

# Apocalypticism, Prophecy, and Magic in Early Christianity



DAVID E. AUNE

# Apocalypticism Prophecy And Magic In Early Christianity Collected Essays

**Christian Drosten**

## **Apocalypticism Prophecy And Magic In Early Christianity Collected Essays:**

**Apocalypticism, Prophecy and Magic in Early Christianity** David Edward Aune,2006 Collection of texts published previously    **Apocalypticism, Prophecy and Magic in Early Christianity** David E. Aune,2019 This book contains a collection of twenty of David E Aune s essays on the subjects of apocalypticism the Apocalypse of John early Christian prophecy and early Christian magic Several essays on the Apocalypse of John explore contextual relationships of the Apocalypse to apocalyptic literature from Qumran Palestinian Jewish apocalyptic Roman imperial court ceremonial Greco Roman revelatory magic and the social setting of the book Other essays center on aspects of the content and interpretation of the Apocalypse itself by investigating such issues as discipleship narrative Christology genre the problem of God and time an intertextual reading of the book the form and function of the proclamations to the seven churches Rev 2 3 and interpretations of Rev 5 and 17 Essays on early Christian prophecy deal with charismatic exegesis in early Judaism and early Christianity the relationship between Christian prophecy and the messianic status of Jesus and the prophetic features found in the Odes of Solomon

**Peter - Apocalyptic Seer** John R. Markley,2013 In this study John R Markley argues that the generic portrayal of apocalyptic seers which he reconstructs through an analysis of fourteen Jewish and Christian apocalypses shaped Matthew s portrayal of Peter This influence of the apocalypse genre has come to bear on the Matthean Peter indirectly through Matthew s appropriation of Markan and Q source material and directly through Matthew s redaction and special material This suggests that Matthew has portrayed Peter in part as an apocalyptic seer who was an exclusive recipient of mysteries about Jesus and mysteries mediated by Jesus In other words Matthew primarily conceived of Peter as a recipient of revelation analogously to the venerated seers portrayed in the apocalypses of the Second Temple period Markley states that these conclusions require substantial revision to the predominant scholarly estimations of the Matthean Peter which mainly hold him to be a typical or exemplary disciple

**A Linguistic Approach to Revelation 19:11-20:6 and the Millennium Binding of Satan** Alan E. Kurschner,2022-08-22 This study argues that the establishment of the millennium binding of Satan and the vindication of the saints in Revelation 20 1 6 are cohesively linked with Jesus s victorious battle in Revelation 19 11 21 The major implication of this analysis views both these events as consequent effects of Christ s victory at the eschatological battle Applying systemic functional linguistics and discourse analysis of cohesion this study advances critical scholarship on the Book of Revelation by offering the first fully sustained answer to this frequently debated question regarding Satan s binding from a modern linguistic approach

**Paul and Asklepios** Christopher D. Stanley,2022-08-25 What role did offers of physical healing or the hope of receiving it play in the missionary program of the apostle Paul What did he do to treat the many illnesses and injuries that he endured while pursuing his mission What did he advise his followers to do regarding their health problems Such questions have been broadly neglected in studies of Paul and his churches but Christopher D Stanley shows how vital they truly become once we recognize how thoroughly pagan religion was implicated in all aspects of Greco

Roman health care What did Paul approve and what did he reject Given Paul's silence on these subjects Stanley relies on a cross cultural and interdisciplinary approach to develop informed judgments about what Paul might have thought said and done with regard to his own and his followers health care He begins by exploring the nature and extent of sickness in the Roman world and the four overlapping health care systems that were available to Paul and his followers home remedies magical treatments religious healing and medical care He then examines how Judeans and Christians in the centuries before and after Paul viewed and engaged with these systems Finally he speculates on what kinds of treatments Paul might have approved or rejected and whether he might have used promises of healing to attract people to his movement The result is a thorough and nuanced analysis of a vital dimension of Greco Roman social life and Paul's place within it

**Visions and Violence in the Pseudepigrapha** Craig A. Evans,Brian Leport,Paul T. Sloan,2021-12-16 The nine essays that make up this volume provide cutting edge studies of how sacred tradition is given new expression through vision and interpretation The first four essays focus on the expansion of the sacred tradition primarily through vision The evolution of the Solomon legacy from wise king to healer and exorcist is explored as well as its contribution to the demonology of the desert fathers especially as it concerns eroticism and sexual temptation The varied receptions of the Revelation of the Magi and Shepherd of Hermas are also considered The remaining five essays address important questions relating to polemic and violence in the Pseudepigrapha How does the author of the *Liber Antiquitatum Biblicarum* justify God's alternating judgment and favor How does Enoch's *Animal Apocalypse* make use of the Exodus tradition in its expression of deliverance On what basis can the author of Qumran's *War Scroll* confidently predict Israel's vindication And finally what accounts for the appearance of the tradition of Gehenna in which the wicked will meet their fiery end

