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Including His Life and Correspondence

Vol. 2



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Bibliotheca Osleriana William Osler,Joseph Hodes,1969 **Delphi Complete Works of Thomas Browne (Illustrated)** Thomas Browne,2020-09-22

The seventeenth century writer Sir Thomas Browne was an English polymath and author of varied works revealing his wide learning in diverse fields including science and medicine religion and the esoteric His most famous work is *Religio Medici* a journal principally concerning the mysteries of God nature and man which he described as a private exercise directed to myself It was an immediate success and was soon circulated widely in Europe Noted for his melancholia tone Browne's works are characterised by an inimitable wit and subtle humour offering a literary style that is both varied and polished with Baroque eloquence This comprehensive eBook presents Browne's complete works with numerous illustrations rare texts informative introductions and the usual Delphi bonus material Version 1 Beautifully illustrated with images relating to Browne's life and works Concise introductions to the major works All of the treatises with individual contents tables Includes rare essays and letters Images of how the books were first published giving your eReader a taste of the original texts Excellent formatting of the texts Special criticism section with six essays evaluating Browne's contribution to literature Features three biographies discover Browne's literary life Ordering of texts into chronological order Please visit www.delphiclassics.com to browse through our range of exciting titles CONTENTS The Books *Religio Medici* 1643 *Pseudodoxia Epidemica* 1646 *Hydriotaphia Urn Burial* 1658 *The Garden of Cyrus* 1658 *Brampton Urnes* 1712 *The Miscellany Tracts* 1684 *A Letter to a Friend* 1690 *Christian Morals* 1716 *Common Place Books* 1846 *Miscellaneous Works* The Criticism Sir Thomas Browne by Leslie Stephen 1892 Sir Thomas Browne and his *Religio Medici* An Appreciation by Alexander Whyte 1898 Sir Thomas Browne by Walter Pater 1899 Sir Thomas Browne by Lytton Strachey 1906 Sir Thomas Browne by Peter Eade 1908 Sir Thomas Browne and Sir Kenelm Digby by John Cordy Jeaffreson 1919 The Biographies Life of Browne by Anthony Wood 1692 Life of Browne by Samuel Johnson 1756 Thomas Browne by Arthur Henry Bullen 1900 Please visit www.delphiclassics.com to browse through our range of exciting titles or to purchase this eBook as a Parts Edition of individual eBooks **Asian Classics on the Victorian Bookshelf** Alexander Bubb,2023-03-14 The interest among Victorian readers in classical literature from Asia has been greatly underestimated The popularity of the Arabian Nights and The Rubaiyat of Omar Khayyam is well documented Yet this was also an era in which freethinkers consulted the Quran in which schoolchildren were given abridgements of the Ramayana to read in which names like Kalidasa and Firdusi were

carved on the façades of public libraries and in which women's book clubs discussed Japanese poetry. But for the most part such readers were not consulting the specialist publications of scholarly orientalists. What then were the translations that catalysed these intercultural encounters? Based on a unique methodology marrying translation theory with empirical techniques developed by historians of reading, this book shines light for the first time on the numerous amateur translators or popularizers who were responsible for making these texts accessible and disseminating them to the Victorian general readership. *Asian Classics on the Victorian Bookshelf* explains the process whereby popular translations were written, published, distributed to bookshops and libraries and ultimately consumed by readers. It uses the working papers and correspondence of popularizers to demonstrate their techniques and motivations while the responses of contemporary readers are traced through the pencil marginalia they left behind in dozens of original copies. In spite of their typically limited knowledge of source languages, *Asian Classics* argues that popularizers produced versions more respectful of the complexity, cultural difference and fundamental untranslatability of Asian texts than the professional orientalists whose work they were often adapting. The responses of their readers likewise frequently deviated from interpretive norms and it is proposed that this combination of eccentric translators and unorthodox readers triggered flights of translation whereby historical individuals can be seen to escape the hegemony of orientalist forms of knowledge.

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