

AXIOLOGY

Political Theory

Politics

- Anarchism
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- Philosophy of Art
- Philosophy of Design
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Axiology Philosophy

Edgar Sheffield Brightman



Axiology Philosophy:

The Structure of Value Robert S. Hartman, 2011-12-15 Hartman's revolutionary book introduces formal orderly thinking into value theory. It identifies three basic kinds of value: intrinsic goods (e.g., people as ends in themselves), extrinsic goods (e.g., things and actions as means to ends), and systemic goods (conceptual values). All good things share a common formal or structural pattern; they fulfill the ideal standards or concepts that we apply to them. Thus, this theory is called formal axiology. Some values are richer in good-making property fulfillment than others, so some desirable things are better than others and form patterned hierarchies of value. How we value is just as important as what we value, and evaluations like values share structures or formal patterns, as this book demonstrates. Hartman locates all of this solidly within the framework of historical value theory, but he moves successfully and creatively beyond philosophical tradition and toward the creation of a new value science.

Axiology Archie J. Bahm, 1993 This book expounds the basic principles of Axiology as a major field of philosophical inquiry. Those principles can be discovered and demonstrated by scientific method. In treating scientific inquiry, the book throws light on what values are and how they are known. It explores questions of Good and Bad Ends and Means and Appearance and Reality as applied to values. Axiology argues the author provides the basis for ethics as the science of oughtness, the power that a greater good has over a lesser good in compelling our choices. The book concludes with a survey of efforts to establish Axiology as a science.

Radical Axiology Hugh P. McDonald, 2021-11-08 This book treats values as the basis for all of philosophy, an approach distinct from critiquing theories of value and far rarer. First Philosophy, the effort to justify the foundations for a system of philosophy, is one of the main issues that divide philosophers today. McDonald's philosophy of values is a comprehensive attempt to replace philosophies of existence, being, experience, the subject, or language with a philosophy that locates value as most basic. This transformation is a radical move within Western philosophy as a whole, since it has never been done in such a thoroughgoing way. Hugh P. McDonald makes a comprehensive case against first philosophy as metaphysical by mounting a case against all metaphysical systems of philosophy.

Radical Axiology: A First Philosophy of Values is a fresh start for a rebirth of philosophy. While other movements debate the death of philosophy, this book radically re-evaluates the direction of philosophy by discovering values at the basis of all philosophy. This reorientation addresses the question of what the love of wisdom can mean for us today.

The Essentials of Formal Axiology Rem B. Edwards, 2010-09-28 This book explains and advances formal axiology as originally developed by Robert S. Hartman. Formal axiology identifies the general patterns involved in: 1) the meaning of good and other value concepts; 2) what we value (value objects); and 3) how we value (valuations or evaluations). It explains the rational, practical, and affective aspects of evaluation and shows how to make value judgments more rationally and effectively. It distinguishes between intrinsic, extrinsic, and systemic values and evaluations and discusses how and why they fall into a rational hierarchy of value. It demonstrates the intrinsic worth of unique conscious beings and develops an axiological ethics in the three value dimensions. It explores the

search for a logical calculus of value and introduces applications of axiology in psychology religion aesthetics and business It is critical of Hartman s shortcomings but builds upon his strengths and extends his theory of values where incomplete

Four Views on the Axiology of Theism Kirk Lougheed,2020-09-17 For centuries philosophers have addressed the ontological question of whether God exists Most recently philosophers have begun to explore the axiological question of what value impact if any God s existence has or would have on our world This book brings together four prestigious philosophers Michael Almeida Travis Dumsday Perry Hendricks and Graham Oppy to present different views on the axiological question about God Each contributor expresses a position on axiology which is then met with responses from the remaining contributors This structure makes for genuine discussion and developed exploration of the key issues at stake and shows that the axiological question is more complicated than it first appears Chapters explore a range of relevant issues including the relationship between Judeo Christian theism and non naturalist alternatives such as pantheism polytheism and animism panpsychism Further chapters consider the attitudes and emotions of atheists within the theism conversation and develop and evaluate the best arguments for doxastic pro theism and doxastic anti theism Of interest to those working on philosophy of religion theism and ethics this book presents lively accounts of an important topic in an exciting and collaborative way offered by renowned experts in this area