*Constructing Jesus* Dale C. Allison,2010-11 An internationally renowned Jesus scholar rethinks our knowledge of the historical Jesus in light of recent progress in the scientific study of memory

**Early Christian Literature and Intertextuality** Craig A. Evans,H. Daniel Zacharias,2009-06-09 An in depth analysis of intertextuality within Early Christian literature complied with the aim of improving interpreters understanding of the function of older scripture in later scripture

*Prophets and Prophecy in Jewish and Early Christian Literature* Joseph Verheyden,Korinna Zamfir,Tobias Nicklas,2010 Papers based on a conference held October 2006 Babeș Bolyai University in Cluj

**Annali di storia dell'esegesi** ,2007 **The Catholic Biblical Quarterly** ,2008 Includes various reports of the Association

**The Woman with the Blood Flow (Mark 5:24-34)** Barbara Baert,Niels Schalley,2014 This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood The gospel relates how the so called Haemorrhoida is healed the very moment she touches Christ's garment This publication forms the first and so far the only interdisciplinary study of this particular biblical motif from an exegetical art historical and anthropological point of view Contributing scholars interpret the impact of this biblical miracle on Christian texts material culture and healing archetypes in the Middle Ages and Early Modernity The story

and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body the role of textile and the magical impact of touch The Woman with the Blood Flow Mark 5 24 34 Narrative Iconic and Anthropological Spaces contributes to all research in the humanities concerned with gender the sensorium Judeo Christian attitudes towards blood and taboo and early Christian material culture in the East and West Its trajectory ultimately reveals the crucial mystery at the heart of image making as such This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood The gospel relates how the so called Haemorrhissa is healed the very moment she touches Christ s garment This publication forms the first and so far the only interdisciplinary study of this particular biblical motif from an exegetical art historical and anthropological point of view Contributing scholars interpret the impact of this biblical miracle on Christian texts material culture and healing archetypes in the Middle Ages and Early Modernity The story and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body the role of textile and the magical impact of touch The Woman with the Blood Flow Mark 5 24 34 Narrative Iconic and Anthropological Spaces contributes to all research in the humanities concerned with gender the sensorium Judeo Christian attitudes towards blood and taboo and early Christian material culture in the East and West Its trajectory ultimately reveals the crucial mystery at the heart of image making as such

*Biblical exegesis in progress* Jean Noël Aletti, 2009 Esegesi biblica in corso Volume a cura di J N Aletti e J L Ska nel centesimo anniversario della fondazione del Biblico Gli articoli raccolti in questo volume testimoniano con la grande varietà di metodi e approcci che li contraddistinguono i progressi compiuti dal nostro Istituto nel campo della ricerca biblica e mostrano alcuni dei cambiamenti radicali avvenuti tra il 1909 e il 2009 Biblical Exegesis in Progress the title of this volume celebrating the hundredth anniversary of the founding of the Biblicum was chosen for one main reason that has to do with the word progress We would like to show how much exegesis has changed in our Institute since its foundation on the 7th of May 1909 The first purpose of the Pontifical Biblical Institute was in the mind of its founders to defend Christian faith against the attacks of rationalist exegesis The atmosphere was that of a citadel beleaguered on all sides by enemies who wanted to undermine the biblical foundation of faith and religion But some of the sentinels very soon discovered that not all alleged enemies were real enemies Many were by and large persons of good will sincerely trying to understand better the so called Great Code of our culture Northrop Frye The encyclical *Divino Afflante Spiritu* 1943 certainly allowed people to let down drawbridges and to open some doors and some windows But the major change occurred with the Second Vatican Council and the discussions that surrounded the redaction of what was to be the constitution *Dei Verbum* A couple of years later in 1968 the Congress of the International Organization for the Study of the Old Testament IOSOT was held in Rome and this is one of the many signs that the old citadel had been transformed into a place of lively dialogue and fruitful exchange The professors at the Biblicum had realized that truth is not a bastion to be defended but rather a country to be explored and

