



Blue Turquoise White Shell

Michael Taussig

Blue Turquoise White Shell:

Pieces of White Shell Terry Tempest Williams,1987 Introduction to Navajo culture by a storyteller *Home and School Visitor* ,1924 Sandpaintings of the Navajo Shooting Chant Franc Johnson Newcomb,Gladys Amanda Reichard,1975-01-01

A classic of ethnology reproducing in full color 35 sandpaintings from this important Navajo healing ceremony and analyzing their composition and artistic devices The rites are described and explained and the symbolism and myth they express thoroughly explored

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The Rain-makers Mary Roberts Coolidge,1929 From the introduction In approaching Desert Indians we take it for granted that they being the conquered race acknowledge the superiority of the whites But as a matter of fact every Indian in his heart considers himself far above the white man They are descendants of warriors and have the warrior s pride and dignity To them we are a nation of unmannerly intruders who force our way into their houses pluck and stare at everything and then rush on to see more of what we do not take the trouble to comprehend

What Color Is the Sacred? Michael Taussig,2024-05-31 Over the past thirty years visionary anthropologist Michael Taussig has crafted a highly distinctive body of work Playful entralling and whip smart his writing makes ingenious connections between ideas thinkers and things An extended meditation on the mysteries of color and the fascination they provoke What Color Is the Sacred is the next step on Taussig s remarkable intellectual path Following his interest in magic and surrealism his earlier work on mimesis and his recent discussion of heat gold and cocaine in *My Cocaine Museum* this book uses color to explore further dimensions of what Taussig calls the bodily unconscious in an age of global warming Drawing on classic ethnography as well as the work of Benjamin Burroughs and Proust he takes up the notion that color invites the viewer into images and into the world Yet as Taussig makes clear color has a history a manifestly colonial history rooted in the West s discomfort with color especially bright color and its associations with the so called primitive He begins by noting Goethe s belief that Europeans are physically averse to vivid color while the uncivilized revel in it which prompts Taussig to reconsider colonialism as a tension between chromophobes and chromophiliacs And he ends with the strange story of coal which he argues displaced colonial color by giving birth to synthetic colors organic chemistry and IG Farben the giant chemical corporation behind the Third Reich Nietzsche once wrote So far all that has given colour to existence still lacks a history With What Color Is the Sacred Taussig has taken up that challenge with all the radiant intelligence and inspiration we ve come to expect from him

Catalog Sears, Roebuck and Company,1929 Exchange for the Flower, Nursery and Garden Center Trade ,1925

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