Formal Axiology and Its Critics Rem Blanchard Edwards,1995 Formal Axiology and Its Critics consists of two parts both of which present criticisms of the formal theory of values developed by Robert S Hartman replies to these criticisms plus a short introduction to formal axiology Part I consists of articles published or made public during the lifetime of Hartman to which he personally replied It contains previously published replies to Hector Neri Casta eda William Eckhardt and Robert S Brumbaugh and previously unpublished replies to Charles Hartshorne Rem B Edwards Robert E Carter G R Grice Nicholas Rescher Robert W Mueller Gordon Welty Pete Gunter and George K Plochmann in an unfinished but now completed article on which Hartman was working at the time of his death in 1973 Part II consists of articles presented at recent annual meetings of the R S Hartman Institute for Formal and Applied Axiology that continue to criticize and further develop Hartman s formal axiology An article by Rem B Edwards raises serious unanswered questions about formal axiology and ethics Another by Frank G Forrest shows how the formal value calculus based on set theory might answer these questions and an article by Mark A Moore points out weaknesses in the Hartman Forrest value calculus and develops an alternative calculus based upon the mathematics of quantum mechanics While recognizing that unsolved problems remain the book intends to make the theoretical foundations and future promise of formal axiology much more secure

Axiology: Science of Value Archie J. Bahm,2021-11-01 This book expounds the basic principles of Axiology as a major field of philosophical inquiry Those principles can be discovered and demonstrated by scientific method In treating scientific inquiry the book throws light on what values are and how they are known It explores questions of Good and Bad Ends and Means and Appearance and Reality as applied to values Axiology argues the author provides the basis for

ethics as the science of oughtness the power that a greater good has over a lesser good in compelling our choices The book concludes with a survey of efforts to establish Axiology as a science **Value Matters** Nicholas Rescher,2013-05-02 For many years value theory has figured high on the agenda of my interests a fact attested by Introduction to Value Theory published by Prentice Hall in 1969 This interest has continued in recent years inter alia finding earlier expressions in the articles constituting chapters 2 4 of the present book See the footnotes for publication details The remaining six chapters are new and combine to form overall a synoptic overview of fundamental issues in the theory of value 1 BY THE STANDARDS OF THEIR DAY 2 ON THE IMPORT AND RATIONALE OF VALUE ATTRIBUTION 3 NOMIC HIERACHIES AND PROBLEMS OF RELATIVISM 4 IS REASONING ABOUT VALUES VICIOUSLY CIRCULAR 5 RATIONAL ECONOMY AND THE EVOLUTIONARY IMPETUS 6 EVALUATION AND THE FALLACY OF RESPECT NEGLECT 7 CREDIT FOR MAKING A DISCOVERY 8 OPTIMALISM AND THE RATIONALITY OF THE REAL ON THE PROSPECT OF AXIOLOGICAL EXPLANATION 9 THE REVOLT AGAINST ABSOLUTES IN TWENTIETH CENTURY AMERICAN PHILOSOPHY *The Mystery of Values* Ludwig Grünberg,2000 This study of axiology explores the axiocentricity of being human Human beings dwell in the realm of value Values are not simply what persons have values in large part are what persons are The mystique of values is analyzed here in terms of their cultural phenomenological and ontological status The relationship between science and values is debated Values should not be submitted to reductionism Postmodernism raises new problems for the future of a philosophy of values Yet we may direct our hopes toward happiness universalism and humanism as inseparable from value life

