

THE FIRE SERVICE SECRETARY & TREASURER MANUAL

WRITTEN BY BRADLEY M. PINSKY, ESQ.

NEW YORK STATE EDITION
FOR FIRE DISTRICT, FIRE DEPARTMENT AND FIRE COMPANY SECRETARIES AND TREASURERS

MEETING MINUTES OF THE MAYDAY FIRE DEPARTMENT

Meeting Date: July 1, 2017 @ 0911
Held at: Jan Street, Station 1
Attendance: See meeting list
OPENING: Pledge of Allegiance and National Anthem
REPORTS:

- President gave report on the meeting of the fire department.
- Open meeting involved to be subject to the fire department.
- Treasurer presented the attached to the fire department report on the review.
- Secretary noted the meeting.
- President reported the backup system and the participation of the fire department.

Form **990**

Return of Organization Exempt From Income Tax

Under section 501(c)(3), 501(c)(29), or 4947(a)(2) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

For the 2015 calendar year, or for fiscal years ending 2015, and ending:

1. Name of the organization: _____

2. Mailing address (do not leave blank): _____

3. City or town, state or province, country, and ZIP or foreign postal code: _____

4. Telephone number: _____

5. Fax number: _____

6. E-mail address: _____

7. Website: _____

8. Form of organization: ☐ Corporation ☐ Trust ☐ Association ☐ Other _____

9. Year of formation: _____

Part I Summary

1. Briefly describe the organization's mission or most significant activities: _____

2. Check this box ☐ if the organization discontinued its operations or disposed of most of its assets: _____

3. Number of voting members of the governing body (Part VII, line 10b): _____

4. Number of independent voting members of the governing body (Part VII, line 10b): _____

5. Total number of individuals employed in calendar year 2015 (Part VII, line 2a): _____

6. Total number of volunteers (estimate if necessary): _____

7. Total unrelated business revenue from Part VIII, column (c), line 12: _____

8. Net unrelated business revenue (include from Forms 990-1, line 24): _____

9. Contributions and grants (Part VIII, line 10a): _____

10. Program service revenue (Part VIII, line 2g): _____

11. Investment income (Part VIII, column (d), lines 3, 4, and 7d): _____

12. Other revenue (Part VIII, column (e), lines 5, 6, 7c, and 7e): _____

Non Profit Secretary Treasurer Manual

William H. Crow



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Corporation Secretary's Guide William H. Crow,1926 **New Mexico Statutes, Annotated** New Mexico,1929
Platers' Guide ,1916 **Ohio ... Community Service Guide** ,1954 *Industrial Arts & Vocational Education* ,1930
Real Estate Record and Builders' Guide ,1903 *The Spectator Handy Guide to Standard and Special Contracts, Premium Rates, Non-forfeiture Values, Annuities and War Risk Provisions* ,1904 **The Brass World and Platers Guide** ,1916 **The Federation Guide and Market News of the National Cheese Producers' Federation** ,1924 **Country Guide and Nor'west Farmer** ,1924 Farmers' Elevator Guide ,1913 *NBS Special Publication* ,1960 **United Farmers' Guide** ,1927 **Country Guide** ,1928 The Purchaser's Guide to the Music Industries ,1924 The Official Railway Guide ,1908 *The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba* ,1901 **Miscellaneous Publication - National Bureau of Standards** United States. National Bureau of Standards,1934 **Macoupin County Farmers' Guide** ,1923 **Farmers' Guide** ,1901

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