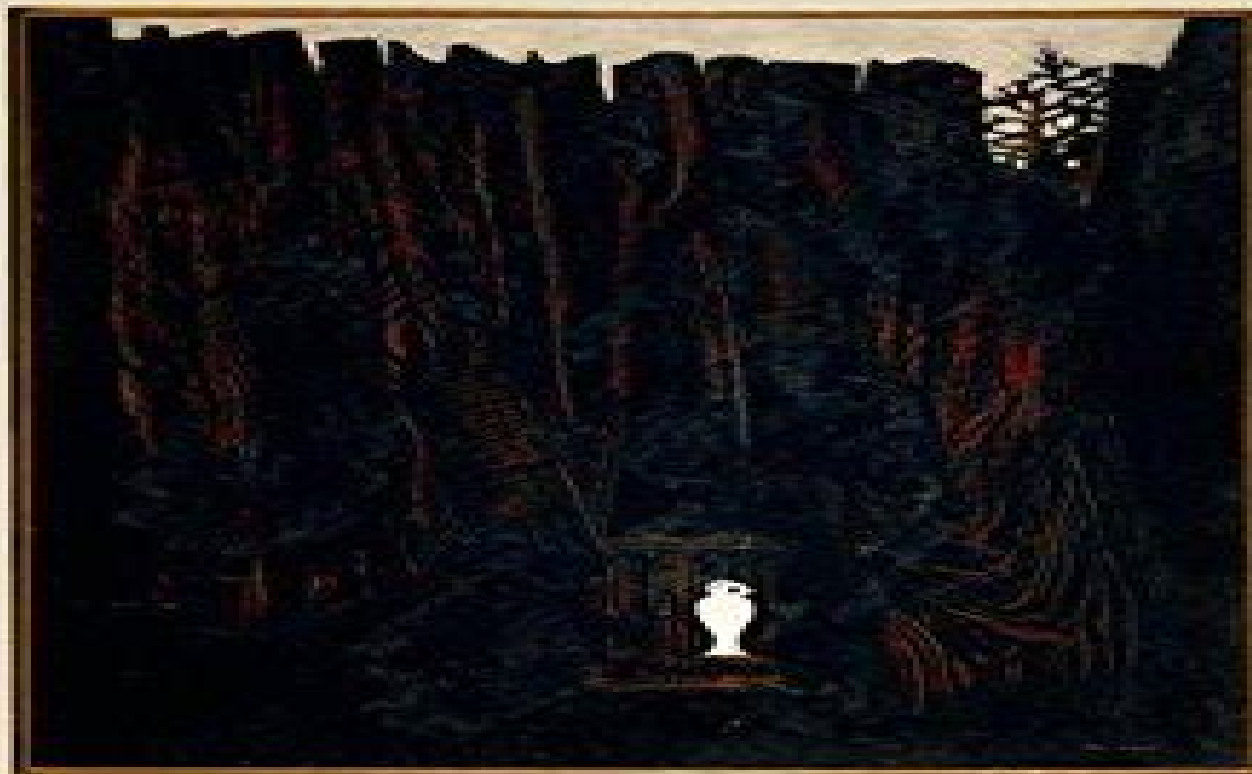


OXFORD

# BECKETT & BADIOU

THE PATHOS OF INTERMITTENCY



ANDREW GIBSON

# Beckett And Badiou The Pathos Of Intermittency

**Sigi Jottkandt**



## **Beckett And Badiou The Pathos Of Intermittency:**

*Beckett and Badiou* Andrew Gibson, 2007-01-11 Beckett and Badiou offers a provocative new reading of Samuel Beckett's work on the basis of a full critical account of the thought of Alain Badiou. Badiou is the most eminent of contemporary French philosophers. His devotion to Beckett's work has been lifelong. Yet for Badiou, philosophy must be integrally affirmative whilst Beckett apparently commits his art to a work of negation. Beckett and Badiou explores the coherences, contradictions and extreme complexities of the intellectual relationship between the two oeuvres. It examines Badiou's philosophy of being, the event, truth and the subject and the importance of mathematics within his system. It considers the major features of his politics, ethics and aesthetics and provides an explanation, interpretation, critique and radical revision of his work on Beckett. It argues that once revised, Badiou's version of Beckett offers an extraordinarily powerful tool for understanding his work. Badiou and Beckett are instances of a vestigial or melancholic modernism that is in the teeth of a contemporary culture that dreams ever more ambitiously of plenitude; they commit themselves to a rigorous concept of limit and intermittency. Truth and value are occasional and rare. It is seldom that the chance event arrives to disturb the inertia of the world. For Badiou, however, it is the event and its consequences alone that matter. Beckett rather insists on the common experience of intermittency as destitution. His art is a series of limit figures, exquisitely subtle and nuanced forms for a world whose state of seemingly rigid paralysis is also always volatile, delicately balanced.

