

nidaḥ: A class of censurers in the path of *yajña*. They are the persons who pose obstructions in the path of *yajña* so that the *yajamāna* may become more perfect in his actions. Unlike the titans, *Vṛtra* or *Vala*, the *nidaḥ* are not purveyors of falsehood, stealers of Light or revilers of the path of *yajña*. The *nidaḥ* impede the *rishi* in his journey by bringing to light the defects in his personality and declare, 'we will not allow you to go forward till you correct all these defects.' Only Indra can give the additional light or power which removes these defects.

nirārata: *niḥ* + *arāta*, strive.

1.4.6: Collaborators

"May the collaborators declare us entirely blessed, O achiever of action (1); may we abide in Indra's peace and happiness (2)."

Details: Note the connection with the previous mantra which says, 'strive on, reposing in Indra your activity.' This mantra says, 'may we abide in Indra's peace and happiness.'

S translates the mantra as "may even our enemies speak of us of having good wealth", translating *ari* as enemy.

ari krṣṭayāḥ: *ari* means one who fights (for us), capable of *arana*, fight. Typically it means *yajamāna* or the seeker as in (1.9.10). Veda rarely has the meaning of enemy for *ari*. *krṣṭayāḥ* means doers of actions. The two words together refer to the collectivity of powers or emanations of the Divine who help humans in their ascent. Hence the two words together have been translated as, 'collaborators.'

uta bruvantu no nido (1). niḥ anyataḥ chit ārata (2).
dadhanā indra it duvah (3). (1.4.5)

उत ब्रुवन्तु नो निदो निरन्यतश्चिदारत । दधाना इन्द्र इहुवः ॥

uta nah subhagān ariḥ vocheyuh dasma krṣṭayāḥ (1).
syāma it indrasya sharmani (2). (1.4.6)

उत नः सुभगाँ अरिः वर्चेयुर्दस्म कृष्टयः । स्यामेदिन्द्रस्य शर्मणि ॥

Brhma Sutra Sanskrit Text With English Transliteration

Divine Life Society

Ernst Haas

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Table of Contents Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society

1. Understanding the eBook Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - The Rise of Digital Reading Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Advantages of eBooks Over Traditional Books
2. Identifying Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - User-Friendly Interface
4. Exploring eBook Recommendations from Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Personalized Recommendations
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society User Reviews and Ratings
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society and Bestseller Lists
5. Accessing Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society Free and Paid eBooks
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society Public Domain eBooks
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society eBook Subscription Services
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society Budget-Friendly Options

6. Navigating Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society eBook Formats
 - ePUB, PDF, MOBI, and More
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society Compatibility with Devices
 - Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Highlighting and Note-Taking Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Interactive Elements Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
8. Staying Engaged with Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
9. Balancing eBooks and Physical Books Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Setting Reading Goals Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Fact-Checking eBook Content of Brhma Sutra Sanskrit Text With English Transliteration Divine Life Society
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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