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# TECHNICAL SPECIFICATIONS

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## TRANSMISSION

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Clutch .....	Wet, multi-plate
Primary drive .....	Gear
Primary ratio.....	2.313:1
Gear box .....	5 Speed constant mesh
Gear ratio.....	1 <sup>st</sup> 2.615:1
	2 <sup>nd</sup> 1.706:1
	3 <sup>rd</sup> 1.300:1
	4 <sup>th</sup> 1.040:1
	5 <sup>th</sup> 0.875:1
Final drive .....	Chain
Secondary sprocket ratio ...	2.800:1

Drive chain links .....	104 links
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## CHASSIS

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Frame.....	Twin downtube spine frame
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## Suspension

Front.....	Telescopic, 41 mm forks, 130 mm travel
Rear .....	Twin tube emulsion shock absorbers with 6 step adjustable preload, 90 mm travel

## Brakes

Front disc.....	300 mm disc with twin piston floating caliper
Rear disc .....	270 mm disc, single piston floating caliper
ABS .....	Dual channel

# As 350 Maintenance Manual

**Edwin T. Olver**



## As 350 Maintenance Manual:

*Index of Technical Publications* United States. Department of the Army,1977      **Service Manual** Philippines. Bureau of Education,1927      *Monthly Catalog of United States Government Publications* United States. Superintendent of Documents,1990      **Federal Register** ,1999-11      *Monthly Catalogue, United States Public Documents* ,1990-11      **The Civil Service Manual** George Edward Skerry,1904      *Motor's Truck & Tractor Repair Manual* ,1956      **The Civil service manual for 1879 Government appointments and how to obtain them** Edwin T. Olver,1879      **Chilton's Motor/age Automotive Service Manual** ,1974      **Drill regulations and service manual for sanitary troops, United States Army, 1917** United States. War Dept,1917      Clymer Snowmobile Service Manual 11th Edition Penton Staff,1991-06-01

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