Beckett and Badiou Andrew Gibson, 2006 The leading contemporary French philosopher Alain Badiou has been a lifelong devotee of Beckett's work. This ground-breaking study provides a full introduction to and critique of Badiou's philosophy, politics, ethics and aesthetics and his interpretation of the Irish writer as a basis for a major new reading of the Beckett corpus.

**Beckett's Intuitive Spectator** Michelle Chiang, 2018-07-16 Beckett's *Intuitive Spectator* Me to Play investigates how audience discomfort instead of a side effect of a Beckett pedagogy is a key spectatorial experience which arises from an everyman intuition of loss. With reference to selected works by Henri Bergson, Immanuel Kant and Gilles Deleuze, this book charts the processes of how an audience member's habitual way of understanding could be frustrated by Beckett's film, radio, stage and television plays. Michelle Chiang explores the ways in which Beckett exploited these mediums to reconstitute an audience response derived from intuition.

The Late Modernist Novel Seo Hee Im, 2022-06-09 This study shows how the late modernist novel incorporated empirical structures as theme and form to expand the genre beyond the nation-state.

**The Bloomsbury Handbook to Literature and Psychoanalysis** Jeremy Tambling, 2023-03-09 Providing the most comprehensive examination of the two-way traffic between literature and psychoanalysis to date, this handbook looks at how each defines the other as well as addressing the key thinkers in psychoanalytic theory: Freud, Klein, Lacan and the schools of thought each of these has generated. It examines the debts that these psychoanalytic traditions owe to literature and offers plentiful case studies of literature's influence from psychoanalysis. Engaging with critical issues such as madness, memory and colonialism with reference to texts from authors

as diverse as Shakespeare Goethe and Virginia Woolf this collection is admirably broad in its scope and wide ranging in its geographical coverage It thinks about the impact of psychoanalysis in a wide variety of literatures as well as in film and critical and cultural theory *First Love* Sigi Jottkandt,2010 *First Love A Phenomenology of the One* takes seriously literature OCOs repeated attestations of a One in its stories poems and plays entitled *First Love* With this groundbreaking work Jattkandt suspends the contemporary philosophical stricture against every idea of a whole to unmask the figure concealed behind the psychoanalytic myth of first love **In the Name of Friendship: Deguy, Derrida and Salut**,2017-11-20 *In the Name of Friendship* Deguy Derrida and Salut centres on the relationship between poet Michel Deguy and philosopher Jacques Derrida Translations of two essays *Of Contemporaneity* by Deguy and *How to Name* by Derrida allow Christopher Elson and Garry Sherbert to develop the implications of this singular intellectual friendship In these thinkers efforts to reinvent secular forms of the sacred such as the singularity of the name and especially poetic naming Deguy by adopting a Derridean programme of the impossible and Derrida by developing Deguy s ethics of naming through the word salut situate themselves at the forefront of contemporary debates over politics and religion alongside figures like Alain Badiou and Jean Luc Marion John Caputo and Martin Hagglund *The Affects, Cognition, and Politics of Samuel Beckett's Postwar Drama and Fiction* Cristina Ionica,2020-01-21 *The Affects Cognition and Politics of Samuel Beckett s Postwar Drama and Fiction* Revolutionary and Evolutionary Paradoxes theorizes the revolutionary and evolutionary import of Beckett s works in a global context defined by increasingly ubiquitous and insidious mechanisms of capture exploitation and repression alongside unprecedented demands for high volume information processing and connectivity Part I shows that in generating consistent flows of solidarity based angry laughter Beckett s works sabotage coercive couplings of the subject to social machines by translating subordination and repression into processes rather than data of experience Through an examination of Beckett s attack on gender class related normative injunctions the book shows that Beckett s works can generate solidarity and action oriented affects in readers spectators regardless of their training in textual analysis Part II proposes that Beckett s works can weaken the cognitive dominance of constrictive frames in readers audiences so that toxic ideological formations such as the association of safety and comfort with simplicity and sameness are rejected and more complex cognitive operations are welcomed instead a process that bolsters the mind s ability to operate at ease with increasingly complex malleable extensible and inclusive frames as well as with increasing volumes of information *Journal of Dramatic Theory and Criticism* ,2008 **Fulcrum** ,2007 *On the Turn* Bárbara Arizti,Silvia Martínez-Falquina,2007 *On the Turn* The Ethics of Fiction in Contemporary Narrative in English is an attempt to listen to the various voices that participate in the current dialogue on the relationship between fiction and ethics The editors TM introduction investigates the current state of affairs on the return to ethics in critical and literary consideration and it opens up the way for the variety of approaches that follows Participants include internationally recognized scholars like Andrew Gibson Patricia Waugh or Native American fiction writer

