

# MEMO-2024

## MATHEMATICAL LITERACY P.2



basic education

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

# GRADE 12

M/J



ThunderEDUC  
Your Focus On Quality

## FINAL EXAM

EDITION 11

LEVELS OF THE MARKS

MARKS



2.4



Write down an explanation for ONE of the safety instructions illustrated in the pictures above.

TABLE 1 below shows the number of horses, small livestock and cattle from the Free State, Gauteng and other provinces on display at the Nasrec Agricultural Show. One value (X) has been omitted.

TABLE 1: THE NUMBER OF HORSES, SMALL LIVESTOCK AND CATTLE ON DISPLAY FROM VARIOUS PROVINCES.

| PROVINCE     | HORSES       | SMALL LIVESTOCK | CATTLE     | TOTAL        |
|--------------|--------------|-----------------|------------|--------------|
| Free State   | 412          | 1 625           | 361        | 3 398        |
| Gauteng      | 161          | 3               | 41         | 165          |
| Other        | 561          | 1 924           | 371        | 3 856        |
| <b>TOTAL</b> | <b>1 134</b> | <b>3 552</b>    | <b>773</b> | <b>5 459</b> |

# Methamatical Literacy Perparatory Exam 2014 First Paper Memorandum

**Yi-Tong Ma**

**Methamatical Literacy Perparotory Exam 2014 First Paper Memorandum:**

## Unveiling the Magic of Words: A Report on "**Methamatical Literacy Perparotory Exam 2014 First Paper Memorandum**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Methamatical Literacy Perparotory Exam 2014 First Paper Memorandum**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

<https://new.webyeshiva.org/results/publication/default.aspx/blackberry%20manual%2097.pdf>

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