

A Fairly  
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able  
Defeat

IRIS  
MURDOCH

# A Fairly Honourable Defeat



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# A Fairly Honourable Defeat

**P. Martin, Anne Rowe**



## **A Fairly Honourable Defeat:**

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Bajaj,2001 The Fictional Scene In England Immediately After The Second World War Makes An Interesting Reading Many Critical Studies Have In Great Depth Investigated The Historical Processes To Highlight The Various Directions The Novelists Moved In Then At The Same Time There Was A Concurrent And A Deliberate Attempt On The Part Of These Novelists To Discard The Heritage Of Modernism Iris Murdoch Who Is One Of The Most Prominent Novelists Of This Period Also Shared The Distrust Of Her Contemporaries For The So Called Literary Radicalism However She Remains Distinct As A Writer Among Her Contemporaries In Her Awareness Of The Problems Of The Novel And Language In Her Adherence Both To The Idealism About Human Potentiality And Perfectibility That Liberal Humanism Had Contained But She Is Also Conscious Of The Limited Individual Capacity To Reach That Ideal Her Creative Career Is Marked By Her Desire To Bring Back To The Novel Some Of Its Earlier Comprehensive Vision Of Life Society And Human Character The Present Book Attempts To Reveal Those Important Areas Of Murdoch S Thought Which Set Her Apart From Other Novelists Writing At That Time Her Search For Literary Metaphors Which Aim At Restoring To Novel Some Of Its Lost Moorings Is A Significant Almost Iconoclastic Effort Taking Help From Her Non Fictional Treatises An Attempt Has Been Made In This Book To Highlight The Platonic Burden Of Her Literary And Aesthetic Creed     *Understanding Iris Murdoch* Cheryl Browning Bove,1993 Describes Murdoch as preoccupied with love art the possibility difficulty of doing good avoiding evil     A Fairly Honourable Defeat Margaret Sue Cameron,1980     **Iris Murdoch** Elizabeth Dipple,2019-10-01 Originally published in 1982 this brilliant study provides a perceptive and up to date assessment of the novels of Iris Murdoch up to and including *Nuns and Soldiers* published in 1980 *The Fire and the Sun* her book on Plato is also considered in depth It is not a critical biography but rather shows how massive Murdoch s literary career was at the time and what her contribution has been to aesthetics literary criticism the realistic novel and to the possibilities of ethical and religious action in a horror filled and secular age Above all the book is interested in forwarding Murdoch s cause among her readers It is not aimed simply at those who have read and studied all of her novels the text will appeal to the readers of only a few of them as well as literary scholars and students of contemporary fiction and modern culture     **Iris Murdoch** P. Martin,Anne Rowe,2010-07-16 This largely chronological study of Iris Murdoch s literary life begins with her fledgling publications at Badminton School and Oxford and her Irish heritage It moves through the novels of the next four decades and concludes with an account of the biographical critical and media attention given to her life and work since her death in 1999     **Encounters with Iris Murdoch** Richard Todd,1988     *Medievalisms* Liliana Sikorska,Joanna Maciulewicz,2008 The continuous interest in medieval literature history and culture has resulted in a significant number of works on medievalism Medievalism however has many faces which range from motifs and themes loosely connected with the Middle Ages to works set in the period This book explores all such diverse aspects of medievalism and attempts to show the different ways in which consecutive literary periods appropriated medieval literature and culture     Critical Essays on Iris Murdoch Lindsey Tucker,1992     **Iris Murdoch's Fables of Unselfing**

David J. Gordon, 1995 Like Jane Austen and Henry James but also like Fyodor Dostoevsky and Simone Weil Iris Murdoch is a keen student of those egoistic obsessions that cloud our moral understanding In Iris Murdoch's Fables of Unselfing David J Gordon probes more deeply and comprehensively than any previous critic the intellectual energies and the ethical imperative of unselfing that inform her fiction Gordon contends that the term fable best describes the kind of novel Murdoch writes because in each a mythmaking purpose interacts with a commitment to realism shaping the erotic life of fictional characters into a spiritual pilgrimage on which they struggle more or less unsuccessfully to overcome the self centeredness that keeps them away from the Good The most original element in the fiction Gordon argues is not its striking modernization of Plato or its adaptations of nineteenth century influences but its intensely creative struggle with Freud In developing his analysis of her themes Gordon draws on Murdoch's work from throughout her forty year career showing how each novel grew out of its predecessors and in what ways each is original **Author and Character as Moral Pilgrim** Michael Shain, 1984

**Critical Survey of Long Fiction: Thomas McGuane-J.B. Priestley**, 2000 **Book Review Index**, 1985 Every 3rd issue is a quarterly cumulation **Iris Murdoch** Frank Baldanza, 1974

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