

Section 3

EMERGENCY AND MALFUNCTION PROCEDURES

**INTRODUCTION**

The following procedures contain the indications of failures or malfunctions which affect safety of the crew, the helicopter, ground personnel or property, the use of emergency systems of primary and backup systems, and appropriate warnings, cautions, and explanatory notes.

**DEFINITIONS**

1. The following terms indicate the degree of urgency in landing the helicopter:

**LAND IMMEDIATELY** - The urgency of the landing is paramount. The primary consideration is to ensure the survival of the occupants. Landing in snow, water or other unsafe areas should be considered only as a last resort.

**LAND AS SOON AS POSSIBLE** - Land without delay at the nearest suitable area (i.e., open field) at which a safe approach and landing is reasonably assured.

The landing site and duration of flight are at the discretion of the pilot. Extended flight beyond the nearest approved landing area is not recommended.

2. The following terms are used to describe the operating conditions of a system, subsystem, assembly or component.

**Affected** - Fails to operate in the normal or usual manner.

**Normal** - Operates in the normal or usual manner.

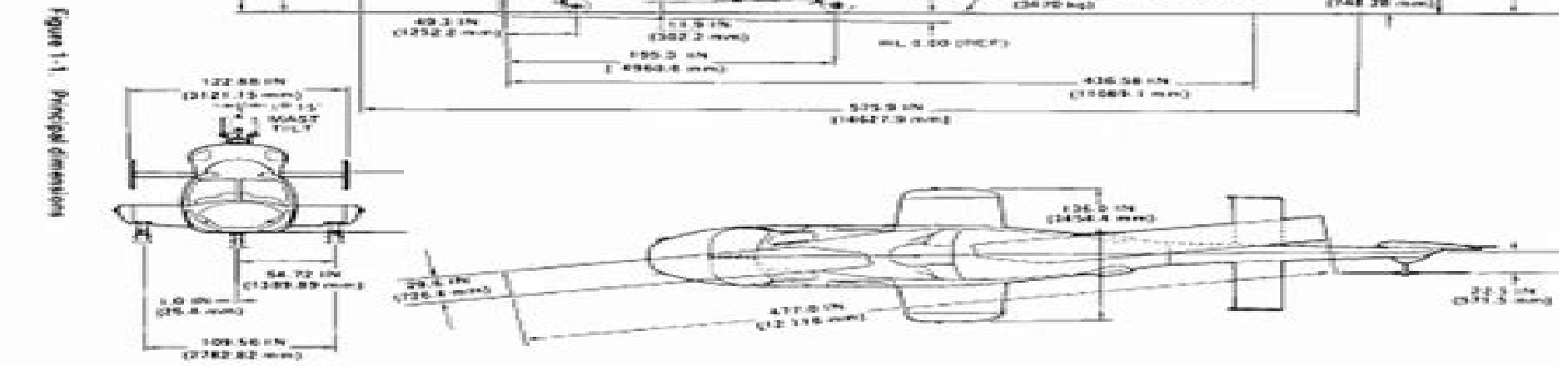
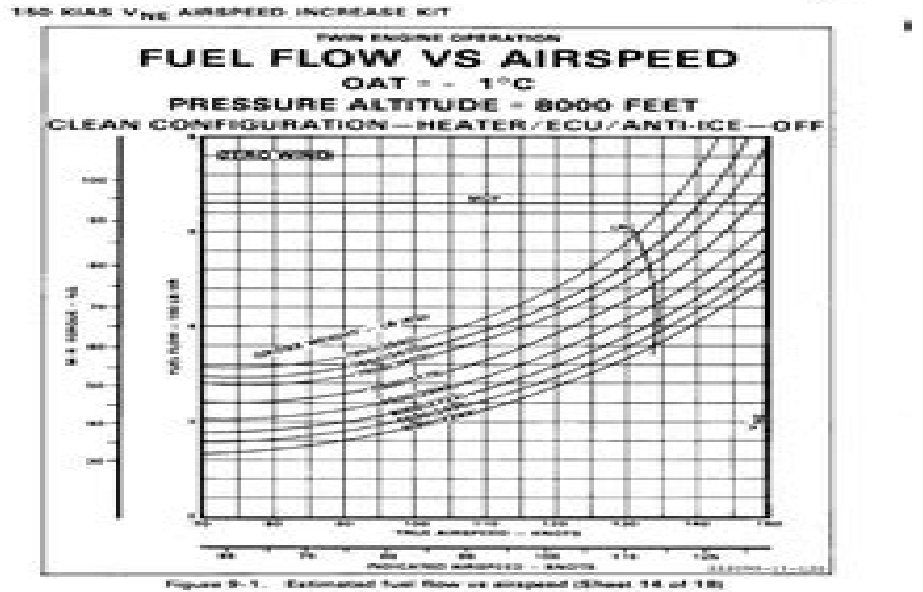
**EMERGENCY PROCEDURES**

Table 3-1 lists general warning of red warning lights, fault conditions, and corrective action. The corrective action procedures listed below ensure the pilot gives first priority to aircraft control and a safe flight path.

Table 3-1. Warning lights		
FAULTS/WARNING	FAULT CONDITION	CORRECTIVE ACTION
MASTER CAUTION	Warning or caution light(s) illuminate	Check caution panel. Read MASTER CAUTION.
PERF ENG 1/ PERF ENG 2	Flow in engine compartment	Advised engine to flight idle. If flow is verified, refer to EXCESS FUEL AND/OR MECHANICAL DAMAGE.
BAGGAGE FIRE	Flow in baggage compartment	Land immediately.
ENG 1 OILT/ ENG 2 OILT	Engine oilg below 50 ± 2%	Verify engine condition. Accomplish applicable single engine emergency procedures.

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Rev. 33-3338



# Bell 222 Operating Manual

**Michigan. Department of Public  
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