Exploring Values Petrus Eko Handoyo,2011-01-21 Philosophy studies all things all reality Philosophy in general raises questions everything real But it always asks about one of the aspects of reality which becomes our focus of exploration Philosophy however is always the philosophy of something special like philosophy of man philosophy of value philosophy of digital technology philosophy of beauty and others This book is truly concerned with values It is about philosophy of value or axiology What is value The human life always relates to values What we hope for as well as what we believe in mostly connect with our values although we also face physical matters in life Do we truly pursue the abstract things in life How do we know we have values Are values forever related to the good and the sacred What about the bad the evil and the ugly Furthermore this axiological book explores the world of values through various axiological standpoints debates the problems of values in human life factual and evaluative judgments the structure of human values issues of values in culture worldview as the core of every culture and close personal relationships The book finally may motivate us to identify discover as well as rediscover our core values by formulating personally axiological perspectives **What is Value?** Risieri Frondizi,1963 Five Lectures on Formal Axiology Robert S. Hartman,2019-04-23 During the final decade or so of his life Hartman frequently delivered a series of lectures in which he outlined the need for a scientific theory of human values the theoretical requirements demanded of an effective value theory and his rationale behind the development of the particular value theory

he developed which he named formal axiology. He named these lectures collectively *Five Lectures in Formal Axiology*. By bringing these lectures together in one volume we are able to offer to readers the clearest, most cogent and most concise description of his theory that Hartman ever wrote. If you have ever been put off by the sheer mass and intellectual density of either *The Structure of Value* or *The Knowledge of Good*, then you will find these *Five Lectures* to be a breath of fresh air. Written as they were for oral delivery, they have a cadence and clarity to them that make them a pleasure to read. Hartman concludes these lectures with a description of how his theory might be applied in various real world situations. Specifically, he discusses how formal axiology can be applied to studies of economics and political economies, including profit sharing to international affairs, including matters of war and peace, and to personal ethics. To Hartman, nothing less than the survival of human existence depends on this.

Towards a Phenomenological Axiology Roberta De Monticelli, 2022-01-01. This book attempts to open up a path towards a phenomenological theory of values, more technically, a phenomenological axiology. By drawing on everyday experience and dissociating the notion of value from that of tradition, it shows how emotional sensibility can be integrated to practical reason. This project was prompted by the persuasion that the fragility of democracy and the current public irrelevance of the ideal principles which support it largely depend on the inability of modern philosophy to overcome the well entrenched skepticism about the power of practical reason. The book begins with a phenomenology of cynical consciousness, continues with a survey of still influential theories of value rooted in 20th century philosophy, and finally offers an outline of a bottom up axiology that revives the anti skeptical legacy of phenomenology without ignoring the standards set by contemporary metaethics.

[The Axiology of Friedrich Nietzsche](#) Nicolae Râmbu, 2016. Research on Nietzsche's axiology is still in its early stages. Although it is obvious that he did not develop a general theory of values, the author extracts it with sufficient precision from Nietzsche's literary philosophical discourse because value is the preferred object of the philosophical reflections in all his work.

The Future of Value Inquiry, 2021-12-28. This book explores the nature of values and the status of value studies at the turn of the millennium. The contributors, nineteen philosophers from fourteen countries, introduce and defend an enriching variety of views regarding the present state and future prospects of value inquiry.

Axiology, the Science of Values ; Ethics, the Science of Oughtness Archie J. Bahm, 1980.

What is Value, 1971.

Foundations and Practice of Research Andrew Basden, 2019-10-11. Many of the issues on which meaningful research is founded are seldom discussed: for example, the role of everyday experience, diversity and coherence of meaning in the world, the meaningfulness and wider mandate of research, the very nature and validity of theoretical thought, and the deep presuppositions of philosophy, and how they undermine the success of research. Such questions are material to the philosophies that guide research thinking in all fields, and since they cannot be satisfactorily addressed in a piecemeal fashion, this book employs the radically different philosophy of Herman Dooyeweerd to consider them together. Parts I and II discuss these issues theoretically and philosophically, while Part III discusses them practically, specifically the adventures that

researchers across the world have had using Dooyeweerd s philosophy Foundations and Practice of Research assembles a wide range of experiences of using Dooyeweerd s philosophy in research in the fields of mathematics the natural sciences the social sciences design sciences and the humanities Case studies demonstrate how Dooyeweerd s philosophy has been found fruitful in most stages of research and the philosophical discussion backs this up This book challenges researchers to join the adventures including suggestions of potential research that could be carried out as well as questions still left unanswered

An Introduction to Philosophy Edgar Sheffield Brightman,1925 **Fundamentals of Philosophy** Walter Sylvester
Gamertsfelder,Daniel Luther Evans,1930

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