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## GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)  
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## INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
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- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

## INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

## Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

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**S Baum**



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*Official Army National Guard Register* United States. National Guard Bureau, 1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard     Minutes of the Annual Session General Congregational Association of Iowa, 1889     **Agriculture Handbook**, 1976 Set includes revised editions of some issues     **The Post Office Directory of Exeter and Suburbs**, 1903     **Statistical Theory and Method Abstracts**, 1998     **Climatological Data for the United States by Sections**, 1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries     **Vancouver (Canada), Directories**, 1905     **American Dental Directory**, 2001     **Natal Telephone Directory** South Africa. Department of Posts and Telegraphs, 1970     **New Books on Women and Feminism**, 1986     **United States Civil Aircraft Register**, 1965-07     *The Municipal Year Book and Public Services Directory*, 1996     **Metals Abstracts**, 1996     *Cape Peninsula Telephone Directory*, 1990     *Metals Abstracts Index*, 1996     Annual Report of the American Missionary Association American Missionary Association, 1876     Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament, 1974     **Education Year Book**, 1993     *Southwest Builder and Contractor*, 1930     *Climatological Data* United States. Weather Bureau, 1960

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## **Table of Contents 0460 11 M J 12 Ms**

1. Understanding the eBook 0460 11 M J 12 Ms
  - The Rise of Digital Reading 0460 11 M J 12 Ms
  - Advantages of eBooks Over Traditional Books
2. Identifying 0460 11 M J 12 Ms
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 0460 11 M J 12 Ms
  - User-Friendly Interface
4. Exploring eBook Recommendations from 0460 11 M J 12 Ms
  - Personalized Recommendations
  - 0460 11 M J 12 Ms User Reviews and Ratings
  - 0460 11 M J 12 Ms and Bestseller Lists
5. Accessing 0460 11 M J 12 Ms Free and Paid eBooks
  - 0460 11 M J 12 Ms Public Domain eBooks
  - 0460 11 M J 12 Ms eBook Subscription Services

- 0460 11 M J 12 Ms Budget-Friendly Options
- 6. Navigating 0460 11 M J 12 Ms eBook Formats
  - ePub, PDF, MOBI, and More
  - 0460 11 M J 12 Ms Compatibility with Devices
  - 0460 11 M J 12 Ms Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 0460 11 M J 12 Ms
  - Highlighting and Note-Taking 0460 11 M J 12 Ms
  - Interactive Elements 0460 11 M J 12 Ms
- 8. Staying Engaged with 0460 11 M J 12 Ms
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 0460 11 M J 12 Ms
- 9. Balancing eBooks and Physical Books 0460 11 M J 12 Ms
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 0460 11 M J 12 Ms
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine 0460 11 M J 12 Ms
  - Setting Reading Goals 0460 11 M J 12 Ms
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 0460 11 M J 12 Ms
  - Fact-Checking eBook Content of 0460 11 M J 12 Ms
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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animal care and use including roles and responsibilities

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