and poet Gordon Henry winner of the American Book Award in 1995 All in all contributors cover a significant geographical diversity and their approaches also vary from general theory to particular examples from traditional interpretations to post deconstruction ethics Authors analyze texts both mainstream and marginal colonial and postcolonial they examine the ethics of race gender and sexuality the ethics of self positioning and orientation the ethics of style the ethics of reception the ethics of mode and genre the ethics of extreme situations of evil disease and fascism In its search for a better understanding of the global nationalistic world of today On the Turn therefore moves beyond the scope of literary criticism into issues of wider more urgent relevance What should I ought I may I must I do if anything on the basis of reading when I have read a literary work What does reading a literary work authorize or even command me to do Writing an essay about the work would be one response On the Turn is a wonderfully diverse learned challenging provocative even sometimes controversial collection of essays on the ethical dimensions of literature This book is testimony to the continued lively interest in the ethical turn in literary studies The authors are for the most part concerned with ethical theory and with ethically charged situations in postmodern novels in English as they shape readers TM values and judgments Poetry and non print media are however also discussed J Hillis Miller UCI Distinguished Research Professor of Comparative Literature and English University of California at Irvine The Ethics of Fiction is an important and exciting volume that explores with energy and rigour the connections between ethics and literature Relating literature to philosophy neurobiology politics religion deconstruction and psychoanalysis the twenty two contributors richly advance the ethical turn TM recently embraced by many critics Works by authors such as Ian McEwan A S Byatt Charles Palliser Hanif Kureishi J M Coetzee David Malouf George Orwell E L Doctorow Flannery O TM Connor Toni Morrison and Paul Auster are presented in a new light and complex topics such as territoriality the nature of love Islamophobia and the politics of representation are tackled with imagination and intellectual integrity This book is essential reading for anyone interested in the dialogue between ethics and literature Avril Horner Professor of English Kingston University

**The Theatre of the Real** Gina Masucci MacKenzie, 2008 The Theatre of the Real Yeats Beckett and Sondheim traces the thread of jouissance the simultaneous experience of radical pleasure and pain through three major theatre figures of the twentieth century Gina Masucci MacKenzie s work engages theatrical text and performance in dialogue with the Lacanian Real so as to re envision modern theatre as the cultural site where author actor and audience come into direct contact with personal and collective traumas By showing how a transgressively free subject may be formed through theatrical experience MacKenzie concludes that modern theatre can liberate the individual from the socially constructed self The Theatre of the Real revises views of modern theatre by demonstrating how it can lead to a collaborative effort required for innovative theatrical work By foregrounding Yeats s dancer plays the author shows how these intimate pieces contribute to the historical development of musical as well as modern theatre Beckett s universal dramas then pave the way for Sondheim s postmodern cacophonies of idea and spirit as they introduce comic abjection into

modernism's tragic mode This exciting work from a new author will leave readers with fresh insight to theatrical performance and its necessity in our lives      **Communication & Cognition** ,2004      **Literary Theory** David Ayers,2008-01-03 Literary Theory A Reintroduction introduces the current state of theory by placing it in its social historical and institutional contexts Focuses on the period preceding the theory movement of the 1970s and 1980s as well as the aftermath Asks questions about how and why literary theory evolved in the 20th century Discusses key figures such as F R Leavis Raymond Williams Jacques Derrida Michel Foucault Judith Butler and Alain Badiou Examines the influence of a wide range of topics in the field from the Cold War to the culture wars      *Bibliografisch Repertorium Van de Wijsbegeerte* ,2007

**Mosaic** ,2012      **Radical philosophy?** Peter Klepec,2008      Annual Bibliography of English Language and Literature Modern Humanities Research Association,2007 Includes both books and articles      **Jacques Rancière** Mark Robson,2005

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