured all walks of life and tried to optimize breeding techniques pasture utilization transport and processing concepts New insights into other aspects of pastoralism such as its role as an adaptive strategy to use marginal resources in remote locations with difficult access could only be understood as a critique of capitalist and communist concepts of modernization In recent years a renaissance of modernization theory led development activities can be observed Higher inputs from external funding fencing of pastures and settlement of pastoralists in new townships are the vivid expression of modern pastoralism in urban contexts The new modernization programme incorporates resettlement and transformation of lifestyles as to be justified by environmental pressure in order to reduce degradation in the age of climate change **American Photo** ,2004-05 **Retreat Upward** Thomas

Nisbett,2024-06-18 The terrain of life is mountainous Mountains have peaks and valleys ups and downs ascents and descents highs and lows much like daily living We all face challenges that feel more like uphill battles encountering difficult obstacles The terrain of real faith is mountainous We experience spiritual highpoints and emotional low points in our faith journey It used to be common to refer to humans as souls We need a few trusted souls to journey with us The soul of a person is eternal needing to be nourished and developed in this unpredictable terrain called life Various pathways connect the outer life and the inner life gardening desert isolation ocean travel among others The author chose to Retreat Upward A Mountain Pathway for the Soul [Moving Mountains](#) Thomas Nisbett,2025-01-28 Environmental stewardship and wilderness protection are core values in outdoor programs and require a participant to tell why natural resources are important to them and to the future of our country Today environmental curriculum and nature based lessons are taught in elementary and secondary schools Beyond the intellectual learning in classrooms experience in the wilderness and field research in nature is essential The mountains particularly have much to teach us Mountains are sacred places to people of all races cultures religions throughout the world Mountains and glaciers are also a barometer of climate change and a bellwether of environmental trends Mountains resemble leading indicators in the economic and political battle over climate change Altering our destructive trajectory will be like moving mountains and it will save them [Climbing](#) ,2005 *American Photo* ,2004

**Galen Rowell** ,2006 A full and complete retrospective of one of the world s foremost adventure and outdoor photographers *A Life in the Wild* Pamela S. Turner,2008-10-28 Spotlights Schaller working observing some of the world s most endangered animals Many of these species were previously considered impossible to study in the wild **A Naturalist and Other Beasts** George B. Schaller,2007 Since the 1950s eminent field biologist George Schaller has roamed through many lands observing wild animals and conducting landmark long term studies that have deepened our understanding of them He has reported and reflected on his work in classic books such as *The Year of the Gorilla* *The Last Panda* and *National*

Book Award winner *The Serengeti Lion* but much of his best writing appeared only in magazines This collection features nineteen short pieces brought together in book form for the first time a unique overview of his remarkable career Chapters describe stalking tigers in India and jaguars in Brazil's Pantanal swamps studying mountain gorillas in Rwanda and predator-prey relations in the Serengeti tracking new species on the wild border of Vietnam and Laos searching for snow leopards in the Hindu Kush and Schaller's groundbreaking work with giant pandas in Sichuan Schaller's new introductions set the scene for each chapter and a new overall introduction looks back on his career His own photographs appear throughout of animals and their behavior of fieldwork of the author and his family on location in temporary homes from a hut in the African highlands to a tent in the snowy mountains of China

**Southern Tibet** Sven Anders Hedin, 1922 *American Book Publishing Record*, 2004

**The Encyclopaedia Britannica** James Louis Garvin, Franklin Henry Hooper, Warren E. Cox, 1929 *Encyclopaedia Britannica*, 1929 *The Encyclopaedia Britannica*, 1929 **The Publishers Weekly**, 2004

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