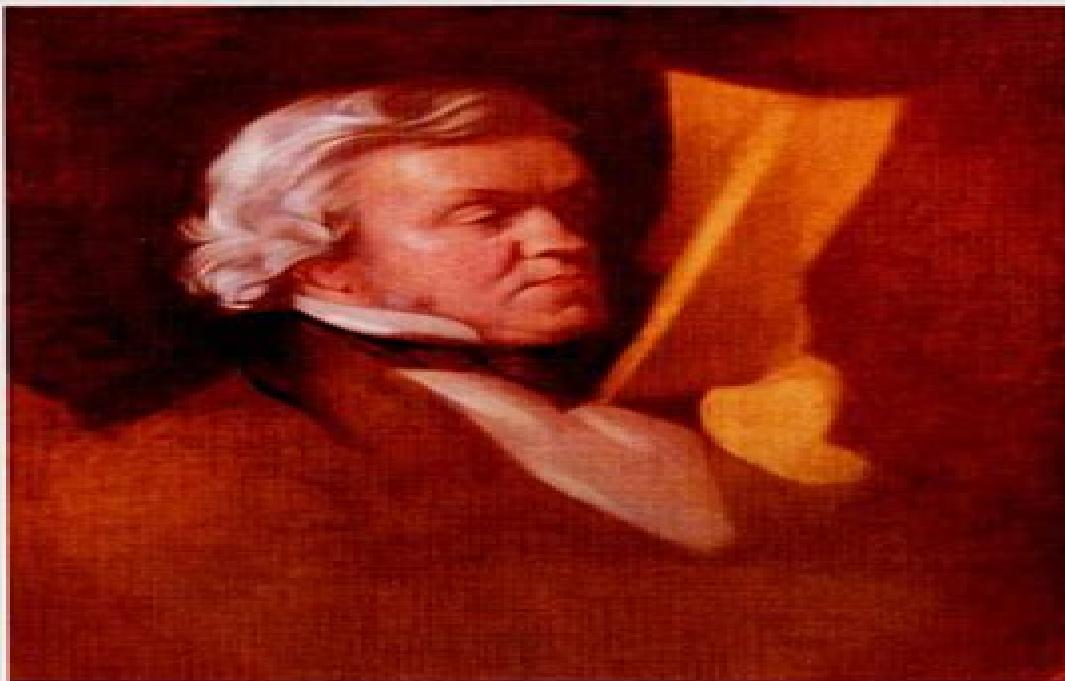


Ellen Redling

Allegorical Thackeray



Secularised Allegory
in Thackeray's Major Novels

LIT

Allegorical Thackeray Secularised Thackerays

Amerikanistik

William Makepeace Thackeray

Allegorical Thackeray Secularised Thackerays Amerikanistik:

Allegorical Thackeray Ellen Redling, 2015 This study explores Thackeray as an allegorist rather than a mere satirist. In doing so it also enriches and extends current debates on allegorical theory. Allegorical Thackeray demonstrates that his major novels *Vanity Fair*, *Pendennis* and *The Newcomes* go beyond the satirical and parodic techniques used in his early works and can be interpreted as secularised successors of traditional reader based Christian allegories. With this human allegorical focus Thackeray stands against an excessive emphasis on the culturing of the individual self society and the nation which can be perceived in the works of his forerunners and of other Victorian writers such as Charles Dickens, Charlotte Brontë and Anthony Trollope. Thackeray certainly did not believe in the idea of one single authoritarian truth but he seems to suggest that if religious morality is completely replaced by national social or idiosyncratic notions of morality this could lead to detrimental distortions of more lasting and encompassing values. Ellen Redling teaches English literature and culture at the University of Heidelberg Series English American Anglistik Amerikanistik Subject Literary Criticism Literature

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Table of Contents Allegorical Thackeray Secularised Thackerays Amerikanistik

1. Understanding the eBook Allegorical Thackeray Secularised Thackerays Amerikanistik
 - The Rise of Digital Reading Allegorical Thackeray Secularised Thackerays Amerikanistik
 - Advantages of eBooks Over Traditional Books
2. Identifying Allegorical Thackeray Secularised Thackerays Amerikanistik
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Allegorical Thackeray Secularised Thackerays Amerikanistik
 - User-Friendly Interface
4. Exploring eBook Recommendations from Allegorical Thackeray Secularised Thackerays Amerikanistik
 - Personalized Recommendations
 - Allegorical Thackeray Secularised Thackerays Amerikanistik User Reviews and Ratings
 - Allegorical Thackeray Secularised Thackerays Amerikanistik and Bestseller Lists
5. Accessing Allegorical Thackeray Secularised Thackerays Amerikanistik Free and Paid eBooks

- Allegorical Thackeray Secularised Thackerays Amerikanistik Public Domain eBooks
- Allegorical Thackeray Secularised Thackerays Amerikanistik eBook Subscription Services
- Allegorical Thackeray Secularised Thackerays Amerikanistik Budget-Friendly Options

6. Navigating Allegorical Thackeray Secularised Thackerays Amerikanistik eBook Formats

- ePUB, PDF, MOBI, and More
- Allegorical Thackeray Secularised Thackerays Amerikanistik Compatibility with Devices
- Allegorical Thackeray Secularised Thackerays Amerikanistik Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Allegorical Thackeray Secularised Thackerays Amerikanistik
- Highlighting and Note-Taking Allegorical Thackeray Secularised Thackerays Amerikanistik
- Interactive Elements Allegorical Thackeray Secularised Thackerays Amerikanistik

8. Staying Engaged with Allegorical Thackeray Secularised Thackerays Amerikanistik

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Allegorical Thackeray Secularised Thackerays Amerikanistik

9. Balancing eBooks and Physical Books Allegorical Thackeray Secularised Thackerays Amerikanistik

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Allegorical Thackeray Secularised Thackerays Amerikanistik

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Allegorical Thackeray Secularised Thackerays Amerikanistik

- Setting Reading Goals Allegorical Thackeray Secularised Thackerays Amerikanistik
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Allegorical Thackeray Secularised Thackerays Amerikanistik

- Fact-Checking eBook Content of Allegorical Thackeray Secularised Thackerays Amerikanistik
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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