discovered anew every day The articles collected in this volume testify each in its own way with a great variety of methods and approaches to the progress made by our Institute in biblical research and to some of the radical changes that had occurred between 1909 and 2009 Elenchus of Biblica ,2005 **Zeitschrift für Theologie und Kirche** ,2006 Organ f r systematische und prinzipielle Theologie Eschatologie - Eschatology Hans-Joachim Eckstein,Christof Landmesser,Hermann Lichtenberger,2011 English summary In historical exegetical and hermeneutical studies the authors of this work interpret New Testament statements about finality as opposed to everything which is temporary At the same time the various eschatological concepts shed light on basic theological decisions In all of these texts the relationship between eschatological concepts and the Christ event is the key factor The understanding of time and history in view of the end of these the question of the resurrection and the last judgment the final reconciliation communion with God s community as well as of the current dynamic eschatological existence are subjects which are associated with this Against the backdrop of religious and tradition history these studies deal with the individual universal and cosmic dimensions of eschatology and in doing shed light upon their theological significance German description Die Autoren des vorliegenden Bandes interpretieren in historischen exegetischen und hermeneutischen Untersuchungen Aussagen des Neuen Testaments über das Endgültige gegenüber allem Vorläufigen Die verschiedenen eschatologischen Vorstellungen erhellen zugleich theologische Grundentscheidungen In allen diesen Texten ist das Verhältnis eschatologischer Vorstellungen zum Christusgeschehen entscheidend Das Verständnis der Zeit und der Geschichte mit Blick auf ihr Ende die Frage nach der Auferstehung und nach dem Gericht nach der endgültigen Versöhnung und der Gottesgemeinschaft sowie nach der spannungsreichen gegenwärtigen eschatologischen Existenz sind damit verbundene Themen Die individuellen die universalen und die kosmischen Dimensionen der Eschatologie werden vor ihrem traditions und religionsgeschichtlichen Hintergrund so entfaltet dass ihre theologische Bedeutung erhellt wird Mit Beiträgen von Jens Adam John M G Barclay Martin Bauspiess Stephen C Barton Lutz Doering Hans Joachim Eckstein Simon Gathercole Bernd Janowski Christof Landmesser Hermann Lichtenberger Friederike Portenhauser Anna Maria Schwemer Francis Watson Benjamin G Wold Philip G Ziegler **Die Septuaginta** Wolfgang Kraus,Martin Karrer,2010 2 Internationale Fachtagung veranstaltet von Septuaginta Deutsch LXX D Wuppertal 23 27 7 2008 The Interface of Orality and Writing Annette Weissenrieder,Robert B. Coote,2010 How did the visual the oral and the written interrelate in antiquity The essays in this collection address the competing and complementary roles of visual media forms of memory oral performance and literacy and popular culture in the ancient Mediterranean world Incorporating both customary and innovative perspectives the essays advance the frontiers of our understanding of the nature of ancient texts as regards audibility and performance the vital importance of the visual in the comprehension of texts and basic concepts of communication particularly the need to account for disjunctive and non reciprocal social relations in communication Thus the contributions show how the investigation of the interface of the oral and written across the

spectrum of seeing hearing and writing generates new concepts of media and mediation **Gelitten, Gestorben, Auferstanden** Tobias Nicklas, Andreas Merkt, 2010 English summary Jesus passion and resurrection are at the core of the Christian faith and message The oldest witnesses to this data can be found in the New Testament However stories about Jesus suffering his crucifixion and his resurrection were retold and interpreted in manifold ways in later Christian circles as well This collection of essays gives an overview of the development s of texts motifs and ideas regarding Jesus passion and resurrection in different ancient Christian groups The articles focus on patristic interpretations of certain key texts important Christian apocrypha and even iconographic witnesses German description Passion und Auferstehung Jesu von Nazaret gehoren zu den entscheidenden Grunddaten des christlichen Glaubens Die altesten Zeugnisse dafur finden sich bekanntlich im Neuen Testament Wie bedeutsam sie aber fur Christen verschiedenster Richtungen und Pragungen waren zeigt sich auch darin dass sie auch spater in unterschiedlichsten historischen Kontexten neu erzahlt und ausgelegt wurden Der vorliegende Band bietet beispielhaft Einblick in die wichtigsten Richtungen der Entwicklung von Texten Motiven Vorstellungen und Ideen im Zusammenhang mit Passion und Auferstehung Jesu von Nazaret in verschiedenen Gruppen und Richtungen des antiken Christentums Untersucht werden dabei Auslegungen des Neuen Testaments bei bedeutenden Autoren der Alten Kirche wichtige apokryphe Texte aber auch bisher wenig beachtete ikonographische Zeugnisse **Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums**, 2005

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