



The first Booke of the

FAERY QUEENE

CONTAYNING

The Legend of the Knight of the Red-Crosse,
or of Holinesse.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepheards weeds,
Am now enforst a farre unsitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade amongst her learned throng:
Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting scryne
The antique rolles, which there lye hidden still.
Of facrie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.
O helpe thou my weake wit, and sharpen my dull tong!

VOL. I.

B

And

John Upton Notes On The Fairy Queen

Catherine Nicholson



John Upton Notes On The Fairy Queen:

John Upton ,1987 **John Upton's Notes on the Fairy Queen** John Gordon Radcliffe,1984 **John Upton--Notes on the Fairy Queen: Books I-II** John Upton,1987 **John Upton--Notes on the Fairy Queen: Books I-II** John Upton,1987 **John Upton--Notes on the Fairy Queen: Books III-VII** John Upton,1987 John Upton's 'Notes on the Fairy Queen'. J. G. Radcliffe,1983 **Reading and Not Reading The Faerie Queene** Catherine Nicholson,2020-05-26

Despite its canonical prestige Edmund Spenser's epic six part poem *The Faerie Queene* 1590-96 has never been easy or altogether pleasurable to read. As this book describes the poem's first known reader Spenser's friend Gabriel Harvey did so under duress and returned the manuscript with a plea that Spenser write something else instead. Virginia Woolf's tongue-in-cheek advice to twentieth-century readers eager to cultivate a taste for *The Faerie Queene*: The first essential is of course not to read *The Faerie Queene* sums up a tradition of readerly resistance to the poem. As a consequence of its difficulty the poem has an extraordinary capacity to induce doubt in readers about Spenser about themselves and about the enterprise of reading itself. Each of the six chapters in Nicholson's book considers the poem through the lens of a different readership: scholars, schoolchildren, compilers of commonplace books who value specific elements about the poem, Queen Elizabeth, the ostensible subject of the poem, and readers who across the centuries ultimately failed to understand the poem. Rather than tell us how to read Spenser's work Nicholson describes how these individual readers from learned scholars to precocious schoolboys, jealous queens to algorithmic search engines have generated meaning and pleasure from an unusual and difficult text. Throughout the author argues that *The Faerie Queene* can be read not simply as literature but as literary theory, a reflection on what reading does to texts, readers, and the worlds they live in.

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