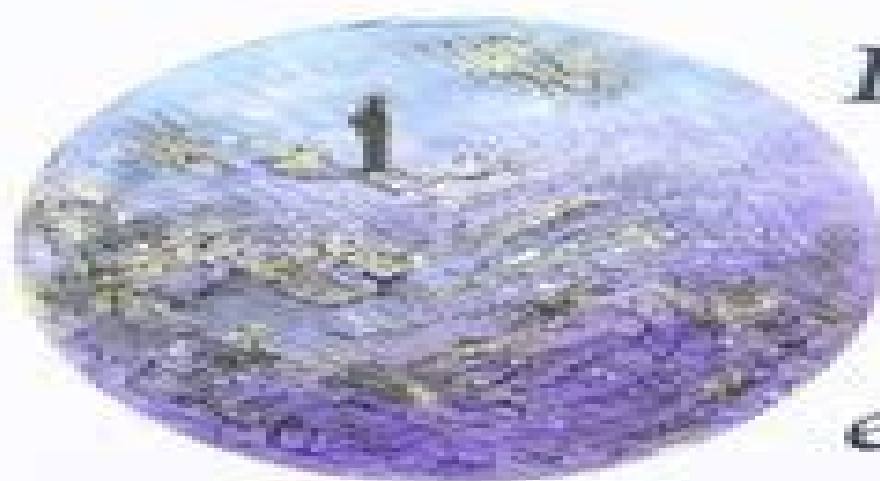


# Donna Williams

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# Alguien En Algun Lugar 2 Ed La Palabra Extrema Need

**Asun Pié Balaguer (coord.), Ramon  
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Torres, Rosa Maria Miró Rovira, Israel  
Rodríguez Giralt**

## **Alguien En Algun Lugar 2 Ed La Palabra Extrema Need:**

**Diversidad(eS)** Asun Pié Balaguer (coord.), Ramon Duch Almo, Mercedes Martínez Torres, Rosa Maria Miró Rovira, Israel Rodríguez Giralt, 2015-09-18 Diversidade S Discapacidad altas capacidades intelectuales y trastornos del espectro autista se estructura en tres partes En primer lugar se presenta la discapacidad intelectual desde el modelo social En segundo lugar se estudian los trastornos del espectro autista desde una visión amplia e interdisciplinaria hasta los aportes específicos de Fernand Deligny en Francia y el movimiento de la neurodiversidad en Inglaterra En tercer lugar se indican los elementos esenciales para el trabajo educativo con niños con altas capacidades intelectuales en el aula El libro recoge los enfoques teóricos modelos epistemológicos técnicas de acompañamiento socioeducativo instrumentos de detección evaluación y orientaciones generales de trabajo en contextos educativos para los tres casos citados Se plantea una aproximación teórica práctica que ofrece criterios de actuación a los profesionales de la educación Por otro lado se interroga sobre algunos debates y controversias presentes en los casos estudiados ofreciendo en su conjunto un contenido extenso y de gran aplicación práctica

MARX Y FREUD EN AMÉRICA LATINA Bruno Bosteels, 2017-06-06 Este libro analiza la prematura relevancia de Marx y Freud en América latina pensadores ajenos a la zona que se convirtieron en inspiración para los acosados activistas intelectuales escritores y artistas durante los tiempos de la opresión política y cultural Bruno Bosteels presenta diez estudios de casos argumentando que el arte y la literatura la novela la poesía el teatro y el cine más que cualquier folleto o ensayo teórico nos pueden dar una idea del marxismo y del psicoanálisis no tanto como la ciencia de la historia o la del inconsciente respectivamente pero sí como dos modos estrechamente relacionados de la comprensión de la formación de la subjetividad

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