

E. M. CIORAN

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Translated and with an introduction by

Edmund Keeley



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All Gall Is Divided Aphorisms

E. M. Cioran

All Gall Is Divided Aphorisms:

All Gall is Divided Emile M. Cioran, 1999 Romanian born E M Cioran moved to Paris at the age of 26 remaining there nearly six decades until his death in 1995. He was called a sort of final philosopher of the Western world and the last worthy disciple of Nietzsche. The bleak aphorisms of *All Gall Is Divided* make a strong case for either appellation. With every idea born in us he declares early on something in us rots. Throughout the book he addresses the futile attempts of man to impose meaning on a meaningless existence. That there should be a reality hidden by appearances is after all quite possible that language might render such a thing would be an absurd hope and nurses an ongoing fascination with the possibilities death holds for release from life's madness. When the Dead Kennedys sang *I look forward to death* This world brings me down they might as well have been taking notes from Cioran. Grim stuff but presented in brilliant crystalline form particularly in the translation by Richard Howard which retains Cioran's cold detached viewpoint **All Gall Is Divided** E. M.

Cioran, 2019-07-02 An antidote to a world gone mad for bedside affirmation Washington Post E M Cioran has been called the last worthy disciple of Nietzsche and a sort of final philosopher of the Western world who combines the compassion of poetry and the audacity of cosmic clowning Washington Post *All Gall Is Divided* is the second book Cioran published in French after moving from his native Romania and establishing himself in Paris. It revealed him as an aphorist in a long tradition descending from the ancient Greeks through La Rochefoucault but with a gift for lacerating subversively off kilter insights a twentieth century nose for the absurdities of the human condition and what Baudelaire called spleen. The aphorisms collected here address themes from the atrophy of utterance and the condition of the West to the abyss solitude time religion music the vitality of love history and the void. The award winning poet and translator Richard Howard has characterized them as manic humor howls of pain and a vestige of tears but as he notes too in these expressions of the philosopher's existential estrangement there glows a certain sweetness for all of what Cioran calls amertume **All Gall Is Divided** Cioran, EMILE MICHEL CIORAN, 2002-04-01

A Theory of the Aphorism Andrew Hui, 2020-11-17 Aphorisms or philosophical short sayings appear everywhere from Confucius to Twitter the Buddha to the Bible Heraclitus to Nietzsche. Yet despite this ubiquity the aphorism is the least studied literary form. What are its origins? How did it develop? How do religious or philosophical movements arise from the enigmatic sayings of charismatic leaders? And why do some of our most celebrated modern philosophers use aphoristic fragments to convey their deepest ideas? In *A Theory of the Aphorism* Andrew Hui crisscrosses histories and cultures to answer these questions and more. With clarity and precision Hui demonstrates how aphorisms ranging from China Greece and biblical antiquity to the European Renaissance and nineteenth century encompass sweeping and urgent programs of thought. Constructed as literary fragments aphorisms open new lines of inquiry and horizons of interpretation. In this way aphorisms have functioned as ancestors allies or antagonists to grand systems of philosophy. Encompassing literature philology and philosophy the history of the book and the history of reading *A Theory of*

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