

# BEG THE QUESTION



# Beg The Question S Or C

**Alfred Slater West**



## Beg The Question S Or C:

The Works of Aristotle Aristotle, 1926      *The Works of Aristotle Translated Into English Under the Editorship of W. D. Ross ...* Aristotle, 1928      **Begging questions** Dean, Hartley, 1999-09-16 Begging is widely condemned but little understood It is increasingly visible yet politically controversial Recent changes in British social security housing and mental health provision can be seen to have exacerbated the extent of begging in the UK and its persistence is an indictment of the failures of social policy throughout the Western world Though begging is intimately linked to issues of street homelessness mental health substance abuse and social exclusion this book specifically focuses on begging as a distinctive form of marginalised economic activity It looks at the significance of face to face contact between beggars and passers by the preoccupation with the classification of beggars the stigma associated with begging and judgements required by the passer by the place of begging in the spectrum of informal economic activity The book provides a comprehensive overview and will stimulate theoretical policy and methodological debates driving forward the research agenda It is important reading for researchers academics and students in social policy social work sociology politics and socio legal studies and also for social work practitioners and particularly policy makers      The Works of Aristotle: Categoriae and De interpretatione, by E.M. Edghill. Analytica priora, by A.J. Jenkinson. Analytica posteriora, by G.R.G. Mure. Topica and De sophisticis elenchis, by W.A. Pickard-Cambridge. 1928 Aristotle, 1928      **Works** Aristotle, 1928      *Begging the Question* Douglas N. Walton, 1991-07-18 This book offers a new theory of begging the question as an informal fallacy within a pragmatic framework of reasoned dialogue as a normative theory of critical argumentation The fallacy of begging the question is analyzed as a systematic tactic to evade fulfillment of a legitimate burden of proof by the proponent of an argument The technique uses a circular structure of argument to block the further progress of dialogue and in particular the capability of the respondent to ask legitimate critical questions in reply to the argument Walton analyzes the concept of burden of proof in argument and provides chapters on the use of argument diagramming as a technique of argument reconstruction This powerful method of argument analysis developed therein is then applied to more than 100 case studies of circular argumentation where the charge of begging the question is or has been thought to be an appropriate criticism Throughout this work Walton throws light on the relationship between the problem of circular reasoning and broader issues in the critical analysis of argumentation Ground breaking use is made of the pragmatic theory of argument as interactive dialogue Rules for several kinds of dialogue framework provide standards of good reasoning to validate or to refute the criticism that a particular argument begs the question This book is directed to students and professionals in the fields of speech communication philosophy linguistics logic dispute mediation and education      **Questions and Answers from the Justice of the Peace** ,1902      *The Works of Aristotle: Logic. Physical treatises. Metaphysics. On the soul. Short physical treatises* Aristotle, 1971      **Great Books of the Western World: Aristotle** Robert Maynard Hutchins, 1952 For contents see Title Catalog      Key to the Questions Contained in

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