

W. G. Blackie

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Vires: a reply
to the "Action of the
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T. O. Beidelman

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Exchequer and House of Lords Scotland. Court of Session,1896 *W. Robertson Smith and the Sociological Study of Religion* T. O. Beidelman,2016-09-30

William Robertson Smith 1846 94 was one of the most profound and versatile Victorian thinkers a principal figure in the development of social anthropology and the founder of modern sociology of religion In W Robertson Smith and the Sociological Study of Religion T O Beidelman a renowned anthropologist and ethnographer relates Smith s personality and career to the radical nature of his investigations His study contains the only readily available account of Smith s life and represents the only attempt to place Smith s work within the contemporary perspective of the field of social studies Professor Beidelman discusses how Smith introduced to Britain the revolutionary interpretations in the fields of biblical and Semitic literary studies first formulated by Continental scholars as well his original views on the interrelationship between human psychology social structure and history The author also reviews the intellectual background and basic themes of Smith s work the impact that it had upon his contemporaries and the later influence that his theories had upon such diverse thinkers as Durkheim Mauss Hubert Frazer Radcliffe Brown Evans Pritchard and Freud In his Lectures on the Religion of the Semites his last and most famous work Smith sought to define the essential nature of religious behavior and he approached the analysis of social institutions through comparative and historical studies This is a problem that remains central to social anthropology and the general methods by which Smith endeavored to clarify it are still employed today Professor Beidelman indicates the ways in which Smith may still be read with profit and he supplements his study with an extensive bibliography of works by and about this influential thinker

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Cases Decided in the Court of Session, and Also in the Justiciary and House of Lords ,1907 Action of the Free Church Commission Ultra Vires ,1881 William Robertson Smith Bernhard Maier,2009 William Robertson Smith 1846 1894 was successively the embattled champion of the emergent higher criticism as applied to the Old Testament chief editor of the Encyclopaedia Britannica and Professor of Arabic at Cambridge University Today he is acknowledged to have been a pioneering figure in both social anthropology and the study of comparative religion deeply influencing the thinking of J G Frazer Emile Durkheim and Sigmund Freud The first full length biography of Robertson Smith to be published for almost a hundred years this text makes use of hitherto unknown material preserved by the Smith family and draws upon the extensive range of correspondence between Smith and such scholars as Albrecht Ritschl Paul de Lagarde Julius Wellhausen Abraham Kuenen and Theodor Noldeke Adopting an interdisciplinary approach the biography locates and defines the place of this remarkable polymath within the context of Free Church Calvinism the Scottish Enlightenment and 19th century German Protestant theology It highlights Smith s interest in physics and philosophy his friendship with contemporary artists his Oriental travels and his involvement in the social life of Edinburgh and Aberdeen In recent years the image of Smith as a comparative religionist has come to dominate all other perspectives and indeed tends now to overshadow his fame as an Old Testament scholar This book seeks to redress the balance aiming to discover the theological drive behind Smith s manifold activities *Publications: Aberdeen University and King's College. Officers and graduates of University & King's college, Aberdeen, MVD-MDCCCLX. Ed. by Peter John Anderson. 1893 ,1893 Herald and Presbyter ,1915 New York Digest ,1915*

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