

The Z-Code

Sports Investing

Bible

Vol 2



Trey Richards

Bible Investing Code

**United States. Congress. Senate.
Committee on Appropriations**

Bible Investing Code:

Testing Times: Globalisation and Investing Theology in East Africa Henry Settimba, 2009-03-05 The main topic of this book is the tendency among young people in East Africa to turn from the traditional Church towards new charismatic movements such as the Balokole which emphasise material over spiritual wealth The book will examine the reasons for this and its possible effects it will consider the implications for the Church and possible action to take The book is divided into 9 chapters Chapter 1 gives an overview of the history of the Christian Church especially in the context of its commitment or otherwise to fighting poverty and other problems which have contributed to the rise of the Balokole Ideas on unity catholicity and holiness are discussed in relation to the Church s duties especially the Apostolic tradition of carrying on Christ s mission Chapter 2 turns to young people s views of the Church and its role It argues that love the basis of the Christian message must imply a practical duty of care and considers whether the Church s failure to offer real help is connected with young people s growing preference for non traditional religion It also looks at other problems such as family breakdown and unemployment which are facing young people Chapter 3 explores the Balokole movement and its links or mainly absence of links to established Churches Its similarity to American movements such as Word of Faith is considered and its message of prosperity teaching is examined As well as criticising Balokole distortion of Biblical messages about wealth and other matters the chapter praises the way it incorporates traditional African elements such as dance and music into its worship Should the traditional Church consider doing the same In Chapter 4 contextual theology is discussed particularly liberation theology This Latin American development is considered in the context of contemporary African problems including recent ethnic conflict widespread corruption and injustice It is argued that liberation theology a practical commitment to fighting poverty and injustice is both a Christian duty and the best way to prevent the further spread of movements like the Bakolole Chapter 5 returns to the American origins of the Bakolole movement and gives an overview of various scholars who have attacked the Word of Faith movement It uses this criticism of the often corrupt exploitative leaders of such movements as an opportunity to urge all leaders including Church leaders to reflect on and improve their own practice Chapter 6 looks at the plight of young people in East Africa It acknowledges the fact that the Bakolole have often given these people hope and a voice where all other institutions have failed them As neither their families nor their governments are able to help it is argued that the Church must fulfil its mission to serve as both family and community network even if this means abandoning its long standing habit of not getting involved in politics Chapter 7 identifies the root cause of many of the problems discussed in the previous chapter corruption It explores the way bribery nepotism and tribalism have poisoned East African political life undermined the rule of law and led to grave injustices such as the treatment of the Buganda people If this culture is to end the Church must take the lead and also root out corruption in its own ranks In Chapter 8 practical ways of applying liberation theology are discussed The chapter mentions worldwide organisations committed to fighting poverty with which the Church could

work and looks at examples from recent history such as the anti apartheid struggle in South Africa It considers the various criticisms of liberation theology which have been made by conservative elements and refutes these looking at the Christian and Biblical roots of modern anti poverty movements The Church s role as the conscience of society is emphasised Chapter 9 considers what the Church will need to do in order to eradicate poverty and create a more just society It argues for careful selection of leaders in both religious and political organisations and for regular scrutiny of their actions It reiterates the author s belief in the Church as the centre of the community with a responsibility in all areas of social and economic as well as spiritual life The book ends with a plea for the Church to take action to improve the lives of its members and prevent them from being exploited by unscrupulous forces

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Hyman,2014-03-25 Imagine if you could find a simple proven and ethical way to get out of debt make sound investments and build substantial wealth for your family and community In The Biblical Money Code Sean Hyman describes how to do just that offering sound wealth creation strategies surprisingly embedded in this ancient text Sean Hyman not only reveals some powerful investment secrets used by such tycoons as Warren Buffet and Sir John Templeton but also those of King Solomon the Apostle Paul and even Jesus of Nazareth By putting these secrets into play the author was able to go from a pastor s income of 15K per year to giving away 50K per year he also helped his father turn a 40K retirement account into 396K nest egg Many mis quote the Bible as telling us Money is the root of all evil But quoting the great book precisely Timothy 6 10 cautions For the love of money that is the root of all kinds of evil The Biblical Money Code will teach you how to un love money while emphasizing the fact that it s simply a medium of exchange there is nothing inherently bad about it it s how we go about getting it and how we use it that makes all the difference The author will demonstrate how to avoid get rich quick investments that can snare even the savviest of money managers in favor of a simple trick that will allow you to purchase stocks at a 50 percent discount True wealth is earned over time and by applying Sean Hyman s risk mitigation techniques you ll be well on your way to building the long term security you ve only dreamed of **Far-Right Fantasy** James Aho,2015-12-22 Far Right Fantasy is a straight forward jargon free study of contemporary American right wing extremism

Accessible to both professional and lay audiences it allows activists to speak for themselves in their own words It takes the self announced religious motivations of extremists seriously and illustrates this by citing numerous cases of radical politics The book addresses the strengths and weaknesses of the standard psycho social cultural explanations of far right activism It shows how extremists are similar educationally and psychologically to their more conventional neighbors that they get into the movement in the same way that others become peace activists or radical environmentalists namely through their ties with fellow workers and church goers family members and classmates and that their views are given a patina of certainty by being repeatedly corroborated within closed non contaminated communication systems The book avoids being preachy or judgmental but it does try to challenge readers morally by submitting far right fantasy to a formal ideology critique It does this by showing how the reforms it recommends a marketplace free of regulation draconian immigration restrictions an end to the federal reserve bank and the income tax a balanced budget amendment to the Constitution anti union right to work laws and a return to debt slavery the privatization of schools the post office and the commons and so on contradict its ostensible goal which is to protect and enhance middle class interests Far Right Fantasy is suitable for adoption as a supplemental text in political psychology and sociology sociologies of religion and knowledge collective behavior and American political history

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